



LYON COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE
27 S. MAIN STREET, YERINGTON, NEVADA 89447
(775) 463-6592 (775) 463-5305 FAX

Jeff Page, Co-Chair
Ryan McIntosh, Co-Chair

LYON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE
MEETING AGENDA

Thursday, April 09, 2020, 10:00 AM

Teleconference/Videoconference at:

Join Zoom Meeting

<https://zoom.us/j/470545268?pwd=bGR3a0prUGJ2NG1UWHQyVEFIdjBCQT09>

Meeting ID: 470 545 268

Password: 679326

One tap mobile

+13462487799,,470545268# US (Houston)

+16699006833,,470545268# US (San Jose)

Dial by your location

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US

+1 301 715 8592 US

+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

Meeting ID: 470 545 268

Find your local number: <https://zoom.us/u/aduUNbx1oZ>

No members of the public will be allowed in the BOCC Chambers due to concerns for public safety resulting from the COVID-19 emergency and pursuant to the Governor of Nevada's Declaration of Emergency Directive 006 Section 1 which suspends the requirement in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate. This meeting will be held by teleconference only.

AGENDA

(Action will be taken on all items unless otherwise noted)

(No action will be taken on any item until it is properly placed on the agenda)

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

9:00 A.M. DETERMINATION OF A QUORUM

FOR POSSIBLE ACTION: REVIEW AND ADOPTION OF AGENDA

MISCELLANEOUS CORRESPONDENCE (No action)

PUBLIC COMMENTS AND DISCUSSION (No action) – The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of, the Lyon County Local Emergency Planning Committee. The Committee will conduct public comment after discussion of each agenda action item, but before the Committee takes any action. In order for members of the public to participate in the Committee’s consideration of an agenda item, the Committee strongly encourages members of the public to comment on an item during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Speakers are asked to state their name for the record. The Committee reserves the right to limit the time for individual comments, as well as limit the total time for public comment. The Local Emergency Planning Committee will not restrict comments based on viewpoint. The same applies to public testimony on each agenda item. Public comment may be returned to at any time during the meeting.

REGULAR AGENDA

1. For Possible Action: Election of Co-Chair for the Lyon County Local Emergency Planning Committee.
2. For Possible Action: Approval of January 9, 2020 LEPC minutes
3. Report from Lyon County Emergency Management. (No action)
4. LEPC member reports. (No action)
5. For Possible Action: Requests for future agenda items.

PUBLIC COMMENTS AND DISCUSSION (No action) – The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of, the Lyon County Local Emergency Planning Committee. No action may be taken upon a matter raised under this item of the Agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

FOR POSSIBLE ACTION: ACTION TO ADJOURN

Agenda Management Notice: This is a tentative schedule for the meeting. The Lyon County Local Emergency Planning Committee may take items in a different order, combine items for consideration and remove an item from the agenda or delay discussion relating to any item at any time to accomplish business in the most efficient manner. Items scheduled at a specific time cannot be heard earlier than at the scheduled time Pursuant to the Nevada Open Meeting Law.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call Lyon County Emergency Management at 775.463.6592. You are encouraged to attend this meeting and participate by commenting on any item on the agenda.

CERTIFICATE OF POSTING

This agenda has been posted in accordance with the Nevada Governor’s Directive and Executive Order 006 at the following websites: <https://www.lyon-county.org> and <https://notice.nv.gov>

As required by the Governor’s Declaration of Emergency Directive 006 Section 2, members of the public may submit public comment by logging into the ZOOM webinar by accessing the following link <https://zoom.us/j/470545268?pwd=bGR3a0prUGJ2NG1UWHQyVEFIdjBCQT09>; Meeting ID: 470 545 268; Password: 679326; or at the phone numbers listed at the top of the agenda. Any party entitled to or required to appear before the BOCC at this meeting shall be able to do so through ZOOM information provided. To submit public participation or to participate in an agenda item or for supporting material submissions, email Erin Lopez at elopez@lyon-county.org or by calling (775) 463-6531 at least 24 hours in advance of the meeting.

