

SILVER SPRINGS ADVISORY BOARD

Gateway to Lake Lahontan

P.O. Box 201

Silver Springs, NV 89429

Email: ssab@lyon-county.org

NOTICE OF MEETING

Monday, June 6, 2022 at 7:00 PM
SILVER SPRINGS SENIOR CENTER
2945 Ft. Churchill Street, Silver Springs, NV 89429

Public comment for this meeting by sending us an email at ssab@lyon-county.org, the day prior to the posted meeting date. Be sure to type, PUBLIC COMMENT, in the subject line.

AGENDA

(Action will be taken on all items unless otherwise noted)
(No action will be taken on any item until it is properly placed on the agenda)

To avoid meeting disruptions, please place electronic devices on silent or turn them off during the meeting.

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place, and manner of the comments, but may not restrict comments based upon viewpoint.

1. Call to order
2. Roll call: Determination of Quorum
3. Pledge of Allegiance
4. Public participation: (no action will be taken on any item until it is properly placed on the agenda) - It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board reserves the right to limit

or extend this time limit. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.

5. Action Item: Approve the agenda for June 6, 2022.
6. For Possible Action: Approve minutes of meeting on May 2, 2022.
7. Community reports: This time is reserved for Elected & Appointed officials as well as Community Organizations, there may or may not be a representative present for a report. This list is just a representation, the board reserves the right to add representatives that are present for the meeting. Reports are limited to a 2-minute time limit; however, the Board reserves the right to reduce or extend this time limit.
 - a. Lyon County Animal Services
 - b. Silver Springs- Stagecoach Hospital District
 - c. Lyon County Library Board
 - d. Silver Stage High School
 - e. Silver Springs Area Chamber of Commerce
 - f. Lyon County Sheriff's Department
 - g. Lyon County Planning Commissioner(s)
 - h. Lyon County Board of Commissioner(s)
8. For Reports Only: Forward a recommendation on monthly training needs and availability to the County Manager's office.
9. Correspondence
10. Chair and Board Member comments
11. Public participation: (no action will be taken on any item until it is properly placed on the agenda) - It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board reserves the right to limit or extend this time limit. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.
12. Adjourn

This agenda has been posted in accordance with the open meeting law at the Lyon County Administrative Complex and on the Lyon County and Nevada State Websites; <http://www.lyon-county.org>, <https://notice.nv.gov/Notice>.

Members of the public requesting meeting support materials may contact Silver Springs Advisory Board via email at: ssab@lyon-county.org

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

Lyon County is an equal opportunity provider. Agenda is available at www.lyon-county.org.

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