



SMITH VALLEY CITIZENS ADVISORY BOARD

Wednesday, March 4th, 2026, 6:00PM

Smith Valley Library

22 Day Lane, Smith, Nevada

You can also provide public comment for this meeting by sending us an email at svcab@lyon-county.org, the day prior to the posted meeting date. Be sure to type PUBLIC COMMENT in the subject line.

AGENDA

(Action will be taken on all items unless otherwise noted)

(No action will be taken on any item until it is properly agendaized).

To avoid meeting disruptions, please place cell phones and related electronic devices in the silent mode or turn them off during the meeting.

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

1. Call to Order - Chair Rusty Williams
2. Roll Call: Determination of a Quorum
3. Pledge of Allegiance – Tom Renner
4. Invocation – Tom Renner
5. Public Participation (no action will be taken on any item until it is properly agendaized)
- It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.
6. For Possible Action/Discussion:
 - Review and approve of Agenda for March 4th, 2026.
7. For Possible Action/Discussion:
 - Approve Minutes of: February 4th, 2026
8. For Possible Action:
 - Forward a recommendation to the Lyon County Board of Commissioners regarding a CUP for a project at 60 Artesia Rd. (Mark Jones and Business Partner) Vertical Farming on master plan Aug and zoning AG. They will take Q&A from attendees and board.

9. Community Reports:

- County Commissioner – Dave Hockaday (or designate)
- Planning Commission – Mark Jones (or designate)
- Sheriff's Office Report – Commander Ryan Powell (or designate)
- Fire Department Report – Chief Matt Nightingale (or designate)
- Other Elected/Appointed officials of Smith Valley, Lyon County or State of Nevada

10. For Report to Public – None

11. For Discussion Only: Review of Correspondence, email, other communications:

- Miscellaneous correspondence and email (I will bring copies for all)

▪

2. RECESS TO CONVENE AS THE SMITH VALLEY CEMETERY BOARD

12. Public Participation: It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record, spell it, and will be limited to 3 minutes. The Smith Valley Cemetery Board will conduct public comment after discussion of each agenda action item, but before the Smith Valley Cemetery Board takes any action.

13. For Report Only:

Tom Renner (or designate) to Report on cemetery operations, to potentially include:

- Plot sales and improvements to plots requested by plot owners (who and what has been requested).
- Maintenance and activities, including a review of projects that need to be accomplished.
- Review of bills and Financial Report.

14. Public Participation: It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record, spell it, and will be limited to 3 minutes.

- David Kerr – Discuss Cemetery Plaque

ADJOURN TO RECONVENE AS THE SMITH VALLEY ADVISORY BOARD

15. Public Participation: It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record, spell it, and will be limited to 3 minutes.

16. Board Member Comments.

17. Adjourn.