

SILVER SPRINGS ADVISORY BOARD

Gateway to Lake Lahontan

PO Box 201, Silver Springs, NV 89429

Scott Keller, Chairman

Mike Irvin, Vice Chairman

Bridget Perez, Secretary

Todd Mittelsteadt, Member

Minutes for February 4, 2019

1. **Call to order / Pledge of Allegiance** 7:00 PM
2. **Roll call / determination of Quorum/ Certification of Posting** All present-
Quorum is met.
3. **Public Comment:**
Vanessa Stuart- ARGONN spoke on the spay and neuter program.
Pat Avery- St. Hugh's Outreach spoke on the events for February.
Randall Greene- spoke about current events.
Majorie Hopkins- Senior Center- Spoke about the need for donations and the
events for February.
Kim Fairbanks- spoke about the volunteer fire department.
4. **Approval of agenda** for the meeting of February 4, 2019. The vote was 4-0 to
approve.
5. **Approval of minutes** for the meeting of January 7, 2019. The vote was 4-0 to
approve.
6. **Community reports:**
 - County Commissioner(s): Vida Keller- gave an update on last month's commissioner
meeting and procedures.
 - Planning Commissioner(s): Michael Hardcastle- gave an update on last month's
planning meeting
 - Lyon County Sheriff Department: Scott Keller presented call stats.
 - Central Lyon County Fire District N/A
 - Lyon County Library Board: Mandy Bennett- gave an update on the library foundation
and announced the next meeting.
 - Silver Springs Airport N/A
 - Silver Springs- Stagecoach Hospital District : Vanessa Stuart- announced the next
meeting and the open seat on the board.
7. **Presentation- "The Road to 2020 Census"** presented by Kimberly M. Burgess
8. **Public Hearing Items**

Typed by Bridget Perez

9.a. (For Possible Action) ISELL, CHARLES C. TRS./ ELLINGER, MICHAEL C. TRS., ETAL – ZONE CHANGE-Request to change the zoning from RR-2 (Rural Residential-2 acre minimum) to SR-1/2 (Suburban Residential - 1/2 acre minimum) on two adjacent parcels, each .51 total acres in size; APN 018-405-53 located at 3905 Elm St., Silver Springs and APN 018-405-54 located at 3907 Elm Street, Silver Springs (PLZ-19-0003)

9.b.(For Possible Action) ISELL, CHARLES C. TRS./ ELLINGER, MICHAEL C. TRS., ETAL – PARCEL MAP – Request for a Parcel Map to cause proper legal descriptions for two parcels which were created without the benefit of a Parcel Map at that time causing an illegal split of the parcels; APN 018-405-53 located at 3905 Elm St., Silver Springs and APN 018-405-54 located at 3907 Elm Street, Silver Springs (PLZ-19-0004)

9. **SPECIAL USE PERMIT REVIEW CONSENT AGENDA** – (Discussion and possible Action) All matters listed under this item will be heard as a consent agenda, are considered routine, and may be acted upon by the Advisory Board with one action, without an extensive hearing. Any member of the Advisory Board or any citizen may request that an item be removed from the consent agenda, discussed, and acted upon separately during this meeting. Unless there is a validated violation of the SUP, the Lyon County Planning Commission will not place it on their Agenda for further review. **For Possible Action**

The board made a motion to recommend to Lyon County Board of Commissioners and the Planning Board to allow both to move forward as stated. The vote was 4-0.

SILVER SPRINGS AREA

- A. **POULTER TRUCKING/ POULTER, DONALD & VICKIE - ZONING – M-1** - Special use permit issued February 1996 for the operation of a sand and gravel pit and to utilize a mobile home for watchman's quarters in conjunction with the sand and gravel pit and equipment storage lot; located at 2315 Almond Drive, Silver Springs (APN 15-261-05)

STAFF OBSERVATIONS – Business license is current. Poulter trucking appears to be in use and compliance; No complaints have been received;

- B. **FORT CHURCHILL STORAGE / WHITE, KIRK E. & CATHERINE E - ZONING – C-2** - Special use permit issued February 2004 to operate a mini-storage facility; located at 3850 South Highway 95A, Silver Springs (APN 18-412-39)

STAFF OBSERVATIONS – Business licenses are current, and permits appear to be in use and compliant. No complaints have been received.

10. **Review of the November 19, 2018 Citizen Advisory Board Workshop**
Scott gave the review.
11. **Updates / Announcements / Correspondence**
12. **Chair / Members comments**
Bridget Perez- We have an open seat on the board.
Mike Irwin- Information on the application process.
Scott Keller- Spoke on the water board and water issues.
13. **Public Comment:**
Randall Greene- Asked to have someone from the sewer treatment plant speak at one of our meetings.
Mike Irwin- Spoke about the Chamber of Commerce.
Majorie Hopkins- Gave Outreach news.
14. **Adjournment 8:18 PM**