

STAGECOACH ADVISORY BOARD

Charles Shirley - Chair
Amanda Brinnand – Vice Chair
Angela DeFord – Secretary
Annette Carpenter – Member
Cassandra Aveiro – Member

Wednesday, June 1, 2022 at 7:00 PM
Stagecoach Community Center
8204 Highway 50, Stagecoach, NV 89429

To provide written public comment for this meeting, email sccab@lyon-county.org, no later than the day prior to the posted meeting date. Type, PUBLIC COMMENT, in the subject line.

Members of the public requesting meeting support materials may contact the Stagecoach Advisory Board via email at: sccab@lyon-county.org

AGENDA

(Action will be taken on all items unless otherwise noted)
(No action will be taken on any item until it is properly agendized).

To avoid meeting disruptions, please place cell phones in silent mode or turn off during meeting.

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner, but may not restrict comments based upon viewpoint.

1. **Call to Order**
2. **Roll Call: Determination of a Quorum**
3. **Pledge of Allegiance**
4. **Public Participation** (no action will be taken on any item until it is properly agendized). *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.*
5. **For Possible Action: Review and adoption of agenda**
6. **Chair & Board Member Comments**
7. **For Possible Action: Approval of minutes from the May 4, 2022 meeting**
8. **For Possible Action: Approval of minutes from May 5, 2021 meeting**
9. **For Possible Action: Approval of minutes from November 4, 2020 meeting**
10. **For Possible Action: Adopt the Lyon County Citizen Advisory Board By-laws and Resolution 11-010.**
 - [Lyon County Citizen Advisory Board By-laws](#)
 - Resolution 11-010

11. For Discussion/Presentation Only: Update on the Lyon County Public Lands Bill (requested by Amanda Brinnand)

12. For Discussion/Presentation Only: Update on the Lyon County Solid Waste Collection and Disposal Franchise.

13. For Discussion/Presentation Only: Planning proposal – Sierra Range Consultants request for zoning change for a proposed outdoor shooting range and facilities, located approximately 2 miles south of US Hwy 50 on the eastern edge of Stagecoach.

14. Community Reports

- A. Lyon County Commissioner/Manager Office
- B. Silver Springs/Stagecoach Hospital Board of Trustees
- C. Public Safety: Sheriff Department/NHP
- D. Animal Services
- E. Central Lyon County Fire and Rescue
- F. Central Lyon County Parks and Recreation

15. Correspondence

16. Public Participation (no action will be taken on any item until it is properly agendaized). *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.*

17. Adjourn

This agenda has been posted in accordance with the open meeting law at the Lyon County Administrative Complex and the County and State website. <http://www.lyon-county.org>; <https://notice.nv.gov/Notice>

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

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