



# Stagecoach Advisory Board Agenda

Wednesday, April 5, 2023, at 7:00 PM

Stagecoach Community Center, 8204 Highway 50, Stagecoach, Nv

To provide written public comment, email [sccab@lyon-county.org](mailto:sccab@lyon-county.org), no later than the day prior to the posted meeting date. Type **PUBLIC COMMENT** in the subject line. Members of the public requesting meeting support materials may contact the Stagecoach Advisory Board via email at: [sccab@lyon-county.org](mailto:sccab@lyon-county.org)

## **AGENDA - Amended**

(Action will be taken on all items unless otherwise noted)

(No action will be taken on any item until it is properly agendized).

To avoid meeting disruptions, please place cell phones in silent mode or turn off during meeting.

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration and items may be pulled or removed from the agenda at any time.

**Restrictions on comments by the general public:** Any such restrictions must be reasonable and may restrict the time to 3 minutes per agenda item, place and manner, but may not restrict comments based upon viewpoint.

1. **Call to Order**
2. **Roll Call: Determination of a Quorum**
3. **Pledge of Allegiance**
4. **Public Participation** (no action will be taken on any item until it is properly agendized). *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes.. The Board will conduct public comment after discussion of each agenda item, but before the Board takes any action.*
5. **For Possible Action:** Review and adoption of agenda
6. **For Possible Action:** Approval of minutes from the March 1, 2023 meeting
  - [Stagecoach Advisory Board 3/1/23 Minutes](#)
7. **Chair & Board Member Comments**
8. **For Possible Action:** To forward a recommendation for the request from Clayton Homes for a Tentative Parcel Map to subdivide a 5.04-acre parcel into four (4) parcels of 1.26 acres each, located at 4805 Apache Drive in Stagecoach (APN 015-081-17) PLZ 2022-211.
  - [PLZ-2002-211 CFA-Apache Drive Supporting Document](#)
9. **Update on Planning Items from Planning Commission and Board of County Commissioners Meetings**
  - 9a. Planning Commission: Brian Gauck, 9725 Iroquois Tentative Parcel Map recommendation for approval.
    - [BOCC Brian Gauck Planning Commission Letter](#)
  - 9b. Board of County Commissioners: Schaller (SH Estates) Zoning Map Amendment approval.
    - [BOCC SH Estates Rezoning BOCC Approval Letter](#)
  - 9c. Board of County Commissioners: Schaller (SH Estates) BOCC Tentative Map approval.
    - [BOCC SH Estates Tentative Map BOCC Approval Letter Second Revision](#)

## 10. Community Reports

- A. Lyon County Commissioner/Manager Office
- B. Silver Springs/Stagecoach Hospital Board of Trustees
- C. Public Safety: Sheriff Department/NHP
- D. Animal Services
- E. Central Lyon County Fire District
- F. Central Lyon County Parks and Recreation

## 11. Correspondence

## 12. Future Agenda Items

**13. Public Participation** (no action will be taken on any item until it is properly agendized). *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.*

## 14. Adjourn

This agenda has been posted in accordance with the open meeting law at the Lyon County Administrative Complex and the County and State website. <http://www.lyon-county.org>; <https://notice.nv.gov/Notice>

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

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