

# Silver City Citizen Advisory Board

Silver City Schoolhouse Community Center, 385 High St., Silver City, NV 89428

## NOTICE OF MEETING

**Wednesday, October 14, 2020**

**Immediately Following 6pm, October 14, 2020 Silver City Citizen Advisory Board  
Committee Meeting**

(Please turn off or set cell phones to vibrate)

PHASE 2 Roadmap to Recovery, Citizen Advisory Board Public Meeting Requirements:

Due to the concerns for public safety resulting from the COVID-19 pandemic and pursuant to the Governor of Nevada's Declaration of Emergency and Directives, the following requirements are in place for this Citizen Advisory Board Meeting: (1) all persons attending this meeting must maintain six feet of social distancing; (2) all meeting attendees are encouraged to wear a face mask; and, (3) the number of persons allowed to attend the meeting in person will depend on the meeting location and the maximum capacity of persons that can meet in compliance with the social distancing requirements, and, in no event, will more than fifty persons be allowed to attend the meeting in person. The public will be allowed in on a first come basis, until the limit is met as stated above.

Lyon County and the Citizen Advisory Boards strongly encourage all vulnerable persons to stay at home and not attend the meetings, but rather to submit comments via email or in writing. Vulnerable persons are defined in Directive 021, Section 5 as those who are at heightened risk of complications from COVID-19 disease, and include: (1) individuals who are 65 years of age and older; (2) individuals with chronic lung disease or moderate to severe asthma; (3) individuals who have serious heart conditions; (4) individuals who are immunocompromised; (5) pregnant women; or (6) individuals determined to be high risk by a licensed healthcare provider.

If any of these guidelines cannot be met, the meeting will be canceled.

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## AGENDA

1. **Call to order**
2. **Roll call:** Introduction of members / determination of quorum
3. **For Possible Action:** Approval of agenda for the meeting of October 14, 2020.
4. **Public Comment:** *Citizens speaking during public participation are asked to state their name for the record & may be limited to three minutes. Public comment is permitted on any agendized or unagendized item & may be returned to at any time during the meeting. (No action will be taken until an item is properly placed on the agenda)*
5. **For Discussion and Possible Action:** Review and possible acceptance of Draft Silver City's Community Plan for presentation to Manhard
6. **Chair/Member Comments. For Possible Action.**
7. **Public Comment:** *Citizens speaking during public participation are asked to state their name for the record & may be limited to three minutes. Public comment is permitted on any agendized or unagendized item & may be returned to at any time during the meeting. (No action will be taken until an item is properly placed on the agenda)*
8. **Adjournment**

**NOTE: This is a tentative meeting schedule. The Advisory Board reserves the right to hear items in a different scheduled time per Nevada Open Meeting Law Requirements in order to accomplish business in the most efficient manner. Restrictions on comments by the public must be reasonable and may restrict the time, place, and manner of comments, but may not restrict comments based upon viewpoint.**

Silver City Citizen Advisory Board email address - [silvercitycab@lyon-county.org](mailto:silvercitycab@lyon-county.org)

Meeting notices have been posted in faith that they will remain posted at the Silver City Post Office, SC Fire Dept., SC Community Center, and SC park bulletin boards. The SC Community Center is a barrier-free facility. Disabled persons needing assistance can call (775) 240-5416 twenty-four-hour notice is appreciated. Lyon County recognizes the needs & civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with federal law & the U. S. Dept. of Agriculture policy, Lyon County prohibits discrimination on the basis of race, color, national origin, sex, religion, age or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Ave., S.W., Stop 9410, Washington, D.C. 20250-9410 or call toll free at 866/632-9992 (English) or 800/877-8339 (TDD) or 866/377-8642 (English Federal-relay) or 800/845-6136 (Spanish Federal-relay). Lyon County is an equal opportunity provider.