

**SILVER SPRINGS ADVISORY BOARD**

*Gateway to Lake Lahontan*

Email: [ssab@lyon-county.org](mailto:ssab@lyon-county.org)

Mike Irvin, Chairman  
Stacy Sell, Vice Chairman  
Katie Baker, Secretary

Andrea Bellman, Member  
Nancy Broughton, Member

**Monday, November 6th at 7:00 PM**

**SILVER SPRINGS SENIOR CENTER**

**2945 Ft. Churchill Street, Silver Springs, NV 89429**

Public comment for this meeting by sending us an email at [ssab@lyon-county.org](mailto:ssab@lyon-county.org), the day prior to the posted meeting date.

Be sure to type, PUBLIC COMMENT, in the subject line.

**AGENDA**

(Action will be taken on all items unless otherwise noted)

(No action will be taken on any item until it is properly placed on the agenda)

To avoid meeting disruptions, please place electronic devices on silent or turn them off during the meeting.

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place, and manner of the comments, but may not restrict comments based upon viewpoint.

- 1) Call to order
- 2) Roll call: Determination of Quorum
- 3) Pledge of Allegiance
- 4) Public participation: (no action will be taken on any item until it is properly placed on the agenda) - It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board reserves the right to limit or extend this time limit. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.
- 5) For Possible Action: Approve and adopt the agenda for November 6th, 2023.
- 6) For Possible Action: Approve the minutes of the October 2nd, 2023 meeting.
- 7) Community reports: This time is reserved for Elected & Appointed officials as well as Community Organizations, there may or may not be a representative present for a report. This list is just a representation, the board reserves the right to add representatives that are present for the meeting. Reports are limited to a 2-minute time limit; however, the

Board reserves the right to reduce or extend this time limit.

- a. Lyon County Animal Services
- b. Silver Springs-Stagecoach Hospital District
- c. Lyon County Library Board
- d. Lyon County School Board
- e. Silver Springs Area Chamber of Commerce
- f. Central Lyon County Fire Department
- g. Lyon County Sheriff's Department
- h. Lyon County Planning Commissioner(s)
- i. Lyon County Board of Commissioner(s)

**8)** Planning Item(s): **8.A.** For Possible Action: To forward a recommendation to the Board of Commissioners for a Master Plan Amendment request from Michael A. and Claudia C. Casey to amend the Master Plan designation from Mixed-Use to Suburban Residential for 17 parcels totaling 10.35-acres generally located on the west side of US 95A between Idaho Avenue and Spruce Avenue in Silver Springs (APNs 018-415-16,-17, -18, -19, -20; 018-415-24, -25, -26, -27, -28, -29, -30, -31, -32, -33, -34, -35) PLZ-2023-055.

**8.B.** For Possible Action: To forward a recommendation to the Board of Commissioners for a Zoning Map Amendment request from Michael A. and Claudia C. Casey to amend the Zoning Map designation from the Title 10 districts of C-1 (Limited Commercial – Title 10) and C-2 (General Commercial –Title 10) to the Title 15 district of SR-1/2 (Suburban Residential – 1/2 acre minimum) for 10 parcels totaling 7.38-acres with parcels generally located on the west side of US 95A between Idaho Avenue and Spruce Avenue in Silver Springs (APNs 018-415-16, -17, -18, -19, -20; 018-415-24, -25, -26, -27,-28) PLZ-2023-56.

**9)** Other Item(s): For Report Only: County Managers' office is accepting applications for the Advisory Board's vacancies ending in 2023. Existing advisory board members and new applicants are invited to apply.

**10)** Correspondence

**11)** Chair and Board Member comments

**12)** Public participation: (no action will be taken on any item until it is properly placed on the agenda) - It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board reserves the right to limit or extend this time limit. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.

**13)** Adjourn

Pursuant to NRS 241.020, the agenda has been posted at the following locations: Lyon County Administrative Complex (27 S. Main Street, Yerington, NV), the Lyon County Website: <https://www.lyon-county.org>, and the State Website: <https://notice.nv.gov>. Members of the public requesting meeting support materials may contact Silver Springs Advisory Board via email at: [ssab@lyon-county.org](mailto:ssab@lyon-county.org)

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

Lyon County is an equal opportunity provider. Agenda is available at [www.lyon-county.org](http://www.lyon-county.org).  
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