

**STAGECOACH ADVISORY BOARD**  
**Stagecoach Community Center**  
**8204 Highway 50 West**  
**Stagecoach, Nv 89429**

**September 4, 2019**

**A G E N D A**

(Action will be taken on all items unless otherwise noted)  
(No action will be taken on any item until it is properly agendized).

**NOTE: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at anytime. Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.**

**7:00 P.M. -- OPEN MEETING -- PLEDGE OF ALLEGIANCE**

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1. Public participation: Public participation will be held at this time, though it may be returned to at any time during the agenda. **Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before it takes any action.**
  2. For Possible Action: Review and approve agenda
  3. For Possible Action: Approve minutes of meeting of August 7, 2019
  4. County reports
    - A. Lyon County Commissioner
    - B. Silver Springs/Stagecoach Hospital Board of Trustees
    - C. Public Safety: Sheriff Department/NHP
    - D. Animal Services
    - E. Central Lyon County Fire and Rescue
    - F. Central Lyon County Parks and Recreation
  5. For Possible Action: SUP Review WEATHERMAN, TERRY P. & GAYLE M. - ZONING – C-2 Special use permit issued September 2003 to construct mini-storage units with outside covered and uncovered storage, as well as future expansion, on the C-2 (General Commercial) portion of the property, all on a 10.15 acre portion of a 26.17 total acre parcel; located at 8785 W. Highway 50 West, Stagecoach Mule Flats Storage. Appears to  
STAFF OBSERVATIONS – Business license is current for be in use and compliance
  6. For Discussion and Possible Action: Review of proposed Title 15 Amendments - presented by Mr. Rob Pyzel.

7. For discussion and possible action: To receive public comments on community desires for a Solid Waste Collection and Disposal Franchise Agreement.
  - \* Mandatory trash pickup for all residential customers
  - \* Mandatory recycling for all residential customers
  - \* Separate agreements for residential, commercial/industrial and construction debris.
  - \* Free dump days (How many? How often?)
  - \* Hours of operation for transfer stations (more or less, different days)
  
8. Public Participation: Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes.
  
9. Adjourn

### **CERTIFICATE OF POSTING**

I, Penny Slattery, Chair, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before August 29, 2019: Stagecoach Community Center, Stagecoach GID Office, Stagecoach Market and Stagecoach Country Market.

/s/ \_\_\_\_\_

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