



Mound House Advisory Board
Mound House Fire Station
56 Red Rock Road
Mound House, Nevada 89706
Tuesday, April 2, 2019, 7:00 PM
AGENDA

PLEASE POST

(Action will be taken on all items unless otherwise noted. No action will be taken on any item until it is properly agendaized).

TO AVOID MEETING DISRUPTIONS, PLEASE PLACE CELL PHONES AND BEEPERS IN THE SILENT MODE OR TURN THEM OFF DURING THE MEETING.

Note: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

7:00 PM -Open Meeting –Pledge of Allegiance

1) Public Participation: It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. Discussion only

2) Review and adoption of the agenda for **April 2, 2019**. For possible action

3) Review and approval of the minutes from the **March 5, 2019**. For possible action

4) Discussion regarding the need to fill one advisory board positions. All interested parties are asked to complete an application to serve on the board and applications will be forwarded to the Lyon County Board of Commissioners for appointment. Votes on the applications will not be taken at the MHAB meeting. For possible Action

5) Reports, and or, Discussions, regarding the following:

- a) Sheriff's Department
 - b) Commissioner and/or Lyon County staff Report
 - c) Fire Department
 - d) Public Works (Water and Sewer Department, Roads and Highways, Parks)
 - e) Central Lyon County Parks and Recreation Report -
 - f) MHAB Correspondence -
 - g) Nevada Network of Fire Adapted Communities - Coordinator, Darylyn Sinette-Diffenbaugh.
- For possible action

SPECIAL USE PERMIT REVIEWS AND REVISIONS

6) Discussion and for possible action regarding special use permit applications, special use permit reviews, ordinance reviews and public hearing items scheduled to come before the Planning Commission. **For possible action**

REVIEWS

- A. ID CORPORATION / DOMBEY, ANDREW THOMAS - ZONED - M-1** - Special use permit issued April 1992 for the manufacturing and blending of lubricating compounds; located at 40 Cash Drive, Mound House (APN 16-183-10) **STAFF OBSERVATIONS** - Business license is current. SUP appears to be in use and compliance. No complaints have been received.
- B. RC BRANDENBURG 2009 TRUST/ BRANDENBURG, RUBY C. - ZONED - M-1** - Special use permit issued April 1993 to place a mobile home on property for watchman's quarters on approximately 1 acre; located at 18 Julius Lane, Mound House (APN 16-221-04) **STAFF OBSERVATIONS** - SUP appears to be in use and compliance. No complaints have been received.
- C. THUNDERBOWL RACEWAY / BC RACING ENTERPRISES / BRANDENBURG, RUBY C. - ZONED - M-1** - Special use permit issued April 1994 to convert an old dump site into a racetrack along with related activities on approximately 46.56 acres; located at 131 Industrial Parkway, Mound House (16-411-26) **STAFF OBSERVATIONS** - Business license is current. SUP appears to be in use and compliance. No complaints have been received.
- D. PRODUCTION PATTERN & FOUNDRY CO, INC. - ZONED - M-1** - Special use permit issued April 2004 to operate a foundry utilizing sand molding, pep set molding and permanent molding; located at 10 PPF Way, Mound House (APN 16-422-01) **STAFF OBSERVATIONS** - Business license is current. SUP appears to be in use and compliance. No complaints have been received.

- E. **ULTRA PROSTHETICS & ORTHOTICS/ HANEY, DAN - ZONED - M-1** - Special use permit issued April 2007 to manufacture artificial limbs by a plastic molding process, on approximately 1.00 total acres; located at 20 Affonso Drive, Mound House (APN 16-195-13) **STAFF OBSERVATIONS** - Business license is current. SUP appears to be in use and compliance. No complaints have been received.

- F. **AMERICAN READY MIX / TSV PROPERTIES, LLC - ZONED M-1** - Special use permit issued April 2011 to operate an existing ready-mix concrete batch plant, on approximately 4.82 total acres; located at 60 Linehan Road, Mound House (APN 16-081-11) **STAFF OBSERVATIONS** - Business license is current. SUP appears to be in use and compliance. No complaints have been received.

- G. **COMSTOCK RV & BOAT STORAGE SUP / V & T MANAGEMENT - ZONED M-1** - Special use permit issued April 2017 to operate an outdoor, Recreational Vehicle and Boat storage yard to include a mobile home for a watchman's quarters, on an approximately 10.16 acre parcel; located at 83 Carry Way, Mound House, NV (APN 16-411-29) **STAFF OBSERVATIONS** - Business license has not been issued as of now, facility is still under construction. No complaints have been received.

For possible action

7) Advisory Board members comments and future agenda items. Specific items may be discussed, but not acted upon until placed on the agenda and noticed to the public. Next meeting date will be **May 7, 2019**. **For possible action**

8) Public Participation: It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. **Discussion only**

9) Adjournment.

I, Melinda Cash, Chairman, certify that I have posted, or caused to be posted, a copy of this agenda prior to 9:00 AM, March 18, 2019, at the following locations: Mound House Fire Station, Community Poster Boards at: Linehan Road PO Box Clusters, Highlands Park on Highlands Drive, and Jeanette Drive PO Box Clusters.

[S] _____
Melinda Cash, Chairman

Members of the public requesting meeting support materials may contact Chairman, Melinda Cash at (775) 241-2198, or Secretary, Rae Ann Stevenson at (775) 246-0645.

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Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

Lyon County is an equal opportunity provider.

Agenda is Available at www.lyon-county.org