

# DAYTON VALLEY EVENTS CENTER

September 28, 2021

4:00PM

Dayton Community Center, 170 Pike St.

## AGENDA

(Action will be taken on all items unless otherwise noted)

(No action will be taken on any item until it is properly agendized).

To avoid meeting disruptions, please place cell phones and beepers in the silent mode or turn them off during the meeting.

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

1. **Roll Call: Determination of a Quorum**
2. **Pledge of Allegiance**
3. **Public Participation:** (no action will be taken on any item until it is properly agendized) - *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.*
4. **For Possible Action:** Review and Adoption of Agenda
5. **For Possible Action:** Corrective action for the August 23, 2021 meeting –  
At this meeting, no quorum was present nor was there audio taken. After review with the County Manager's office, corrective action was necessary and those items from the August 23<sup>rd</sup> meeting were placed onto this agenda.
6. **For Possible Action:** Appoint the Chair, Vice Chair and Secretary up to the first meeting of 2022.
7. **For Presentation Only:** Review of the Open Meeting Law Training Video
8. **For Possible Action:** Review and adoption of the Dayton Valley Event Center and the Citizen Advisory Board Bylaws
9. **For Possible Action:** Review and adoption of Resolution 21-17, Dayton Valley Events Center Board.
10. **For Presentation Only:** Review of the Open Meeting Law Training Video
11. **For Discussion & Possible Action:** Correct Address with Assessors and Planning (500 Schaad Lane).
12. **For Discussion & Possible Action:** BLM Land Patent to Lyon County - Initial discussion
13. **For Discussion & Possible Action:** Nevada OHV Commission - OHV Trail Grant

14. **Review and Discuss DVEC Mission Statement:** Review and Re-Establish our Purpose and the Responsibility to the BLM & the County moving forward
15. **Community Reports:** At this time, instructions for the Agenda Sign-Up from the County Manager's office will be shared. This allows for the community and board to sign up for DVEC agendas. E-mail notifications will automatically be sent out when an agenda is posted or cancelled.
16. **Public Participation** (no action will be taken on any item until it is properly agendized): *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.*
17. **Adjourn**

**This agenda has been posted in accordance with the open meeting law at the following locations: ,**  
*Dayton Post Office, Lyon County Parks & Grounds*  
*Dayton Library*

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**To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)**

**T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance**

Agenda and Backup Material is Available at [www.lyon-county.org](http://www.lyon-county.org)