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with federal law and the U.S. Department of Agriculture policy, Lyon County prohibits discrimination on the basis of race, color, national origin, sex, religion, age, disability (not all prohibited bases apply to all programs). To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410,

Washington, DC 20250-9410 or call toll free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay).

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Lyon County Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance.

Lyon County is an equal opportunity provider and employer.

Meeting called to order at 10:00 a.m. by Co-Chair, Jeff Page .

Roll Call, establishment of a quorum.

MEMBERS PRESENT:

Jeff Page, LC Manager
Kris Pradere, CLCFPD
Lara Sims, NV Copper

Nick Atiemo, NV Copper
Rob Loveberg, SVFPD
Scott Draper, MVFPD

Phoned In:

Jeanne Freeman, Quad County
Patty Polish, Search & Rescue

10:00 A.M. DETERMINATION OF A QUORUM

Jeff Page determined that a quorum of the Committee was present.

FOR POSSIBLE ACTION: REVIEW AND ADOPTION OF AGENDA

Scott Draper moved to approve the agenda as presented. Patty Polish seconded-unanimous.

MISCELLANEOUS CORRESPONDENCE

None

Miscellaneous Correspondence

None

Public Comments and Discussion

No members of the public were present and no public comment was received.

1. For Possible Action: Election of Co-Chair for the Lyon County Local Emergency Planning Committee.

Scott Draper moved to approve Ryan McIntosh as Co-Chair. Jeff Page seconded – unanimous.

2. For possible Action: Approval of October 10, 2019 LEPC minutes

Scott Draper moved to approve. Patty Polish seconded – unanimous.

3. For Possible Action: Review and approve the Lyon County LEPC Bylaws.

Jeanne Freeman moved to approve. Rob Loveberg seconded – unanimous.

4. For Possible Action: Review, amend and approve the Lyon County LEPC membership.

Scott Draper moved to approve. Rob Loveberg seconded – unanimous.

5. For Possible Action: Review, amend and approve the revised Lyon County Hazardous Materials Emergency Response Plan.

Rob Loveberg moved to approve. Scott Draper seconded – unanimous.

6. For Possible Action: Review and approve annual report to the State Emergency Response Commission.

Lara Sims moved to approve. Scott Draper seconded – unanimous.

7. For Possible Action: Approve as a committee which grants to apply for in the year 2020

Jeff Page reviewed to apply for SERC, United We Stand and the HMEP grants.

Jeanne Freeman reviewed the grant status for the Homeland Security fund. There is a new program through the State, to help support with match requirements.

8. Report from Lyon County Emergency Management. (No action)

Jeff Page gave the Board an update regarding the flooding. It is anticipated there won't be any this year with the dry weather. He reviewed the training opportunities for 2020, and Jeff will send the Board emails when available.

9. LEPC member reports. (No action)

Jeanne Freeman reviewed Quad-County Public Health Preparedness had purchased more wall mount bleed control kits, for the Lyon County School District, and to be placed at the School District's discretion. She reviewed the upcoming exercises for the Family Assistance Center and Medical Countermeasures. The dates are not established at this time.

Scott Draper stated his concern with the possible change in management with Dispatch. He recommended to have Dispatch placed under the County.

Jeff Page commented the Four Counties met, they currently are concerned with communications within the organizations between the Counties Law Enforcement and the Fire Districts. It will be a discussion at a later time.

Lara Sims stated their progression of the mine. She requested for Mason Valley Fire to come out for a tour and training.

Scott Draper suggested to wait until spring when the mine is further established and not under construction.

Jeff Page suggested she also invite Quad County Hazmat and collaborate with them.

10. For Possible Action: Requests for future agenda items.

None

11. FOR POSSIBLE ACTION: ACTION TO ADJOURN

Jeff Page adjourned the meeting.