



Mound House Advisory Board
Mound House Fire Station
56 Red Rock Road
Mound House, Nevada 89706
Tuesday, May 4, 2021, 7:00 PM
AGENDA

PLEASE POST

(Action will be taken on all items unless otherwise noted. No action will be taken on any item until it is properly agendized).
TO AVOID MEETING DISTUPTIONS, PLEASE PLACE CELL PHONES AND BEEPERS IN THE SILENT MODE OR TURN THEM OFF DURING THE MEETING.

Note: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at any time. Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint. Effective May 1, 2021, in accordance with the Lyon County Local Plan and the remaining statewide directives, meetings will be open to the public and members of the public may attend in person. The Governor's statewide mask requirement remains in place. You can also provide public comment for this meeting by sending us an email at MHCAB@lyon-county.org, the day prior to the posted meeting date. Be sure to type, PUBLIC COMMENT, in the subject line.

7:00 PM –Open Meeting –Pledge of Allegiance

- 1) Public Participation: It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. **Discussion only**
- 2) Review and adoption of the agenda for, **May 4, 2021. For possible action**
- 3) Review and approval of the minutes from the **November 3, 2020. For possible action**
- 4) Election of Officers for the Mound House Advisory Board, Chairman, V-Chairman and Secretary. **For possible action**
- 5) Approval of cancelation of December 2020 meeting. **For possible action**
- 6) Reports and/or discussions regarding the following:
 - a) Sheriff's Department
 - b) Commissioner and/or Lyon County staff Report
 - c) Fire Department - Possible presentation from Chief Harvey or his designee regarding funding for fuel reduction on BLM land.
 - d) Public Works (Water and Sewer Department, Roads and Highways, Parks)
 - e) Central Lyon County Parks and Recreation Report
 - f) MHAB Correspondence -
 - g) Nevada Network of Fire Adapted Communities - Coordinator, Darylyn Sinette-Diffenbaugh.**For possible action**

CONDITIONAL USE PERMIT APPLICATIONS AND REVISIONS & PUBLIC HEARING ITEMS

- 7) Discussion and for possible action regarding conditional use permit applications, ordinance reviews and public hearing items scheduled to come before the Planning Commission.

Thunder-Carry, LLC, PLZ-2021-035, application for a Conditional Use Permit to allow for a 4,696+/- square foot retail marijuana dispensary. The application will go before the Planning Commission May 11, 2021. **For possible action**

- 8) Advisory Board members comments and future agenda items. Specific items may be discussed, but not acted upon until placed on the agenda and noticed to the public. Next meeting date will be **June 1, 2021. For possible action**
- 9) Public Participation: It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. **Discussion only**

10) Adjournment.

I, Melinda Cash, Acting Chairman, certify that I have posted, or caused to be posted, a copy of this agenda prior to 9:00 AM, April 29, 2021, at the following locations: Mound House Fire Station, Community Poster Boards at: Linehan Road PO Box Clusters, Highlands Park on Highlands Drive, and Jeanette Drive PO Box Clusters.

[S] _____

Melinda Cash, Acting Chairman

Members of the public requesting meeting support materials may contact Chairman, Melinda Cash at (775) 241-2198.

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