

# SILVER SPRINGS ADVISORY BOARD

*Gateway to Lake Lahontan*

Email: [ssab@lyon-county.org](mailto:ssab@lyon-county.org)



**Monday, APRIL 3rd, 2023 at 7:00 PM**  
**SILVER SPRINGS SENIOR CENTER**  
**2945 Ft. Churchill Street, Silver Springs, NV 89429**

Public comment for this meeting by sending us an email at [ssab@lyon-county.org](mailto:ssab@lyon-county.org), the day prior to the posted meeting date.

Be sure to type, PUBLIC COMMENT, in the subject line.

## **AGENDA**

(Action will be taken on all items unless otherwise noted)  
(No action will be taken on any item until it is properly placed on the agenda)

To avoid meeting disruptions, please place electronic devices on silent or turn them off during the meeting.

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place, and manner of the comments, but may not restrict comments based upon viewpoint.

1. Call to order
2. Roll call: Determination of Quorum
3. Pledge of Allegiance
4. Public participation: (no action will be taken on any item until it is properly placed on the agenda) - It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board reserves the right to limit or extend this time limit. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.

**5. Action Item: Approve the agenda for April 3rd, 2023.**

- 6. A. For Possible Action: Approve the minutes of the March 6th, 2023 meeting.
- B. For Possible Action: Approve the corrected minutes of the Feb 6th, 2023 meeting.

7. Community reports: This time is reserved for Elected & Appointed officials as well as Community Organizations, there may or may not be a representative present for a report. This list is just a representation, the board reserves the right to add representatives that are present for the meeting. Reports are limited to a 2-minute time limit; however, the Board reserves the right to reduce or extend this time limit.

- a. Lyon County Animal Services
- b. Silver Springs-Stagecoach Hospital District
- c. Lyon County Library Board
- d. Silver Stage High School
- e. Silver Springs Area Chamber of Commerce
- f. Central Lyon County Fire Department
- g. Lyon County Sheriff's Department
- h. Lyon County Planning Commissioner(s)
- i. Lyon County Board of Commissioner(s)

**8. Planning Items: NONE**

**9. Other Agenda Items NONE**

**10. Correspondence**

**11. Chair and Board Member comments**

12. Public participation: (no action will be taken on any item until it is properly placed on the agenda) - It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board reserves the right to limit or extend this time limit. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.

**13. Adjourn**

This agenda has been posted in accordance with the open meeting law at the Lyon County Administrative Complex and on the Lyon County and Nevada State Websites <http://www.lyoncounty.org>, <https://notice.nv.gov/Notice>. Members of the public requesting meeting support materials may contact Silver Springs Advisory Board via email at: [ssab@lyon-county.org](mailto:ssab@lyon-county.org)

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T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

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