



**LYON COUNTY BOARD OF COUNTY COMMISSIONERS
THURSDAY, FEBRUARY 17, 2022
9:00 AM
SILVER SPRINGS SENIOR CENTER
2945 FORT CHURCHILL RD., SILVER SPRINGS, NV 89429**

Join Zoom Meeting:

<https://us02web.zoom.us/j/89906856912?pwd=MUZCQWJYcUNETTNObDNDNUVwZkEzZz09>

Meeting ID: 899 0685 6912 / Passcode: 1566953

Mobile: 1-253-215-8782 / 1-346-248-7799

County Commission meetings are open to the public and members of the public may attend in person and the meetings are also virtual and the public may attend via Virtual Zoom.

Public Comment: Lyon County allows the following alternatives for public comment. If you are attending the virtual Zoom meeting, public comment may be provided by raising your hand and requesting to provide public comment. This can occur in several ways, including by dialing *9 from your phone to raise your hand and request to speak for public comment. To unmute yourself, dial *6. You can also provide public comment for this meeting by sending us an email Erin Lopez at elopez@lyon-county.org, the day prior to the posted meeting date. Be sure to type, PUBLIC COMMENT, in the subject line.

Written public comments may also be mailed to the Lyon County Manager's Office at 27 S. Main Street, Yerington, Nevada 89447, but all public comments must be received prior to the date of the meeting if the comments are to be included in the supplemental materials. Any written public comment received the day of the Board meeting will be compiled and added as supplemental materials to the County's website and distributed to the Board of Commissioners within 24 hours after the meeting. Members of the Public may attend the meeting in person.

AGENDA

**(Action will be taken on all items unless otherwise noted)
(No action will be taken on any item until it is properly agendized).**

To avoid meeting disruptions, please place cell phones and beepers in the silent mode or turn them off during the meeting.

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration and items may be pulled or removed from the agenda at anytime.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

BOARD OF COMMISSIONERS CONVENING AS OTHER BOARDS - *Members of the Board of County Commissioners also serve as the Liquor Board, Central Lyon Vector Control District Board, Mason Valley Mosquito Abatement District Board, Walker River Weed Control District Board, Willowcreek General Improvement District Board, the Silver Springs General Improvement District Board, and during this meeting may convene as any of those boards as indicated on this or a separately posted agenda.*

NOTE: THIS MEETING MAY BREAK BETWEEN 11:30 - 1:30 FOR LUNCH

1. Roll Call

2. Invocation given by Irene Albritton of First Christian Church

3. Pledge of Allegiance

4. Public Participation (no action will be taken on any item until it is properly agendized) - *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action. Afterwards, please print your name at the Clerk's desk.*

5. For Possible Action: Review and adoption of agenda

6. Time Certain

6.a. Time Certain at 9:00 A.M. Public Hearing- Bill No. 22-02: For Possible Action: Approve an ordinance amending Lyon County Code Title 1 - Administrative, Chapter 5 - Board of County Commissioners, by amending Section 3 Election District Boundaries.

- [Ord. Change Title 1; District Boundaries](#)

- [Newspaper Notice](#)

6.b. Time Certain at 9:30 A.M: For Information Only: Presentation Only on Lyon County Sheriff's Yearly update.

7. Presentation of awards and/or recognition of accomplishments

7.a. For Presentation Only: Recognize Blaine Manz for completing a certificate program, titled Essential Management Skills in the Public-Sector, offered through Pool/Pact and Human Resources (David Bruketta).

- [Blaine Manz Spotlight Award](#)

8. Commissioners/County Manager reports

9. Elected Official's reports

10. Appointed Official's reports

11. Advisory Board reports

CONSENT AGENDA (Action Will be Taken on All Items) - All matters listed under the consent agenda are considered routine, and may be acted upon by the Board of County Commissioners with one action, and without an extensive hearing. Any member of the Board or any citizen may request that an item be taken from the consent agenda, discussed, and acted upon separately during this meeting.

12. Assessor's Corrections

- 12.a. For Possible Action: Approval of changes on Assessor's tax roll due to correction in assessments and review of tax roll changes.
 - Secured Factual
 - Unsecured Factual

13. For Possible Action: Approve County Commission Minutes

- 13.a. For Possible Action: Approve the February 3, 2022, minutes.
 - February 3, 2022 Minutes

