

# SILVER SPRINGS ADVISORY BOARD

*Gateway to Lake Lahontan*  
PO Box 201, Silver Springs, NV 89429

Scott Keller, Chairman

Mike Irvin, Vice Chairman

Bridget Perez, Member  
Stacey Sell, Secretary  
Peggy Quigg, Member

## NOTICE OF MEETING

**September 13, 2021**

**7:00 pm**

**SILVER SPRINGS SENIOR CENTER**

**2945 Ft. Churchill Street, Silver Springs, NV 89429**

(Please turn off or set to silent mode all cell phones and electronic devices)

**NOTE: This is a tentative meeting schedule. The Advisory Board reserves the right to hear items in a different order to accomplish business in the most efficient manner. Items scheduled at a specific time cannot be heard earlier than at the scheduled time per Nevada Open Meeting Law Requirements.**

**Public Comment: Lyon County allows the following alternatives for public comment.**

**You can also provide public comment for this meeting by sending us an email at [elopez@lyon-county.org](mailto:elopez@lyon-county.org), the day prior to the posted meeting date. Be sure to type, **PUBLIC COMMENT**, in the subject line.**

**Written public comments may also be mailed to the Lyon County Manager's Office at 27 S. Main Street, Yerington, Nevada 89447, but all public comments must be received prior to the date of the meeting if the comments are to be included in the supplemental materials. Any written public comment received the day of the Board meeting will be compiled and added as supplemental materials to the County's website and distributed to the Board of Commissioners within 24 hours after the meeting.**

**Members of the Public may attend the meeting in person at the Silver Springs Senior Center located at 2945 Ft. Churchill Street, Silver Springs, NV 89429**

## AGENDA

1. **Call to order / Pledge of Allegiance**
2. **Roll call / determination of Quorum/ Certification of Posting**
3. **Public participation:** Limited to items not on the agenda and within the jurisdiction of this board. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. However, the Board reserves the right to reduce or extend this 3 minute time limit, as well as limit the total time for public participation. Public participation may be returned to at any time during the agenda. The same applies to public comment on each agenda item. No action will be taken until an item is properly placed on the agenda.

4. **Approval of agenda** for the meeting of September 13, 2021. **For Possible Action**

5. **Approval of minutes** for the meeting of August 2, 2021. **For Possible Action**

6. **Community reports:**

This time is reserved for Elected & Appointed officials as well as Community Organizations, there may or may not be a representative present for a report. This list is just a representation and the board reserves the right to add representatives that are present for the meeting. Reports are limited to a 2 minute time limit, however the Board reserves the right to reduce or extend this time limit;

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| • Lyon County Animal Services                  | • Central Lyon County Fire District    |
| • Silver Springs- Stagecoach Hospital District | • Lyon County Sheriff Department       |
| • Lyon County Library Board                    | • Lyon County Planning Commissioner(s) |
| • Silver Springs Area Chamber of Commerce      | • Lyon County Board of Commissioner(s) |

7. **Public Hearing Items from Planning- None**

8. **Updates / Announcements / Correspondence**

9. **Chair / Members comments**

**10. Public participation:** Limited to items not on the agenda and within the jurisdiction of this board. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. However, the Board reserves the right to reduce or extend this 3 minute time limit, as well as limit the total time for public participation. Public participation may be returned to at any time during the agenda. The same applies to public comment on each agenda item. No action will be taken until an item is properly placed on the agenda.

**11. Adjournment**

This agenda has been posted in accordance with the open meeting law at the Lyon County Administrative Complex and on the Lyon County and Nevada State Websites; <http://www.lyon-county.org>, <https://notice.nv.gov/Notice>

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance  
Lyon County is an equal opportunity provider.

Agenda and Backup Material is, or will be Available at [www.lyon-county.org](http://www.lyon-county.org)



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Scott Keller,  
Silver Springs Advisory Board Chairman