



**LYON COUNTY BOARD OF COUNTY COMMISSIONERS
MONDAY, MARCH 16, 2020**

4:00 PM

**LYON COUNTY ADMINISTRATIVE COMPLEX
27 S. MAIN STREET
YERINGTON, NV 89447**

AGENDA

**(Action will be taken on all items unless otherwise noted)
(No action will be taken on any item until it is properly agendized).**

To avoid meeting disruptions, please place cell phones and beepers in the silent mode or turn them off during the meeting.

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration and items may be pulled or removed from the agenda at anytime.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

BOARD OF COMMISSIONERS EMERGENCY MEETING -

All or some Board of Commission Members may elect to call-in to this meeting.

- 1. Roll Call**
- 2. Public Participation (no action will be taken on any item until it is properly agendized) -** *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action. Afterwards, please print your name at the Clerk's desk.*
- 3. For Possible Action: Review and adoption of agenda**
- 4. County Manager**
 - 4.a. For Possible Action: Approve a Declaration of Emergency in response to the Coronavirus.**
- 5. Commissioner Comments**

6. **Public Participation (no action will be taken on any item until it is properly agendaized)** - *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action. Afterwards, please print your name at the Clerk's desk.*

7. **Adjourn**

This agenda has been posted in accordance with the open meeting law at the following locations: Lyon County Courthouse, Lyon County Administrative Complex, Yerington City Hall, Yerington Post Office, Silver Springs Human Services, Dayton Utilities, City of Fernley.

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

Lyon County is an equal opportunity provider.

**Agenda and Backup Material is
Available at www.lyon-county.org**

Lyon County Board of County Commissioners Agenda Summary

Meeting Date: March 16, 2020

Agenda Item Number:

4.a

Subject:

For Possible Action: Approve a Declaration of Emergency in response to the Coronavirus.

Summary:

Financial Department Comments:

Approved As To Legal Form:

County Manager Comments:

Recommendation:

ATTACHMENTS

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BOARD OF COUNTY COMMISSIONERS
LYON COUNTY NEVADA
27 South Main Street
Yerington, Nevada 89447
Phone: (775)463-6531 **Fax:** (775)463-6533

Bob Hastings, District 1
Vida Keller, District 2
Ken Gray, District 3
Joe Mortensen, District 4
Jay Dini, District 5

Jeffery A. Page
County Manager

RESOLUTION 20-05
DECLARATION OF EMERGENCY

WHEREAS, Nevada Revised Statutes, Chapter 414 and Lyon County Code 3.03.03 authorizes the Board of County Commissioners to declare a state of emergency within Lyon County; and

WHEREAS, Nevada Revised Statute 241.020 authorizes the Board of Commissioners to meet for emergency situations without the a three day public notice; and

WHEREAS, The Centers for Disease Control and Prevention (CDC) are responding to an outbreak of a respiratory disease has been named coronavirus disease 2019, abbreviated as COVID-19; and

WHEREAS, The World Health Organization declared the COVID-19 outbreak a pandemic; and

WHEREAS, The Honorable Governor Steve Sisolak has declared a state of emergency for the State of Nevada to respond to the Coronavirus

NOW THEREFORE, that the Lyon County Board of Commissioners hereby declares that a State of Emergency exists in Lyon County due to Coronavirus that threatens the health, safety, welfare and property of Lyon County residents.

The Board of Commissioners further directs:

1. That the all Citizen Advisory Board Meetings be cancelled until April 30, 2020.
2. That the County owned Community Centers in Dayton, Stagecoach, Silver Springs, Silver City and Smith Valley be closed for public functions until April 6, 2020.
3. That any events at the Lyon County Fairgrounds and Dayton Valley Event Center be suspended until April 6, 2020.

4. That any public meetings held at the Greg Hunewill Commission Chambers be limited to no more than 30 persons at a time occupying the chambers.
5. The County Manager, in coordination with the Comptroller, develops a process to limit the hiring of replacement positions with exception to essential positions.
6. That the County Manager or his designee may, until April 6, 2020, approve paid administrative leave for employees who miss normally-scheduled work time for reasons relating directly to the COVID-19 public health crisis.
7. That all departments and offices suspend purchases and expenditures other than those necessary for operations.
8. That Senior Centers be closed and that Human Services develop a process to feed senior citizens through Meals on Wheels and/or drive up meal pick up until April 6, 2020
9. That all Lyon County Libraries be closed to the public until April 6, 2020.
10. That the County Manager, Public Health Officer, Risk Management, Quad County Public Health Preparedness and Human Resources Director develop and implement procedures and processes to enact CDC and State guidelines for access to public buildings, information sharing, employee training and other COVID-19 guidelines.
11. The County Manager is authorized to suspend operations of any non-mandated services and/or departments.

This Declaration of Emergency is adopted this 16th day of March, 2020, by the following vote:

VOTE: Ayes: Commissioner _____

Nays: Commissioner _____

Absent/Abstain: Commissioner _____

Lyon County Board of Commissioners

Vida Keller, Chairman

ATTEST: _____
Nikki Bryan, Lyon County Clerk