14. Contracts

- 14.a. For Possible Action: Approve additional agreement with conflict counsel under Lyon County's Indigent Defense Plan.
 - Conflict Counsel Agreement (Silver State Law)
- 14.b. For Possible Action: Approve Contract for Ledezma-Aguilar Garden Services for the amount of \$800.00 per month. This is for the maintenance of the medians on Dayton Valley Rd. Authorize the County Manager to sign Documents.
 - DVR 2022 Median Contract
- 14.c. For Possible Action: Approve Agreement with Thomson Reuters for Online Legal Research for District Attorney's Office and Human Resources for the period June 1, 2022 to June 20, 2024 at the rate of \$1,875.35 for June 2022 and \$1,950.36 per month until July 1, 2023, a 2% increase each year thereafter.
 - Westlaw Legal Research Contract Renewal
- 14.d. For Possible Action: Approve Amendment No. 1 to Interlocal Agreement No. NM435-15-016 between Lyon County and Nevada Department of Transportation (NDOT) to allow for NDOT to reimburse Lyon County for additional repairs necessary to the Signal System at the intersection of US 50 and Fortune Drive in Dayton.
 - Agreement with NDOT for Signal System Repairs
 - NDOT Agreement 2015

15. Grants

- 15.a. For Possible Action: Accept the Notice of Subgrant Award from the State of Nevada, Department of Health and Human Services, Division of Public and Behavioral Health, for SFY2022, in the amount of \$105,898, to purchase two new 2022 Ford F-150 Hot/Cold trucks for the home delivered meals programs and accept these vehicles into the County fleet, and to install sneeze guards at senior centers as a safety and sanitation precaution.
 - FY22 ADSD-ARPA NOSA
- 15.b. For Possible Action: Accept grant award from Aging and Disability Services Division (ADSD), State of Nevada, for FY2021 Nutrition Services Incentive Program (NSIP) in the amount of \$25,444.00.
 - FY22 NSIP NOSA
- 15.c. For Possible Action: Accept supplemental grant award from the State of Nevada Department of Health and Human Services (DHHS), for the Community Services Block Grant (CSBG), in the amount of \$11,208.

-FY22 Community Services Block Grant Supplemental Award

16. Other Consent Items

- 16.a. For Possible Action: Approve the remodel of the Walker River Justice Court courtroom to increase the size of the jury box in an amount not to exceed \$20,000, with funding to come from the court facility fees.
- [K&C Bid for Walker River Justice Court Jury Box](#)
- 16.b. For Possible Action: Approve dissolving an open Lieutenant position in the Lyon County Sheriff's Office and creating an additional Captains position within the Sheriff's Office. There is no monetary difference from topped out Lt's salary to starting level Capt. including the 10 percent bump in pay.
- 16.c. For Possible Action: Approve a contingency budget transfer of \$9,995.00 to cover the cost of In House Law Enforcement Supervisor training. Training is a four day leadership conference hosted by Lyon County Sheriff's Office put on by Randy Means & Associates, LLC.
- [Randy Means Training Outline](#)
- 16.d. For Possible Action: Review and accept claims and financial reports.
- [Cash Report 1-31-22](#)
- [Claims Report 1-16-22 to 1-31-22](#)
- 16.e. For Possible Action: Review and accept travel claims.
- [Travel Report 1-16-22 to 1-31-22](#)

****END OF CONSENT AGENDA****

REGULAR AGENDA - *(Action will be taken on all items unless otherwise noted)*

17. Board Appointments and Resignations

- 17.a. For Possible Action: Appoint Terri Davis to the Lyon County Library Board of Trustees with a term expiring June 30, 2025.
- [Library Board of Trustees Application-Terri Davis](#)

18. County Manager

- 18.a. For Possible Action: Discussion and direction to staff on a response to the Nevada Tax Commission, which is considering removing Lyon County as a guaranteed county for the Supplemental City-County Relief Tax distribution.
- [Ten Year History SCCRT](#)
- [Removal from Supplemental City-County Relief Tax Guaranteed Status Letter](#)
- 18.b. For Possible Action: Discussion and allocation of American Rescue Plan Act (ARPA) funding. (Requested by Commissioner Keller)
- [ARPA Allocations - February 17 2022](#)
- [Park Projects for ARPA](#)

19. Other

- 19.a. For Possible Action: Propose an ordinance relating to political signs, and amending Lyon County Code Title 7, Chapter 7.02.04, by repealing certain requirements, involving political signs including the limitation on when a sign can be placed prior to an election; and leaving in effect prohibition of political signs on Lyon County property or Lyon County rights of way.
- [Draft Ordinance Political Signs](#)

- NDOT Political Signs Brochure
- Sign Rules Excerpt From the Nevada Secretary of State
- Sign Rules, Regulations: Nevada Department of Transportation

20. Agenda Requests

21. Commissioner Comments

22. Closed Session pursuant to NRS 241.015(3)(b)(2) - *To receive information from the District Attorney or counsel regarding potential or existing litigation involving a matter over which the Board has supervision, control, jurisdiction or advisory power, and to deliberate toward a decision on the matter, and pursuant to NRS 288.220, to receive a report on the status of ongoing labor negotiations; and direct staff accordingly.*

23. Public Participation (no action will be taken on any item until it is properly agendized) - *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.*

24. Adjourn

This agenda has been posted in accordance with the open meeting law at the Lyon County Administrative Complex.

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

Lyon County is an equal opportunity provider.

**Agenda and Backup Material is
Available at www.lyon-county.org**