



## DAYTON REGIONAL ADVISORY BOARD

### MEETING AGENDA

Wednesday, October 6th 2021 @ 7:00 PM

Lyon County Office Complex; 34 Lakes Blvd., Dayton, Nevada 89403

To avoid disruptions during the meeting, please place cell phones and pagers in the silent mode or turn them off.

NOTE: This is a tentative meeting schedule. Advisory Board reserves the right to hear items in a different order to accomplish business in the most efficient manner. Items scheduled at a specific time cannot be heard earlier than at the scheduled time per Nevada Open Meeting Law (OML) Requirements.

You can provide public comment for this meeting by sending an email to [DRCAB@lyon-county.org](mailto:DRCAB@lyon-county.org), the day prior to the posted meeting date. Be sure to type, **PUBLIC COMMENT**, in the subject line.

Members of the Public may attend the meeting in person at the Lyon County Office Complex, 34 Lakes Blvd, Dayton, Nevada.

#### 7:00 pm – Call To Order - Pledge of Allegiance

##### 1. Roll Call/Determination of Quorum

2. **Public Comment:** Limited to items not on the agenda and within the jurisdiction of this board. Citizens wishing to speak during public comments are asked to state their name for the record and will be limited to 3 minutes. However, the Board reserves the right to reduce or extend this 3 minute time limit, as well as the total time for public comment. Public comment may be returned to at any time during the agenda. The same applies to public comment on each agenda item. No action will be taken until an item is properly placed on the agenda. **Restrictions on comments by the general public:** Any such restrictions must be reasonable and may restrict the time, place and manner of comments, but not restrict comments based upon viewpoint.

3. **For Possible Action:** Approval of agenda for meeting of October 6th, 2021.

4. **For Possible Action:** Approval of minutes from meeting of September 1st, 2021.

5. **Special Presentation:** Economic Development- Andrew Haskin; NNDA- Phil Cowee

##### 6. Reports by County Staff and Community Organizations

Limited to 5-minutes per report by representative--lengthy reports or controversial topics should be provided to the chairperson one week prior to the meeting and added to this agenda. Chair contact Gina Lee (775) 720-6994 or at [DRCAB@lyon-county.org](mailto:DRCAB@lyon-county.org).

- **Board of Commissioners:** (reports limited to prior 2 meetings plus upcoming events) per OML
- **County Manager Report:**
- **Sheriff's Dept:**
- **Fire Dept:**
- **Planning Department:**
- **Utilities:**
- **Parks and Recreation:**
- **Historical Society of Dayton Valley:**
- **Dayton Schools Report:**

7. **For Possible Action – Scott Ceresa and Jacqueline Ceresa Trust /Active Real Estate Partners LLC/Tentative Subdivision Map** – Request for a tentative subdivision map to create a 125 lot single family residential development on approximately 54.33 acres within

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the E-1 (First Estates Residential – 12,000 square foot minimum) zoning district generally located south of the Blue Stone Estates Phase 1 Subdivision, Dayton (APN: 016-311-67) PLZ-2021-082.

8. **For Possible Action:** Review of correspondence/email and/or faxes received by the Board.
9. **For Discussion and Possible Action:** Review of BOCC Workshop 9/14/21

**Public Comment:** (on agenda items) may be heard after being introduced and before action is taken for each item.

**PUBLIC PARTICIPATION** – Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes and sign the visitors log. Each speaker is limited to 3 minutes.

10. **CHAIR/MEMBER COMMENTS:** (This item limited to announcements, proposals of topics/issues for future workshops/agendas and community events. Discussion only.)
11. **ADJOURNMENT**

This agenda has been posted in accordance with the open meeting law at the Lyon County Administrative Complex.

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov) T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance.