



# Lyon County Community Development Department – Planning Division

## 2020 PLANNING APPLICATION SCHEDULE

APPOINTMENTS ARE RECOMMENDED WHEN SUBMITTING APPLICATIONS - PLEASE CALL (775) 463-6592 TO MAKE AN APPLICATION SUBMITTAL APPOINTMENT

| <b>PRE-APPLICATION REVIEW SUBMITTAL CUTOFF DATE</b><br><i>BEFORE NOON</i><br><i>ALL APPLICATIONS<sup>1</sup></i><br><i>APPOINTMENT RECOMMENDED</i> | <b>APPLICATION SUBMITTAL DATE</b><br><i>BEFORE NOON</i><br><i>INCLUDING FEES</i><br><i>ALL APPLICATIONS<sup>1</sup></i><br><i>APPOINTMENT RECOMMENDED</i> | <b>ADVISORY BOARD MEETINGS FOR APPLICATION REVIEW</b> | <b>PLANNING COMMISSION HEARING DATE<sup>2,3</sup></b><br><br><i>SECOND TUESDAY OF THE MONTH</i> | <b>BOARD OF COUNTY COMMISSIONERS HEARING DATE</b><br><br><i>FIRST THURSDAY OF THE MONTH (EXCL. HOLIDAYS)</i> | <b>PLANNING COMMISSION HEARING DATE FOR MASTER PLAN AMENDMENTS &amp; SPECIFIC PLANS</b><br><br><i>SECOND TUESDAY OF THE MONTH</i> | <b>BOARD OF COUNTY COMMISSIONERS HEARING DATE FOR MASTER PLAN AMENDMENTS &amp; SPECIFIC PLANS</b><br><br><i>FIRST THURSDAY OF THE MONTH</i> |
|--|---|---|---|--|---|---|
|  |   | JANUARY 1 - 8   | JANUARY 14 <sup>2,3</sup>   | FEBRUARY 6 <sup>2</sup>  |   |   |
| <b>DECEMBER 2, 2019<sup>1</sup></b>  | <b>DECEMBER 16, 2019<sup>1</sup></b>  | FEBRUARY 3 - 6  | FEBRUARY 11 <sup>2,3</sup>  | MARCH 5 <sup>2</sup>   | <b>MARCH 10<sup>1</sup></b>   | <b>APRIL 2<sup>1</sup></b>  |
| DECEMBER 30, 2019  | JANUARY 13  | MARCH 2 - 5   | MARCH 10 <sup>2,3</sup>   | APRIL 2 <sup>2</sup>   |   |   |
| FEBRUARY 3   | FEBRUARY 17   | APRIL 1 - 9   | APRIL 14 <sup>2,3</sup>   | MAY 7 <sup>2</sup>   |   |   |
| MARCH 2  | MARCH 16  | MAY 4 - 7   | MAY 12 <sup>2,3</sup>   | JUNE 4 <sup>2</sup>  |   |   |
| <b>MARCH 30</b>  | <b>APRIL 13<sup>1</sup></b>   | JUNE 1 - 4  | JUNE 9 <sup>2,3</sup>   | JULY 2 <sup>2</sup>  | <b>JULY 14<sup>1</sup></b>  | <b>AUGUST 6<sup>1</sup></b>   |
| MAY 4  | MAY 18  | JULY 1 - 8  | JULY 14 <sup>2,3</sup>  | AUGUST 6 <sup>2</sup>  |   |   |
| JUNE 1   | JUNE 15   | AUGUST 3 - 6  | AUGUST 11 <sup>2,3</sup>  | SEPTEMBER 3 <sup>2</sup>   |   |   |
| JUNE 29  | JULY 13   | SEPTEMBER 1 - 7                                       | SEPTEMBER 8 <sup>2,3</sup>  | OCTOBER 1 <sup>2</sup>   |   |   |
| <b>AUGUST 3</b>  | <b>AUGUST 17<sup>1</sup></b>  | OCTOBER 1 - 7   | OCTOBER 13 <sup>2,3</sup>   | NOVEMBER 5 <sup>2</sup>  | <b>NOVEMBER 10<sup>1</sup></b>  | <b>DECEMBER 3<sup>1</sup></b>   |
| AUGUST 31  | SEPTEMBER 14  | NOVEMBER 2 - 5  | NOVEMBER 10 <sup>2,3</sup>  | DECEMBER 3 <sup>2</sup>  |   |   |
| SEPTEMBER 28   | OCTOBER 12  | DECEMBER 1 - 7  | DECEMBER 8 <sup>2,3</sup>   | JANUARY 7, 2021 <sup>2</sup>   |   |   |
| NOVEMBER 2   | NOVEMBER 16   | JANUARY 4 - 7, 2021                                   | JANUARY 12, 2021 <sup>2,3</sup>   | FEBRUARY 4, 2021 <sup>2</sup>  |   |   |
| <b>NOVEMBER 30</b>   | <b>DECEMBER 14<sup>1</sup></b>  | FEBRUARY 1-4, 2021                                    | FEBRUARY 9, 2021 <sup>2,3</sup>   | MARCH 4, 2021 <sup>2</sup>   | <b>MARCH 9, 2021<sup>1</sup></b>  | <b>APRIL 1, 2021<sup>1</sup></b>  |