



PLEASE POST

Mound House Advisory Board
Mound House Community Center
56 Red Rock Road
Mound House, Nevada 89706

Agenda for
Tuesday, March 3rd, 2026
7:00 P.M.

TO AVOID MEETING DISTUPTIONS, PLEASE PLACE CELL PHONES AND BEEPERS IN THE SILENT MODE OR TURN THEM OFF DURING THE MEETING.

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the public: Any such restrictions must be reasonable and may restrict the time, place, and manner of the comments, but may not restrict comments based upon viewpoint.

Written public comment may be emailed to the Mound House Advisory Board at MHCAB@lyon-county.org, the day prior to the posted meeting date. Be sure to type, PUBLIC COMMENT, in the subject line.

7:00 PM –Call to Order—Roll Call --Pledge of Allegiance

- 1) **Public Participation:** It is anticipated that public participation will be held at this time. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. No action will be taken on any item until it has been properly agendized at a future CAB meeting. The Board may conduct public comment after discussion of each agenda action item, but before the Board takes any action. *For discussion only.*
- 2) **For Report Only:** Notice to the Citizen's Advisory Boards of Annual Mandatory Training for April 11th, 2026 at 9:00 a.m.
- 3) **For Possible Action:** Review and adoption of the agenda for March 3rd, 2026.
- 4) **For Possible Action:** Review and approval of the minutes for January 6th, 2026.
- 5) **For Possible Action:** Review and approval of the minutes for February 3rd, 2026. (Meeting was canceled)
- 6) **For Discussion or Report Only:** Reports and/or discussions regarding the following:
 - a) Sheriff's Department –
 - b) Commissioner and/or Lyon County staff Report –
 - c) Fire Department –
 - d) Public Works (Water and Sewer Department, Roads and Highways, Parks, Buildings) –
 - e) Central Lyon County Parks and Recreation Report –
 - f) MHAB Correspondence –
- 7) **For Discussion Only:** We have two vacant seats on the Board that need to be filled.
- 8) **For Possible Action:** Agenda Requests: Advisory board members request for future agenda items.
- 9) **Public Participation:** It is anticipated that public participation will be held at this time. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. No action will be taken on any item until it has been properly agendized at a future CAB meeting. *For Discussion only.*
- 10) **Adjournment and time of adjournment.**

[S] _____
John Diffenbaugh, Chairman

Next meeting will be April 7th, 2026, 7:00pm

Members of the public may contact the board at MHCAB@lyon-county.org, with questions or for supporting materials. Agenda and Backup Material is available at www.lyon-county.org
Pursuant to NRS 241.020, the agenda has been posted at the following locations: Lyon County Administrative Complex (27 S. Main Street, Yerington, NV), the Lyon County Website: <https://www.lyon-county.org>, and the State Website: <https://notice.nv.gov>.

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance Lyon County is an equal opportunity provider. Agenda is Available at www.lyon-county.org Effective May 1, 2021, in accordance with the Lyon County Local Plan and the remaining statewide directives, County Commission meetings will be open to the public and members of the public may attend in person CDC Mask requirements will be followed. Persons that have been vaccinated are not required to wear a mask. Public Comment: Lyon County allows public comment for this meeting by sending us an email at elopez@lyon-county.org, the day prior to the posted meeting date. Be sure to type, PUBLIC COMMENT, in the subject line. Written public comments may also be mailed to the Lyon County Manager's Office at 27 S. Main Street, Yerington, Nevada 89447, but all public comments must be received prior to the date of the meeting if the comments are to be included in the supplemental materials. Any written public comment received the day of the Board meeting will be compiled and added as supplemental materials to the County's website and distributed to the Board within 24 hours after the meeting.



BOARD OF COUNTY COMMISSIONERS
LYON COUNTY NEVADA
27 South Main Street
Yerington, Nevada 89447
Phone: (775)463-6531 Fax: (775)463-6533

John Cassinelli, District 1
Scott Keller, District 2
Tammy Hendrix, District 3
Robert Jacobson, District 4
Dave Hockaday, District 5

Andrew Haskin
County Manager

February 18, 2026

RE: Mandatory Open Meeting Law and Handbook Training

Citizen Advisory Boards,

We are requesting your attendance for the annual training for Open Meeting Law Training given by District Attorney Steve Rye. Following will be Agenda, Meeting Process, Minutes, and Handbook Training given by Citizen Advisory Board Liaison Martha Tapia, and a Planning Presentation by Community Development Director Gavin Henderson. We anticipate approximately a 30 minute presentation from each person followed by 15 minutes for Q&A (approximately 3 hours).

The annual training will be on Saturday, April 11, 2026 at 9:00A.M., at the Silver Springs Senior Center, 2945 Ft Churchill St, Silver Springs, NV 89429.

This meeting will be in-person and via Zoom. If you are planning to join us virtually, be sure that you are signed in 15 minutes prior to the meeting at 8:45 a.m. We want to be on time and ready to move forward by 9:00 a.m.

Join Zoom Meeting:

<https://us02web.zoom.us/j/85061493372?pwd=POHCWWTx1whYtVJwA7meom115vdO2w.1>

Meeting ID: 850 6149 3372

Passcode: 214684

One tap mobile: 1-669-900-6833

Please make sure to rename yourself on the screen if attending via Zoom so we can make sure you get credit for attending.

This is required training for ALL Citizen Advisory Board members.

If there is a topic/concern you would like for us to include in the training you can send me an email and we will review your request. Please send this notice out via email to all of your board members as we want to encourage as much participation as possible.

Regards,

Martha Tapia, Advisory Board Liaison
mtapia@lyon-county.org
(775)463-6531 ext. 1412