



**DAYTON REGIONAL ADVISORY BOARD**

**MEETING AGENDA**

Wednesday, May 4th, 2022 @ 7:00 PM

Lyon County Office Complex; 34 Lakes Blvd., Dayton, Nevada 89403

Dayton Cab is inviting you to a scheduled Zoom meeting.

Topic: Dayton Regional Advisory Board

Time: May 4, 2022 07:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/82647160018?pwd=TIZycy81aHI5SVEwaDdLOERVOWVhZz09>

Meeting ID: 826 4716 0018

Passcode: 228278

One tap mobile

+14086380968,,82647160018#,,,,\*228278# US (San Jose)

+16699006833,,82647160018#,,,,\*228278# US (San Jose)

Dial by your location

+1 408 638 0968 US (San Jose)

+1 669 900 6833 US (San Jose)

Meeting ID: 826 4716 0018

Passcode: 228278

Find your local number: <https://us02web.zoom.us/j/82647160018>

Dayton Regional Advisory Board meetings are open to the public and members of the public may attend in person and the meetings are also virtual and the public may attend via Virtual Zoom.

Public Comment: Lyon County allows the following alternatives for public comment. If you are attending the virtual Zoom meeting, public comment may be provided by raising your hand and requesting to provide public comment. This can occur in several ways, including by dialing \*9 from your phone to raise your hand and request to speak for public comment. To unmute yourself, dial \*6. You can also provide public comment for this meeting by sending us an email at [drcab@lyon-county.org](mailto:drcab@lyon-county.org), the day prior to the posted meeting date. Be sure to type, PUBLIC COMMENT, in the subject line. Written public comments may also be mailed to the Lyon County Community Development Office at 27 S. Main Street, Yerington, Nevada 89447, but all public comments must be received prior to the date of the meeting if the comments are to be included in the supplemental materials. Any written public comment received the day of the meeting will be compiled and added as supplemental materials to the County's website and distributed to the Planning Commission within 24 hours after the meeting. Members of the Public may attend the meeting in person at the Lyon County Office Complex, 34 Lakes Blvd, Dayton, Nevada.

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You can also provide public comment for this meeting by sending us an email to [drcab@lyon-county.org](mailto:drcab@lyon-county.org), the day prior to the posted meeting date.

(Action will be taken on all items unless otherwise noted)

(No action will be taken on any item until it is properly agendized).

To avoid meeting disruptions, please place cell phones and beepers in the silent mode or turn them off during the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration and items may be pulled or removed from the agenda at any time. Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint

### 7:00 pm – Call To Order - Pledge of Allegiance

#### 1. Roll Call/Determination of Quorum

2. **Public participation:** - It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.

3. **For Possible Action:** Review and adoption of agenda for the meeting of May 4th, 2022

4. **For Possible Action:** Corrective Action – Approval of minutes from March 2<sup>nd</sup>, 2022

5. **For Possible Action:** Approval of minutes from meeting of April 6th, 2022.

6. **Special Presentation:** Lyon County Election Candidates. Candidates will have 5 minutes (timed) to share with the community their vision for the future of Lyon County.

#### 7. Reports by County Staff and Community Organizations

Limited to 5-minutes per report by representative--lengthy reports or controversial topics should be provided to the chairperson one week prior to the meeting and added to this agenda. Chair contact Gina Lee (775) 720-6994 or at [DRCAB@lyon-county.org](mailto:DRCAB@lyon-county.org).

- **Board of Commissioners:** (reports limited to prior 2 meetings plus upcoming events) per OML
- **County Manager Report:**
- **Sheriff's Dept:**
- **Fire Dept:**
- **Planning Department:**
- **Utilities:**
- **Parks and Recreation:**
- **Chamber of Commerce:**
- **Historical Society of Dayton Valley:**
- **Dayton Schools Report:**

8. **For Possible Action:** Lyon County – Code Amendment – Request for a Lyon County Code Amendment for Title 15 to amend Lyon County Code Title 15, the Lyon County land use and development code; Chapter 15.320 Section 3 Table 15.320-1; Chapter

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15.320 Section 3 Table 15.320-2; and Chapter 15.335.03 Section WW; in order to restrict Recreational Vehicle (RV), boat, and personal storage uses along Nevada State Highways and to clarify Performance Standards for the uses; and other matters pertaining thereto.

9. **For Possible Action:** Lyon County Community Development Department 2020 Master Plan Update – Request to adopt revisions to Chapter 7 – Public Facilities And Services of the 2020 Comprehensive Master Plan update to include above-ground utility corridors as required by Nevada Revised Statutes 278.165.
10. **For Discussion and Possible Action:** Request to have developers include current statistics from NDOT when submitting development plans. (Requested by Gina Lee)
11. **For Discussion and Possible Action:** Request to have a workshop or training with a representative from the Planning Department present. (Requested by Chris Gonzales)
12. **For Possible Action:** Review of correspondence/email and/or faxes received by the Board.

**Public Comment:** (on agenda items) may be heard after being introduced and before action is taken for each item.

**PUBLIC PARTICIPATION** – Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes and sign the visitors log. Each speaker is limited to 3 minutes.

13. **CHAIR/MEMBER COMMENTS:** (This item limited to announcements, proposals of topics/issues for future workshops/agendas and community events. Discussion only.)
14. **ADJOURNMENT**

This agenda has been posted in accordance with the open meeting law at the Lyon County Administrative Complex and on the Lyon County and Nevada State Websites; <http://www.lyon-county.org>, <https://notice.nv.gov>

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint

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form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov) T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance.