



**LYON COUNTY LIBRARY BOARD OF TRUSTEES  
TUESDAY, FEBRUARY 24, 2026**

**9:30 AM**

**3905 HIGHWAY 50 WEST  
SILVER SPRINGS, NV 89429**

**AMENDED AGENDA**

**JOIN ZOOM MEETING**

**[HTTPS://US06WEB.ZOOM.US/J/5101919192?](https://us06web.zoom.us/j/5101919192?pwd=UTDOWUT5VZRBT0XNZ1N1T2NPMU5PQT09)  
[PWD=UTDOWUT5VZRBT0XNZ1N1T2NPMU5PQT09](https://us06web.zoom.us/j/5101919192?pwd=UTDOWUT5VZRBT0XNZ1N1T2NPMU5PQT09)**

**MEETING ID: 510 191 9192  
PASSCODE: 123456**

**YOU CAN ALSO PROVIDE PUBLIC COMMENT FOR THIS  
MEETING BY SENDING US AN EMAIL AT,  
LYONCOUNTYLIBRARYCORRESP@GMAIL.COM, THE DAY  
PRIOR TO THE THE POSTED MEETING DATE. BE SURE TO  
TYPE, PUBLIC COMMENT, IN THE SUBJECT LINE.**

**1. Roll Call**

**2. Pledge of Allegiance**

**3. Public Participation (no action will be taken on any item until properly agendized) - *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.***

**4. For Possible Action: Review and Adoption of Agenda**

**5. Regular Agenda**

- 5.a For possible action: Approve the 1-27-2026 minutes
  - [Minutes 1-27-2026](#)
- 5.b For possible action: Approve the claims for 2-24-2026
  - [Claims 2-24-2026](#)
- 5.c For possible action: Review and approve the Registration of Borrowers policy as a first reading
  - [Registration of Borrowers 2-2026](#)
- 5.d For possible action: Review and approve the Confidentiality policy as a first reading
  - [Confidentiality Policy 2-2026](#)
- 5.e For information only: Review the proposed FY 2027 Library budget
  - [2027 Library budget request](#)
  - [2026 Library Budget](#)
  - [Library Org Chart](#)
  - [Library Gift Fund Budget](#)
  - [Memo 2027](#)
- 5.f For Possible Action: Review and approve Smith Valley Friends of the Library request for a Library Aide to move forward to the Board of County Commissioners
  - [Library Aide proposal to Trustees 2-27-26](#)
- 5.g For Possible Action: Accept a donation from the Lyon County Library Foundation of \$27,000 for the purchase of a circulation desk for the Yerington Branch Library
  - [Grapevine Woodworks estimate](#)
- 5.h For Possible Action: Accept travel grant in the amount of \$4,000 from the Nevada State Library, Archives and Public Records to attend the Public Library Association conference in Minneapolis, MN
  - [2025 CE Subgrant Libraries GIA - Lyon PLA](#)

## 6. Correspondence

## 7. Director's Report

- 7.a For Information Only: Director's report 2-24-2026
  - [Director's report 2-24-2026](#)

## 8. Friends of the Library Reports and Comments

## 9. Board of Trustees Comments & Agenda Requests

**10. Public Participation (no action will be taken on any item until properly agendized)** - *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.*

## 11. Adjourn

---

Pursuant to NRS 241.020, the agenda has been posted at the following locations: Lyon County Administrative Complex (27 S. Main Street, Yerington, NV), the Lyon County Website: <https://www.lyon-county.org>, and the State Website: <https://notice.nv.gov>. Supporting documentation for the items on the

agenda is available to members of the public at the County Manager's Office (27 S. Main Street, Yerington, NV), by phone (775)463-6531, or by email requests to [countyclerks@lyon-county.org](mailto:countyclerks@lyon-county.org).

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance.

Lyon County is an equal opportunity provider.

**Agenda and Backup Material is  
Available at [www.lyon-county.org](http://www.lyon-county.org)**

# **Lyon County Library Board of Trustees Agenda Summary**

Meeting Date: February 24, 2026

**Agenda Item Number:**

5.a

**Subject:**

For possible action: Approve the 1-27-2026 minutes

**Summary:**

**Financial Department Comments:**

**Approved As To Legal Form:**

**County Manager Comments:**

**Recommendation:**

ATTACHMENTS

- [Minutes 1-27-2026](#)



**LYON COUNTY  
LIBRARY SYSTEM  
20 Nevin Way  
Yerington, Nevada 89447**

**Phone: (775) 463-6645 Fax: (775) 463-6646**

**Wynne Prindle  
Library Director  
Branches:  
Dayton Valley  
Fernley  
Smith Valley  
Silver Stage  
Yerington**

**BOARD OF TRUSTEES OF LYON COUNTY LIBRARY SYSTEM  
MEETING  
9:30AM**

**Tuesday, January 27, 2026  
22 Day Lane  
Smith, Nevada 89430  
And Videoconference via Zoom**

**MEETING MINUTES**

The meeting was called to order at 9:30

1. Roll call/Determination of Quorum-Board Members Present: Trustees Patti Palmer, Jan Schardt, Kay Stevens, Nora Stevens, and Sara Ross. A quorum was established. Also in attendance Library Director Wynne Prindle, Library Technician JenNifer Stockwell-Schardt, District Attorney Stephen Rye, Library Branch Manager Marcela Reyes (via Zoom)
2. Pledge of Allegiance
3. Public Participation: None
4. Review and adopt agenda: Trustee Schardt moved to adopt, Trustee Edwards seconded. Agenda adopted unanimously.
5. Regular Agenda
  - 5a. For possible action: Approve the 12-2-2025 meeting minutes. Trustee Schardt pointed out two minor errors in the minutes. Trustee Palmer moved to approve the minutes with the changes, Trustee Edwards seconded. Minutes were unanimously approved.
  - 5b. For possible action: Review and accept the claims for 1-27-2026. Trustee Schardts and Stevens asked for clarification about the payment for lost books. Trustee Schardt moved to approve the claims, Trustee Ross seconded. Claims were unanimously approved.
  - 5c. For information only: Review and suggest possible recommendations at the next meeting for the currently approved policies for the Confidentiality policy and the Registration of Borrowers policy. Trustee

Schardt asked if the library charges \$25 for non-resident cards or replacement cards. Library Technician Stockwell-Schardt responded that we currently do not. Trustee Palmer asked if the quotation in the Confidentiality policy was NRS statute. Stockwell-Schardt affirmed.

5d. For information only: Discuss possible cooperative programming between Lyon County Libraries and community health workers in Lyon County. Trustee Ross described the collaboration between the Library, Healthy Communities, and the American Heart Association to help residents reduce the risk factors of metabolic syndrome. She provided printed materials the library can distribute to library patrons.

6. Correspondence: None
7. Director's report. Library Technician Stockwell-Schardt described a new travelling exhibit at the Yerington Branch about the Holocaust. Director Prindle advised the Trustees about the upcoming Open Meeting Law training taking place in April.
8. Friends of the Library Reports and Comments. Silver Springs Library Friends is proposing a joint effort to promote the libraries and library services. Chess Club is going great. Trustee Schardt mentioned the upcoming Quilt Retreat and the St Paddy's Day Dinner at Smith. Director Prindle spoke about an upcoming Nevada Arts Council photo display at the Yerington branch. Trustee Palmer mentioned an upcoming book sale at Fernley. Trustee Ross discussed a free book "sale" at the Dayton Branch as well as upcoming author's events.
9. Board of Trustees Comments: Trustee Stevens reminded everyone to complete their PoolPact training. She would also like to schedule an update to the Strategic Plan. She asked for dates that won't work for people. The February 24 meeting will be held at the Silver Stage Branch.
10. Lyon County Library Foundation report:
11. Public Participation:
12. Adjourn at 10:34 am

# **Lyon County Library Board of Trustees Agenda Summary**

Meeting Date: February 24, 2026

**Agenda Item Number:**

5.b

**Subject:**

For possible action: Approve the claims for 2-24-2026

**Summary:**

**Financial Department Comments:**

**Approved As To Legal Form:**

**County Manager Comments:**

**Recommendation:**

ATTACHMENTS

- [Claims 2-24-2026](#)

Claims 2-24-2026 (Covering 1-17-2026 through 2-12-2026)

Pcard

Amazon	\$3,810.97	Books, DVDs
Public Library Association	714.00	PLA conference registration
Total	\$4,524.97	

Paid invoices

AT&T	131.32	Telephone
Blackstone	36.25	Books on CD
Cengage	116.77	Large print books
City of Fernley	150.36	Sewer & water
Demco	978.23	Book covers, genre stickers
Envisionware	2,147.50	RFID tags
Flyers	190.70	Fuel for library truck
Frontier	192.63	Telephone
Lockwood	377.99	Copier service
Penworthy	1,282.95	Children's books
Xerox	45.53	Copier service
Krystal	114.56	Travel to cover branch
Kay	73.96	Trustee travel
Nora	31.90	Trustee travel
Patti	95.70	Trustee travel
Sara	104.44	Trustee travel
Total	\$6,070.79	
Grand total	\$10,595.76	

# **Lyon County Library Board of Trustees Agenda Summary**

Meeting Date: February 24, 2026

**Agenda Item Number:**

5.c

**Subject:**

For possible action: Review and approve the Registration of Borrowers policy as a first reading

**Summary:**

**Financial Department Comments:**

**Approved As To Legal Form:**

**County Manager Comments:**

**Recommendation:**

**ATTACHMENTS**

- [Registration of Borrowers 2-2026](#)



## **Lyon County Library System Registration of Borrowers**

The Lyon County Library System registers people to use the library to fulfill its responsibility for maintaining control of the materials it lends.

All residents of Nevada in good standing with the library are eligible for free borrowing privileges from the library. As a courtesy, the library also extends borrowing privileges to non-residents of Nevada who meet the criteria set forth in requirements for obtaining a library card.

The borrowing of materials requires the use of a valid library card. Exceptions may be made on occasion if proper I.D. is presented or information is verified. The card holders are responsible for all items checked out on their card. The library card is good at any public library in the Nevada CoOp system and is valid for 5 year period. Information is updated at least once every five years. Cards not used for five years are purged from the system; however, if a purged card is presented to the staff for use, the patron information is updated and the card again becomes valid.

Persons age 18 and over who wish to obtain a library card must fill out and sign an application. Identity verification is then required. Individuals 0-17 years of age who wish to obtain a library card must complete an application form and have it signed by a parent or guardian. Identity verification of the parent or guardian is required.

Before the library card may be issued, the library staff must verify:

1. Valid mailing and physical address (verified with identification such as a driver's license, utility bill or rent receipt).
2. Picture identification. Acceptable forms of picture identification include a driver's license, a government issued identification card, current school identification, a passport or immigration papers.
3. Home telephone number, cell phone number, work telephone number or message phone, if available.
4. Emergency name and telephone number, not the same as the patron's telephone or message number.

Replacement cards are issued for free. It is the responsibility of the patron to notify the library if the card is lost or stolen, or if information changes.

Patrons will be registered in the county in which they reside. There is no charge for a replacement card when the patron relocates.

# **Lyon County Library Board of Trustees Agenda Summary**

Meeting Date: February 24, 2026

**Agenda Item Number:**

5.d

**Subject:**

For possible action: Review and approve the Confidentiality policy as a first reading

**Summary:**

**Financial Department Comments:**

**Approved As To Legal Form:**

**County Manager Comments:**

**Recommendation:**

**ATTACHMENTS**

- [Confidentiality Policy 2-2026](#)



## **Lyon County Library System Confidentiality Policy**

It is the policy of Lyon County Library System that all circulation records are confidential in nature. Circulation records consist of patron data and actual circulation files.

### **NEVADA REVISED STATUTE 239.013**

#### **“Confidentiality of records of library which identify user with property used.”**

“Any records of a public nature or other library which contain the identity of a user and the books, documents, films, recordings or other property of the library which he used are confidential and not public books or records within the meaning of NRS 239.010. Such records may be disclosed only in response to an order issued by a court upon a finding that the disclosure of such records is necessary to protect the public safety or to prosecute a crime.”

### **Lyon County Library System Third Party and Law Enforcement Requests For Library Records and User Information**

The legal custodian of records for the Lyon County Library System is the Library Director. As legal custodian of records, the Library Director is the person responsible for responding to any request for library records or information about a library user.

The Library Director may designate one or more library employees to serve as persons responsible for responding to any request for library records for information about a library user when the Library Director is absent or unavailable.

The circulation and registrations records of the Lyon County Library System shall not be made available to any third party nor any law enforcement agency of a local, state, or federal government except when a court order in proper form, issued by a court of competent jurisdiction after a showing of good cause, is presented to the library by the law enforcement agency or person seeking the records.

No library employee or volunteer may release library records or reveal any information about a library user to any third party or law enforcement agent unless authorized to do so by the Library Director or the Library Director’s designated alternate. In all circumstances, without exception, employees and volunteers shall follow the procedures set forth in “Lyon County Library System Guidelines for Responding to Law Enforcement Requests for Library Records and User Information”.

The Library Director is responsible for ensuring that every library employee and volunteer is provided with a copy of the “Lyon County Library System Third Party and Law Enforcement Requests for Library Records and User Information” policy and the “Lyon County Library System Guidelines for Responding to Law Enforcement Requests for Library Records and User Information”.

# **Lyon County Library Board of Trustees Agenda Summary**

Meeting Date: February 24, 2026

**Agenda Item Number:**

5.e

**Subject:**

For information only: Review the proposed FY 2027 Library budget

**Summary:**

**Financial Department Comments:**

**Approved As To Legal Form:**

**County Manager Comments:**

**Recommendation:**

**ATTACHMENTS**

- [2027 Library budget request](#)
- [2026 Library Budget](#)
- [Library Org Chart](#)
- [Library Gift Fund Budget](#)
- [Memo 2027](#)

**NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS**

PROJECTION: 2027    2027 Original Budgt FOR PERIOD 99

ACCOUNTS FOR:			2025	2026	2026	2026	2026	2027	
General Fund			ACTUAL	ORIG BUD	REVISED BUD	ACTUAL	PROJECTION	Dept Req	COMMENT
818	Library								
4a	Salaries								
100818	40000	Salaries	561,663.10	614,364.00	614,364.00	349,947.64	597,000.00	635,689.00	
100818	40010	TempSal	2,060.00	2,310.00	2,310.00	1,240.00	2,100.00	2,310.00	
100818	40150	Acting Pay	.00	.00	.00	.00	.00	.00	
100818	40500	OT	1,227.64	3,125.00	3,125.00	711.40	1,000.00	3,125.00	
100818	40510	OT Holiday	.00	.00	.00	.00	.00	.00	
100818	40520	Comp PO	.00	.00	.00	1,566.35	2,000.00	.00	
100818	40610	Callback	.00	.00	.00	.00	.00	.00	
100818	40620	CB Holiday	.00	.00	.00	.00	.00	.00	
	TOTAL UNDEFINED PROJECT		564,950.74	619,799.00	619,799.00	353,465.39	602,100.00	641,124.00	
18020	Smith Valley Friends Grant								
100818	40010 18020	TempSal	2,676.00	.00	924.00	1,524.00	.00	.00	
	TOTAL Smith Valley Friends G		2,676.00	.00	924.00	1,524.00	.00	.00	
	TOTAL Salaries		567,626.74	619,799.00	620,723.00	354,989.39	602,100.00	641,124.00	
4c	Benefits								
100818	41000	Retirement	107,755.64	122,159.00	122,159.00	73,869.54	129,500.00	140,020.00	
100818	41001	EarlyRetir	.00	.00	.00	.00	.00	.00	
100818	41010	SS	1,136.12	910.00	910.00	579.70	1,000.00	966.00	
100818	41100	WorkComp	27,581.23	27,331.00	27,331.00	12,255.38	27,331.00	24,903.00	
100818	41110	WCAdvisory	724.98	740.00	740.00	392.62	920.00	740.00	
100818	41200	Medicare	8,082.42	8,986.00	8,986.00	5,063.27	8,600.00	9,296.00	
100818	41300	Health Ins	91,997.67	113,347.00	113,347.00	64,362.59	98,655.00	119,012.00	
100818	41302	Vis Insrnc	523.32	568.00	568.00	346.92	535.00	592.00	
100818	41303	Den Insrnc	3,592.04	3,872.00	3,872.00	2,381.24	3,673.00	4,072.00	
100818	41310	Life Ins	231.40	248.00	248.00	153.40	237.00	264.00	
	TOTAL UNDEFINED PROJECT		241,624.82	278,161.00	278,161.00	159,404.66	270,451.00	299,865.00	
18020	Smith Valley Friends Grant								
100818	41010 18020	SS	165.91	.00	57.00	94.49	.00	.00	
100818	41100 18020	WorkComp	180.22	.00	65.00	105.40	.00	.00	
100818	41200 18020	Medicare	38.80	.00	13.00	22.10	.00	.00	
	TOTAL Smith Valley Friends G		384.93	.00	135.00	221.99	.00	.00	
	TOTAL Benefits		242,009.75	278,161.00	278,296.00	159,626.65	270,451.00	299,865.00	
4e	Services & Supplies								
100818	50000	Supplies	17,566.79	18,000.00	18,000.00	9,660.35	18,000.00	18,000.00	

**NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS**

PROJECTION: 2027    2027 Original Budgt FOR PERIOD 99

ACCOUNTS FOR:			2025	2026	2026	2026	2026	2027	
General	Fund		ACTUAL	ORIG BUD	REVISED BUD	ACTUAL	PROJECTION	Dept Req	COMMENT
100818	50200	Computers	.00	.00	.00	.00	.00	.00	_____
100818	50470	Audiovisua	.00	.00	.00	.00	.00	.00	_____
100818	50480	Books&Pub	89,595.07	80,000.00	80,000.00	33,960.24	80,000.00	85,000.00	_____
100818	50490	Periodical	62.13	100.00	100.00	119.49	175.00	100.00	_____
100818	50500	Cataloging	.00	.00	.00	.00	.00	.00	_____
100818	51000	Fuel	2,631.59	3,000.00	3,000.00	1,363.41	3,000.00	3,000.00	_____
100818	52000	CopierMain	4,921.46	5,000.00	5,000.00	2,516.88	4,000.00	5,000.00	_____
100818	52020	EquipMaint	.00	.00	.00	.00	.00	.00	_____
100818	52030	PrintServc	120.00	200.00	200.00	164.50	275.00	250.00	_____
100818	52100	Postage	3,093.99	4,000.00	4,000.00	2,057.96	4,000.00	4,000.00	_____
100818	53510	ElectronRe	.00	.00	.00	.00	.00	.00	_____
100818	53530	SoftwareSu	48,565.25	48,000.00	48,000.00	43,158.29	48,000.00	48,000.00	_____
100818	56000	Training	299.00	1,000.00	1,000.00	176.95	1,000.00	1,000.00	_____
100818	56100	Dues	.00	500.00	500.00	.00	500.00	500.00	_____
100818	56200	Travel	2,614.60	3,000.00	3,000.00	1,045.56	3,000.00	3,000.00	_____
100818	56220	TrvlTruste	1,944.54	1,500.00	1,500.00	1,400.76	3,000.00	3,000.00	_____
100818	60700	Telephone	2,943.64	3,000.00	3,000.00	1,851.28	3,425.00	3,600.00	_____
TOTAL UNDEFINED PROJECT			174,358.06	167,300.00	167,300.00	97,475.67	168,375.00	174,450.00	_____
18000	LSTA Library								
100818	50000	18000 Supplies	.00	.00	.00	.00	.00	.00	_____
TOTAL LSTA Library			.00	.00	.00	.00	.00	.00	_____
18002	LSTA Evolving Needs								
100818	50000	18002 Supplies	8,763.90	.00	24.00	24.10	.00	.00	_____
TOTAL LSTA Evolving Needs			8,763.90	.00	24.00	24.10	.00	.00	_____
18003	LSTA Digital								
100818	50000	18003 Supplies	.00	.00	5,000.00	5,000.00	.00	.00	_____
TOTAL LSTA Digital			.00	.00	5,000.00	5,000.00	.00	.00	_____
18004	LSTA Fostering Early Literacy								
100818	50000	18004 Supplies	.00	.00	.00	.00	.00	.00	_____
TOTAL LSTA Fostering Early L			.00	.00	.00	.00	.00	.00	_____
18005	LSTA ARSL								
100818	56200	18005 Travel	.00	.00	.00	3,277.00	.00	.00	_____
TOTAL LSTA ARSL			.00	.00	.00	3,277.00	.00	.00	_____
18010	State Collections								
100818	50000	18010 Supplies	13,534.00	.00	.00	978.01	.00	.00	_____

**NEXT YEAR / CURRENT YEAR BUDGET ANALYSIS**

PROJECTION: 2027    2027 Original Budgt FOR PERIOD 99

ACCOUNTS FOR:							
General Fund	2025 ACTUAL	2026 ORIG BUD	2026 REVISED BUD	2026 ACTUAL	2026 PROJECTION	2027 Dept Req	COMMENT
TOTAL State Collections	13,534.00	.00	.00	978.01	.00	.00	_____
18020 Smith Valley Friends Grant							
100818 50000 18020 Supplies	.00	.00	.00	.00	.00	.00	_____
TOTAL Smith Valley Friends G	.00	.00	.00	.00	.00	.00	_____
18021 Dollar General Literacy Foundation							
100818 50000 18021 Supplies	1,216.73	.00	.00	849.37	.00	.00	_____
100818 50480 18021 Books&Pub	.00	.00	.00	.00	.00	.00	_____
TOTAL Dollar General Literac	1,216.73	.00	.00	849.37	.00	.00	_____
18030 Cares Act Grant-Library							
100818 50000 18030 Supplies	.00	.00	.00	.00	.00	.00	_____
TOTAL Cares Act Grant-Librar	.00	.00	.00	.00	.00	.00	_____
TOTAL Services & Supplies	197,872.69	167,300.00	172,324.00	107,604.15	168,375.00	174,450.00	_____
4g Capital Outlay							
100818 70000 CapOutlay	.00	.00	.00	.00	.00	.00	_____
100818 70600 Cap Equip	.00	.00	.00	.00	.00	.00	_____
100818 70700 Cap Veh	.00	.00	.00	.00	.00	.00	_____
TOTAL UNDEFINED PROJECT	.00	.00	.00	.00	.00	.00	_____
18000 LSTA Library							
100818 70000 18000 CapOutlay	.00	.00	.00	.00	.00	.00	_____
TOTAL LSTA Library	.00	.00	.00	.00	.00	.00	_____
18001 LSTA-Equipment Grant							
100818 70600 18001 Cap Equip	.00	.00	.00	.00	.00	.00	_____
TOTAL LSTA-Equipment Grant	.00	.00	.00	.00	.00	.00	_____
TOTAL Capital Outlay	.00	.00	.00	.00	.00	.00	_____
TOTAL Library	1,007,509.18	1,065,260.00	1,071,343.00	622,220.19	1,040,926.00	1,115,439.00	_____
TOTAL General Fund	1,007,509.18	1,065,260.00	1,071,343.00	622,220.19	1,040,926.00	1,115,439.00	_____
GRAND TOTAL	1,007,509.18	1,065,260.00	1,071,343.00	622,220.19	1,040,926.00	1,115,439.00	_____

\*\* END OF REPORT - Generated by Wynne Prindle \*\*

# Lyon County, NV Budget Report

Projection Year: 2027  
Budget Projection: 2027



Fund Dept Character Org	Object	Project	Account Description	2024 Actuals	2025 Actuals	2026 Budget	2026 Actual	2026 Projected	2027 Dept Requests	2027 Recommended	2027 Tentative Budget	2027 Final Budget
<b>100 General Fund</b>												
<b>818 Library</b>												
<b>4a - Salaries</b>												
100818	40000		Salaries	516,767.93	561,663.10	614,364.00	281,115.25	0.00	635,689.00	0.00	0.00	0.00
100818	40010		Temporary Salaries	1,340.00	2,060.00	2,310.00	1,040.00	0.00	2,310.00	0.00	0.00	0.00
100818	40010	18020	Temporary Salaries	3,120.00	2,676.00	924.00	1,284.00	0.00	0.00	0.00	0.00	0.00
100818	40150		Acting Pay	285.39	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
100818	40500		Overtime	1,963.70	1,227.64	3,125.00	579.30	0.00	3,125.00	0.00	0.00	0.00
100818	40510		Overtime Holiday	615.47	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
100818	40520		Comp Payout	0.00	0.00	0.00	1,566.35	0.00	0.00	0.00	0.00	0.00
<b>Subtotal Salaries</b>				<b>524,092.49</b>	<b>567,626.74</b>	<b>620,723.00</b>	<b>285,584.90</b>	<b>0.00</b>	<b>641,124.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>4c - Benefits</b>												
100818	41000		Retirement	102,364.26	107,755.64	122,159.00	58,655.11	0.00	140,020.00	0.00	0.00	0.00
100818	41001		Early Retirement Incentive	11,101.58	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
100818	41010		Social Security	996.18	1,136.12	910.00	468.60	0.00	966.00	0.00	0.00	0.00
100818	41010	18020	Social Security	193.44	165.91	57.00	79.61	0.00	0.00	0.00	0.00	0.00
100818	41100		Workers' Comp	25,194.56	27,581.23	27,331.00	7,195.85	0.00	24,903.00	0.00	0.00	0.00
100818	41100	18020	Workers' Comp	200.08	180.22	65.00	90.18	0.00	0.00	0.00	0.00	0.00
100818	41110		Workers' Comp - Advisory Board	599.64	724.98	740.00	229.03	0.00	740.00	0.00	0.00	0.00
100818	41200		Medicare	7,450.73	8,082.42	8,986.00	4,075.27	0.00	9,296.00	0.00	0.00	0.00
100818	41200	18020	Medicare	45.24	38.80	13.00	18.62	0.00	0.00	0.00	0.00	0.00
100818	41300		Health Insurance	81,083.34	91,997.67	113,347.00	47,784.52	0.00	111,346.00	0.00	0.00	0.00
100818	41302		Vision Insurance	495.28	523.32	568.00	258.72	0.00	592.00	0.00	0.00	0.00
100818	41303		Dental Insurance	3,309.52	3,592.04	3,872.00	1,775.84	0.00	4,072.00	0.00	0.00	0.00
100818	41310		Life Insurance	213.20	231.40	248.00	114.40	0.00	264.00	0.00	0.00	0.00
<b>Subtotal Benefits</b>				<b>233,247.05</b>	<b>242,009.75</b>	<b>278,296.00</b>	<b>120,745.75</b>	<b>0.00</b>	<b>292,199.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>4e - Services &amp; Supplies</b>												
100818	50000		Supplies	17,591.01	17,566.79	18,000.00	3,589.69	0.00	0.00	0.00	0.00	0.00
100818	50000	18002	Supplies	0.00	8,763.90	24.00	24.10	0.00	0.00	0.00	0.00	0.00
100818	50000	18003	Supplies	0.00	0.00	5,000.00	5,000.00	0.00	0.00	0.00	0.00	0.00
100818	50000	18010	Supplies	9,680.13	13,534.00	0.00	978.01	0.00	0.00	0.00	0.00	0.00
100818	50000	18021	Supplies	0.00	1,216.73	0.00	230.99	0.00	0.00	0.00	0.00	0.00
100818	50200		Computers	23,111.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
100818	50480		Books & Publications	73,150.19	89,595.07	80,000.00	30,854.36	0.00	0.00	0.00	0.00	0.00

# Lyon County, NV Budget Report

Projection Year: 2027  
Budget Projection: 2027



Fund	Dept	Character	Object	Project	Account Description	2024	2025	2026	2026	2026	2027	2027	2027	2027
Org		Org				Actuals	Actuals	Budget	Actual	Projected	Dept Requests	Recommended	Tentative Budget	Final Budget
<b>100 General Fund</b>														
<b>818 Library</b>														
<b>4e - Services &amp; Supplies</b>														
100818			50490		Periodicals	81.08	62.13	100.00	0.00	0.00	0.00	0.00	0.00	0.00
100818			51000		Fuel	2,784.04	2,631.59	3,000.00	1,134.91	0.00	0.00	0.00	0.00	0.00
100818			52000		Copier Maintenance	5,103.86	4,921.46	5,000.00	1,913.10	0.00	0.00	0.00	0.00	0.00
100818			52030		Printer Services	235.33	120.00	200.00	141.00	0.00	0.00	0.00	0.00	0.00
100818			52100		Postage	3,829.90	3,093.99	4,000.00	1,740.77	0.00	0.00	0.00	0.00	0.00
100818			53530		Software Support	49,413.92	48,565.25	48,000.00	40,935.84	0.00	0.00	0.00	0.00	0.00
100818			56000		Training	774.00	299.00	1,000.00	176.95	0.00	0.00	0.00	0.00	0.00
100818			56100		Dues	536.00	0.00	500.00	0.00	0.00	0.00	0.00	0.00	0.00
100818			56200		Travel	2,357.71	2,614.60	3,000.00	931.00	0.00	0.00	0.00	0.00	0.00
100818		18005	56200		Travel	0.00	0.00	0.00	3,277.00	0.00	0.00	0.00	0.00	0.00
100818			56220		Travel - Trustee	692.38	1,944.54	1,500.00	1,094.80	0.00	0.00	0.00	0.00	0.00
10081851			60000		Utilities	5,094.09	4,997.87	6,000.00	0.00	0.00	0.00	0.00	0.00	0.00
10081811			60100		Electric Service	9,129.42	6,989.11	8,500.00	2,682.68	0.00	0.00	0.00	0.00	0.00
10081821			60100		Electric Service	4,187.41	3,934.35	4,200.00	1,706.09	0.00	0.00	0.00	0.00	0.00
10081831			60100		Electric Service	1,956.07	1,967.66	2,000.00	704.96	0.00	0.00	0.00	0.00	0.00
10081841			60100		Electric Service	3,900.35	3,716.91	3,800.00	1,263.19	0.00	0.00	0.00	0.00	0.00
10081811			60200		Gas Service	11,634.83	4,267.59	12,000.00	515.76	0.00	0.00	0.00	0.00	0.00
10081821			60200		Gas Service	2,882.87	1,830.61	2,800.00	299.16	0.00	0.00	0.00	0.00	0.00
10081841			60200		Gas Service	2,172.71	1,295.76	2,200.00	403.82	0.00	0.00	0.00	0.00	0.00
10081811			60250		Water & Sewer Service	5,414.93	8,137.62	7,200.00	6,696.28	0.00	0.00	0.00	0.00	0.00
10081821			60250		Water & Sewer Service	1,812.26	1,592.36	1,900.00	870.16	0.00	0.00	0.00	0.00	0.00
10081841			60250		Water & Sewer Service	6,806.21	4,763.82	5,500.00	2,594.57	0.00	0.00	0.00	0.00	0.00
10081831			60300		Water Service	1,977.54	1,787.52	2,450.00	551.05	0.00	0.00	0.00	0.00	0.00
10081831			60400		Sewer Service	238.65	286.50	270.00	112.50	0.00	0.00	0.00	0.00	0.00
10081841			60600		Garbage Service	3,328.12	3,383.04	3,450.00	1,691.52	0.00	0.00	0.00	0.00	0.00
100818			60700		Telephone	2,883.19	2,943.64	3,000.00	1,473.24	0.00	0.00	0.00	0.00	0.00
<b>Subtotal Services &amp; Supplies</b>						<b>252,759.24</b>	<b>246,823.41</b>	<b>234,594.00</b>	<b>113,587.50</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>TOTAL Library</b>						<b>1,010,098.78</b>	<b>1,056,459.90</b>	<b>1,133,613.00</b>	<b>519,918.15</b>	<b>0.00</b>	<b>933,323.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>TOTAL General Fund</b>						<b>1,010,098.78</b>	<b>1,056,459.90</b>	<b>1,133,613.00</b>	<b>519,918.15</b>	<b>0.00</b>	<b>933,323.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>TOTAL REVENUES</b>						<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>TOTAL EXPENDITURES</b>						<b>1,010,098.78</b>	<b>1,056,459.90</b>	<b>1,133,613.00</b>	<b>519,918.15</b>	<b>0.00</b>	<b>933,323.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

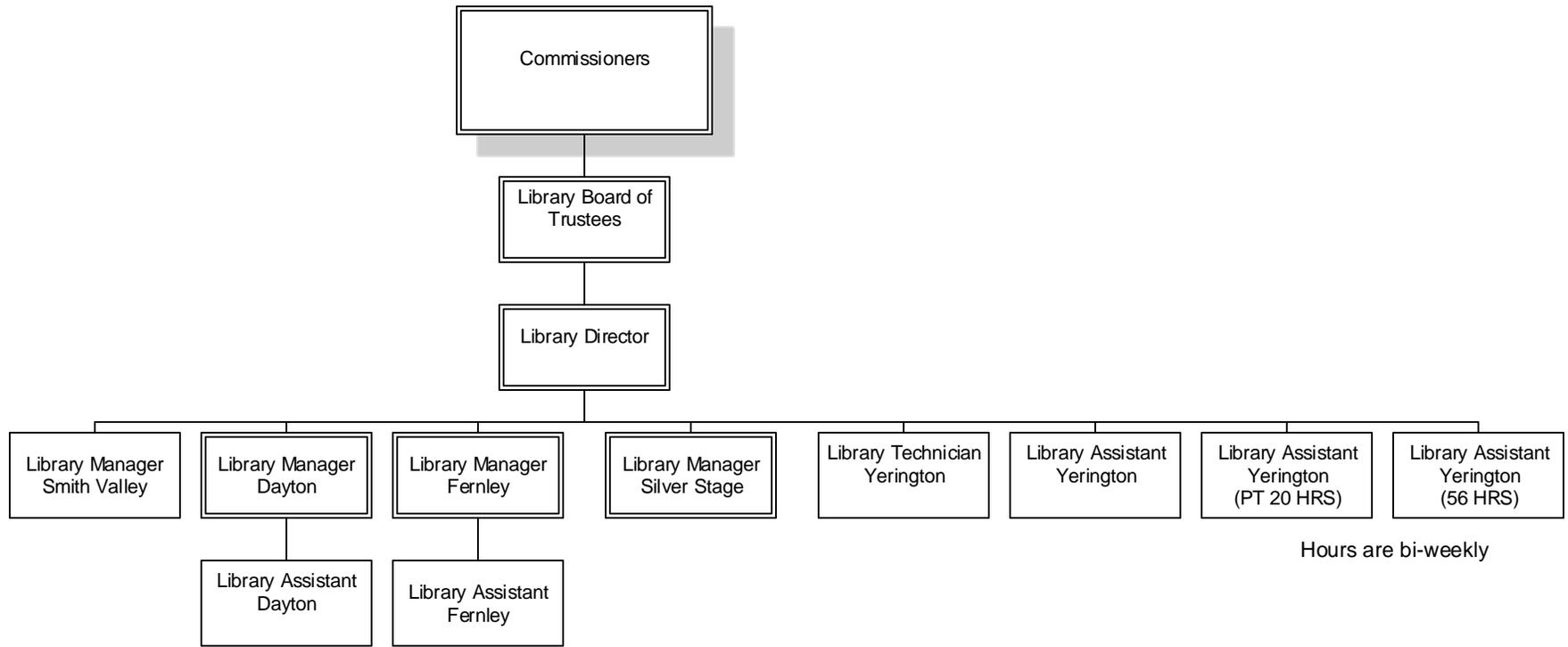
# Lyon County, NV Budget Report

Projection Year: 2027  
Budget Projection: 2027



Fund Dept Character Org	Object	Project	Account Description	2024 Actuals	2025 Actuals	2026 Budget	2026 Actual	2026 Projected	2027 Dept Requests	2027 Recommended	2027 Tentative Budget	2027 Final Budget
			DIFFERENCE	-1,010,098.78	-1,056,459.90	-1,133,613.00	-519,918.15	0.00	-933,323.00	0.00	0.00	0.00
			TOTAL REVENUES	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
			TOTAL EXPENDITURES	1,010,098.78	1,056,459.90	1,133,613.00	519,918.15	0.00	933,323.00	0.00	0.00	0.00
			DIFFERENCE	-1,010,098.78	-1,056,459.90	-1,133,613.00	-519,918.15	0.00	-933,323.00	0.00	0.00	0.00

# Library



# Lyon County, NV Budget Report

Projection Year: 2027  
Budget Projection: 2027



Fund Dept Character Org	Object	Project	Account Description	2024 Actuals	2025 Actuals	2026 Budget	2026 Actual	2026 Projected	2027 Dept Requests	2027 Recommended	2027 Tentative Budget	2027 Final Budget
<b>120 Library Gift Fund</b>												
<b>000 General</b>												
<b>3k - Other Revenues</b>												
120	38320		Library Donations	543.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	<b>Subtotal Other Revenues</b>			<b>543.80</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>3z - Beginning Fund Bal</b>												
120	39999		Opening Fund Balance	0.00	0.00	10,034.00	0.00	10,034.00	0.00	0.00	0.00	0.00
	<b>Subtotal Beginning Fund Bal</b>			<b>0.00</b>	<b>0.00</b>	<b>10,034.00</b>	<b>0.00</b>	<b>10,034.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>TOTAL General</b>				<b>543.80</b>	<b>0.00</b>	<b>10,034.00</b>	<b>0.00</b>	<b>10,034.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

# Lyon County, NV Budget Report

Projection Year: 2027  
Budget Projection: 2027



Fund Dept Character Org	Object	Project	Account Description	2024 Actuals	2025 Actuals	2026 Budget	2026 Actual	2026 Projected	2027 Dept Requests	2027 Recommended	2027 Tentative Budget	2027 Final Budget
<b>120 Library Gift Fund</b>												
<b>818 Library</b>												
<b>4e - Services &amp; Supplies</b>												
120818	50000		Supplies	2,600.00	1,257.00	10,034.00	0.00	0.00	0.00	0.00	0.00	0.00
			<b>Subtotal Services &amp; Supplies</b>	<b>2,600.00</b>	<b>1,257.00</b>	<b>10,034.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
			<b>TOTAL Library</b>	<b>2,600.00</b>	<b>1,257.00</b>	<b>10,034.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
			<b>TOTAL Library Gift Fund</b>	<b>3,143.80</b>	<b>1,257.00</b>	<b>20,068.00</b>	<b>0.00</b>	<b>10,034.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
			<b>TOTAL REVENUES</b>	<b>543.80</b>	<b>0.00</b>	<b>10,034.00</b>	<b>0.00</b>	<b>10,034.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
			<b>TOTAL EXPENDITURES</b>	<b>2,600.00</b>	<b>1,257.00</b>	<b>10,034.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
			<b>DIFFERENCE</b>	<b>-2,056.20</b>	<b>-1,257.00</b>	<b>0.00</b>	<b>0.00</b>	<b>10,034.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
			<b>TOTAL REVENUES</b>	<b>543.80</b>	<b>0.00</b>	<b>10,034.00</b>	<b>0.00</b>	<b>10,034.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
			<b>TOTAL EXPENDITURES</b>	<b>2,600.00</b>	<b>1,257.00</b>	<b>10,034.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
			<b>DIFFERENCE</b>	<b>-2,056.20</b>	<b>-1,257.00</b>	<b>0.00</b>	<b>0.00</b>	<b>10,034.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>



**LYON COUNTY  
LIBRARY SYSTEM**

20 Nevin Way  
Yerington, Nevada 89447

Phone: (775) 463-6645 Fax: (775) 463-6646

**Wynne Prindle**  
Library Director

Branches:  
Dayton Valley  
Fernley  
Smith Valley  
Silver Stage  
Yerington

## **MEMO**

To: Josh Foli, Lyon County Comptroller

From: Wynne Prindle, Lyon County Library Director

Date: 2/5/2026

Re: Proposed new position and elimination of another

---

The Library System is proposing the creation of a new system position, with the title of Library Systems Manager (M1), and the elimination of the Library Technician position (A4).

# **Lyon County Library Board of Trustees Agenda Summary**

Meeting Date: February 24, 2026

**Agenda Item Number:**

5.f

**Subject:**

For Possible Action: Review and approve Smith Valley Friends of the Library request for a Library Aide to move forward to the Board of County Commissioners

**Summary:**

**Financial Department Comments:**

**Approved As To Legal Form:**

**County Manager Comments:**

**Recommendation:**

**ATTACHMENTS**

- [Library Aide proposal to Trustees 2-27-26](#)

February 27, 2026

To: Trustees of Lyon County Library System

From: Jan Schardt, President, Smith Valley Friends of the Library

Re: Proposal for Part Time Student Library Aide for Smith Valley Library in 2026-2027

The Friends of Smith Valley Library would like to continue the position of Library Aide at Smith Valley Library for a Smith Valley High School student during the 2026-2027 school year. A grant of \$3,300 from Smith Valley Friends of the Library to Lyon County is proposed pay for this part-time temporary employee, pending approval by the Trustees of the Lyon County Library System, and the Lyon County Board of County Commissioners. We would like the new position to begin on or about June 15, 2026, and to continue through the summer and during the school year, ending in May 2027.

1. Employer would be Lyon County. Student would have to apply for the county position, and be hired through a formal interview process. There would be no benefits (e.g. retirement, paid vacation, etc.).
2. Tasks would involve: shelving books, RFID tagging and encoding, sorting and shelving book donations, operating the disk cleaning machine to clean and restore CDs and DVDs, and assisting the librarians with special programs (e.g. Story time, Summer Reading Program, craft programs) and other tasks as needed. Summer duties may also include light custodial duties (vacuuming, dusting, trash, bathrooms).
3. Position would be funded by Smith Valley Friends of the Library through a grant paid to Lyon County. We are proposing a grant for a total of \$3300. This will cover salary for 40 hours during the 8-week summer period plus 200 hours during the 10-month school year (240 hours @ \$12/hour = \$2880), plus required employer expenses of approximately \$400 for social security, workman's compensation, etc.
4. The pay scale would be \$12 per hour.
5. Student would be supervised by Nancy Nuti (School Library Tech) and/or Marci Reyes (Lyon County Library Branch Manager at Smith Valley branch).
6. The work schedule will be flexible to accommodate possible after-school sports and activities, and special events at the library. However, at least one hour per week would have to be during public library hours. The student's supervisor(s) would need to be present during his/her working hours and sign a time sheet reporting the student's hours worked.

# **Lyon County Library Board of Trustees Agenda Summary**

Meeting Date: February 24, 2026

**Agenda Item Number:**

5.g

**Subject:**

For Possible Action: Accept a donation from the Lyon County Library Foundation of \$27,000 for the purchase of a circulation desk for the Yerington Branch Library

**Summary:**

**Financial Department Comments:**

**Approved As To Legal Form:**

**County Manager Comments:**

**Recommendation:**

ATTACHMENTS

- [Grapevine Woodworks estimate](#)

# The Grapevine Woodworks

314 Snyder Ave.  
Yerington, Nevada 89447  
775-443-7781

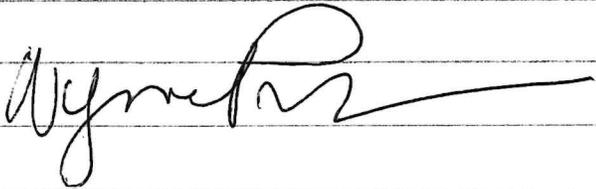
## INVOICE

000545

DATE:

S O L D  T O	LIBRARY - YERINGTON 20 NEVIN WAY YERINGTON, NV 89447	S H I P  T O
--------------------------------	--	--------------------------------

CUST. ORDER NO.	DATE SHIPPED	SHIPPED VIA	TERMS	SALESMAN	F.O.B.	OUR ORDER NO.
-----------------	--------------	-------------	-------	----------	--------	---------------

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
	ENTRY / PDS. / BOOK DROP CABINETS WITH TOPS		
	CABINETS		\$19,700 <sup>00</sup>
	TOPS		\$ 6,000 <sup>00</sup>
			\$25,700 <sup>00</sup>
			

*Thank You*

# **Lyon County Library Board of Trustees Agenda Summary**

Meeting Date: February 24, 2026

**Agenda Item Number:**

5.h

**Subject:**

For Possible Action: Accept travel grant in the amount of \$4,000 from the Nevada State Library, Archives and Public Records to attend the Public Library Association conference in Minneapolis, MN

**Summary:**

**Financial Department Comments:**

**Approved As To Legal Form:**

**County Manager Comments:**

**Recommendation:**

ATTACHMENTS

- [2025 CE Subgrant Libraries GIA - Lyon PLA](#)



# NEVADA STATE LIBRARY, ARCHIVES and PUBLIC RECORDS

Nevada Department of Administration

100 North Stewart Street  
Carson City, NV 89701



## Federal 2025 LSTA Continuing Education (CE) GRANT-IN-AID AWARD

**CE Recipient(s): Wynne Prindle and JenNifer Stockwell-Schardt**

**Subgrantee Library:** Lyon County Library System

**Address:** 20 Nevin Way Yerington, NV 89447

**UEI Number:** UT4JJJ9N6L69

**CE Activity:** Public Library Association (PLA) Conference, Minneapolis, MN

**CE Dates:** 3/30/26 – 4/4/26

**Grant Number:** 25-20-LC

**P/P# or CFDA #:** 45310-25

### General

- I. CE funded activities are as outlined in the approved CE application. Grant funds must be used to meet NSLAPR Five Year Plan and federal LSTA goals. The approved CE application submitted by the sub-grantee becomes part of this agreement.
- II. The sub-grantee may not obligate or encumber grant funds prior to July 1, 2025. Funds may not be obligated or encumbered after June 30, 2026.
- III. All unexpended grant funds must be returned to the Nevada State Library, Archives and Public Records.

### Grant Amounts and Reimbursement Procedures

- I. Total Amount of Federal funds obligated for this project: **\$4,000**
- II. The sub-grantee must request payments as reimbursement of actual funds expended for the normal grant cycle. **Advance payments may be requested under special circumstances and must be authorized by the LSTA Coordinator and NSLAPR Administrator prior to a payment request. (see attached Amendment)**
- III. The sub-grantee may not obligate or encumber grant funds prior to July 1, 2025 or after June 30, 2026.
- IV. Funds for the grant project are authorized according to the final application budget; match is not required.

### Request for Fiscal and/or Programmatic Changes

The sub-grantee may request a budget and/or program amendments for fiscal or programmatic changes as outlined below. Sub-grantee must submit a request for the budget or program change in writing to NSLAPR. All requests for changes must be received 30 prior to CE activity. Requests received after that date will be considered on a case by case basis. The revision must be submitted before obligating or expending grant funds.

- I. Fiscal Changes must have a Budget Revision for any of the following conditions:
  - a. Transfers of grant funds among budget categories that exceed ten (10) percent of a budget category;
  - b. A transfer of funds into a budget category that currently equals zero (\$0);
  - c. A change in the items listed in the approved budget categories if an item's cost or features are substantially different from the approved grant application specifications.
- II. Programmatic changes to the approved grant application must be submitted for a change in scope or objectives of the approved program, even if there is no associated budget revision. A change in scope is a substantive difference in the approach or method used to reach program objectives.

### Reporting Requirements

The sub-grantee is responsible for submitting periodic reports that reflect the sub-grantee's level of performance for the approved grant application.

Reports will be due on the following

Reporting period  
Final Report

Report Due date  
**06/05/2026** (2 months after CE end date)

**Assurances and Conditions**

- I. The sub-grantee will complete and sign all required certifications and assurances.
- II. The sub-grantee agrees to maintain all financial and programmatic records, supporting documents and other records relating to this grant award for three (3) years after the last State Program Report for the Nevada LSTA State Plan 2023 - 2027, to be submitted on January 31, 2029. The sub-grantee will maintain their records through January 31, 2032.
- III. The sub-grantee accepts that any duly authorized representative of NSLAPR, the Nevada Division of Audits, the Legislative Counsel Bureau and the Institute of Museum and Library Services shall have access to any books, documents, papers and all records of information determined to be necessary to conduct an audit for funds expended under the terms and conditions of this sub-grant.
- IV. This sub-grant may be terminated by written notice and mutual agreement of both parties.
- V. Termination for Non-Appropriation: The continuation of this sub-grant is subject to and contingent upon sufficient funds being appropriated, budgeted, and otherwise made available by federal sources. Reservation of funds based upon budget reductions is included herein. The granting authority may reduce or terminate this sub-grant, and the sub-grantee waives any and all claim(s) for damages, effective immediately upon receipt of written notice (or any date specified therein) if for any reason the granting agency's funding from federal sources is not appropriated or is withdrawn, limited, or impaired.

Name of Federal awarding agency: Institute of Museum and Library Services	
Name of recipient: Nevada State Library, Archives and Public Records, Nevada Department of Administration	
Recipient Unique Entity Identifier: CS7KXL4DQMN5	
CFDA Name: LSTA Grants to States	CFDA Number: 45.310
Federal Award ID Number (FAIN): LS-259191-OLS-25	Federal Award Date: April 21, 2025
Total Amount of Federal Award: \$ 2,218,492.00	Research & Development: No
Period of Performance Start Date: Oct. 1, 2024 Period of Performance End Date: Sept. 30, 2026	Indirect Cost Rate: 0.0

**LSTA Contact Information**

Questions or concerns about an LSTA project should be directed to:

Alyssa Ericksen/LSTA Coordinator  
 Nevada State Library, Archives and Public Records  
 (702)486-3760 / Fax (775) 684-3311  
 E-mail: aericksen@admin.nv.gov or nslaprlsta@admin.nv.gov

**Required Signatures:**

\_\_\_\_\_  
 State Library, Archives & Public Records Administrator, Mike Strom

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Sub-grantee Authorized Official

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Printed Name and Title

# **Lyon County Library Board of Trustees Agenda Summary**

Meeting Date: February 24, 2026

**Agenda Item Number:**

7.a

**Subject:**

For Information Only: Director's report 2-24-2026

**Summary:**

**Financial Department Comments:**

**Approved As To Legal Form:**

**County Manager Comments:**

**Recommendation:**

**ATTACHMENTS**

- [Director's report 2-24-2026](#)

#### Director's report 2-24-2026

- Feb 2-LSTA peer grant review panel
- Feb 4-Lyon County Library Foundation meeting
- Feb 5-BOCC meeting (via Zoom)
- Feb 12-ARSL Passive Programming webinar (via Zoom); Nevada Library Association Board meeting (via Zoom)
- Feb 13-MVFOL meeting: Smith Valley FOL meeting
- Feb 14-16 SVFOL Quilt Retreat

#### Yerington highlights

- January 30-March 27-Nevada Center for Humanity exhibit. "The Holocaust: How Did it Happen?"
- Feb 4-Storytime
- Feb 10-HS Storytime
- Feb 12-Craft Afternoon
- Feb 18-Storytime
- Feb 19-Movie night





Nevada Center for  
Humanity

## The Holocaust: How Did it Happen?

*Themes of this exhibit include:*

### **Pre-war Jewish life**

Jews throughout Europe were vibrant and diverse, often with a strong emphasis on education and cultural life. Just like all of us, they lived in a variety of settings, from bustling cultural city centers where they assimilated into society with modern dress and customs, while others remained in rural villages, speaking Yiddish and keeping strict religious practices.

### **Nazi Germany “Reich Life”**

The Nazi regime took control of German media sources, banned all political parties other than the Nazi party, used propaganda to brainwash the population to adopt their ideology, encouraged German citizens to turn on their Jewish neighbors, encouraged expansion of the “racially pure” population, arrested those who refused to fall “in line,” and threatened anyone who spoke ill of the regime.

### **Persecution and Ghettoization**

From the moment Hitler came to power, in an effort to terrorize the Jewish population and make them leave Germany, the regime incrementally and increasingly persecuted them. It began with losses of jobs, theft of assets, and eventually, citizenship. Identifying badges with the Jewish star were forced upon them, making them easy targets for humiliation and persecution. Eventually, the Jewish population was physically removed from society and forced from their homes into ghettos, where overcrowding, unsanitary conditions, disease and starvation, resulted in many deaths.



### **Deportation to Mass Murder**

Nazi Germany organized the systematic deportation of Jews across Europe to killing centers on an industrialized scale. All of those centers were in Poland.

### **Resistance and Rescue**

Resistance can be armed, for example, in the case of the Warsaw Ghetto Uprising. It can also be spiritual, where forbidden activity such as religious observance or cultural endeavors occur, for example, with secret schools for children in the ghettos or the creation of art, poetry and music.

Rescue by courageous non-Jews who saved the lives of one or more Jews during the war are featured in our exhibit. We call them Upstanders. Over 28,000 of these morally courageous individuals have the title of, “Righteous Among the Nations.”

### **Liberation and Justice**

The allies discovered indescribable horrors as they liberated camps throughout Nazi Germany. The International Military Tribunal at Nuremberg was established to prosecute major war criminals.

### **Other Victims**

Groups of Nazi terror included Roma (Gypsies), people with disabilities, Polish and Soviet civilians, political prisoners, Jehovah’s Witnesses, and Homosexual, mostly men, individuals.

“The opposite of love is not hate; it’s indifference.”

— Elie Wiesel, Holocaust survivor and Nobel laureate

The United States Holocaust Memorial Museum in Washington, D.C. defines the Holocaust as:  
 “the systematic, bureaucratic, state-sponsored persecution and murder  
 of six million Jews by the Nazi regime and its collaborators.”



### Key Terms

- Antisemitism: Hostility or prejudice against Jewish people.
- Ghettos: Sections of cities, often the in poorest areas, where Jews were forced to live under harsh conditions before deportation.
- Concentration Camps: Detention centers for political prisoners and targeted groups.
- Death Camps: Facilities built explicitly for mass murder, primarily by gas chambers.
- Nuremberg Laws (1935): Laws that stripped Jews of citizenship and basic rights.
- Liberation: The freeing of camp prisoners by Allied forces in 1945.

### Look for artifacts or themes that:

- Tell personal stories (diaries, quotes, photos).
- Show resistance efforts, such as uprisings and aid by the Upstanders, the non-Jews who risked their lives to save one or more Jewish people. (“Righteous Among the Nations”).
- Highlight art and education during the Holocaust. Often, victims expressed hope through drawings, poems, or secret schools.
- Encourage reflection on moral responsibility.

### Reflection Questions

- What emotions did you feel while viewing the exhibits?
- Why is remembering the Holocaust important today?
- How can learning about prejudice and intolerance in history help prevent future atrocities?
- What personal responsibility do we have to confront hate and discrimination?

Remember: The Holocaust is not only a story of tragedy but also of  
 courage, resilience, and the enduring fight for humanity.



Nevada Center for Humanity, a 501(c)3 public charity



Nevada Center for  
 Humanity



More resources at [USHMM.org](http://USHMM.org) or [yadvashem.org](http://yadvashem.org)  
 Nevada Center for Humanity programs and support please visit:  
[www.nchnevada.org](http://www.nchnevada.org)

Mailing address: 1161 Spring Gate Ln. #370682 Las Vegas, NV 89134

**IDENTIFICATION:**

Dates covered in this report: 1/1/2026 – 1/31/2026

Branch: Dayton Valley Branch

Submitted by: Jake Frye

Date sent: 2/4/2026

**The Eight Foundational Services of Libraries:**Community Relations:

Partners: I started talks with WebstaurantStore, a local business in Dayton, that has helped out at Trunk or Treat every year, about possible sponsoring this year's Summer Reading Program.

Human Resources/Staff/Volunteers:

The library has four consistent volunteers that help out at the library. Two ladies help with shelving throughout the week, while a mom and her daughter volunteer to help with some of the programming.

Technology:Funding:

Programs & Services: We continue to have great attendance for our Story time every Friday. Our volunteers and Human Services have been a great assistance and has allowed flexibility in the weeks they help out to accommodate the schedules of the different people helping out with Story time.

At the monthly FoL meeting, we were able to decide on many dates and events for the rest of the year. This allows us time to better prepare and plans for these and to get the support and people that we need to make these events and programs run smoothly.

Collection: There are currently no collections needs.

Facilities: I talked to Facilities about the Friends getting another shed, so that we can hold onto more free books that we can give away at Dayton Valley Days or during the holidays.

Other:



**IDENTIFICATION:**

Dates covered in this report: 01/01/2026 to 01/31/2026

Branch: LSV

Submitted by: Marci Reyes

Date sent: February 5, 2026

**The Eight Foundational Services of Libraries:****Community Relations:**

January was a strong month for the Smith Valley Library. Our first *Movie Monday* of the year was held on January 12<sup>th</sup> following a December break and saw a great turnout, with 24 children in attendance and support from three Friends of the Library (FOL) volunteers. Branch traffic remained steady throughout the month, with a total of 729 visitors. *Crafter Thursdays* also resumed at the beginning of January after a three-week holiday break and, along with multiple meeting reservations, contributed to a total of 239 program and meeting attendees for the month.

**Partners:**

I attended the Friends of the Library meeting to provide updates on upcoming programs and to request assistance with supervision during children's activities. I continue to build positive rapport with community members as they utilize the library for meetings and programs.

**Human Resources/Staff/Volunteers:**

The branch was supported by three volunteers, contributing a total of seven volunteer hours.

**Technology:**

N/A

**Funding:**

Donations to the Friends of the Library totaled just over \$50 for the month.

**Programs & Services:**

*Movie Monday* was held on January 12<sup>th</sup>. *Crafter Thursdays* took place each Thursday throughout the month. *Bilingual Story Time* in partnership with HCC was held on January 13<sup>th</sup>.

**Collection:**

N/A

**Facilities:**

Indoor and outside inspections of the branch were completed with no issues noted. All facilities remain in good order.

**Other:**

N/A

**IDENTIFICATION:**

Dates covered in this report: January 1-January 31, 2026  
 Branch: Fernley Branch  
 Submitted by: Ramona Campbell  
 Date sent: February 10<sup>th</sup>, 2026

**The Eight Foundational Services of Libraries:****Community Relations:**

- **Customers:**

The library continues to serve a diverse group of patrons, including children, families, adults, and seniors. Regular visitors remain engaged with ongoing programs, and we continue working to attract new users through community events and outreach.

- **Friends of the Library**

The Friends of the Library met this month and received many donations, which will allow them to offer a large selection of books at the next Book Sale on Saturday, May 16, this spring. They are also revising the membership flyer to correct errors and make it more inviting for patrons to join.

- **Partners: (Have you networked with another organization? are you attending your local community meetings?)**

The Biggest Little Radio  
 City of Fernley  
 Fernley Group of Home Schooler  
 Fernley MMK Home Schoolers  
 Fernley Reporter News Paper  
 Girls Scouts  
 Lyon Human Resources Outreach

- **Resources/Staff/Volunteer**

27 hrs.

- **Collection:**

The collection is currently being reviewed and refreshed, with ongoing work focused on expanding the juvenile graphic novel section.

- **Technology**

Technology is functioning properly.

- **Funding:**

Funding remains stable, supported by steady sales.

- **Programs & Services:**

Along with our regular programs, which continue to maintain steady attendance, we brought back Bingo, which has been well received by our regular patrons as well as some new participants. Due to its positive response, Bingo will continue to be offered every three months for now.

The year ahead looks very promising, and we look forward to expanding our programming by adding new opportunities for our community. One of these upcoming programs is a Cookbook Club, planned by library staff and scheduled to begin in March.

Bring Your Child to the Library Day was held on Saturday, February 7, as a way to show children and families that the library offers more than just books, providing learning, creativity, and fun through a variety of activities.

- **Facilities:**

The urinal experienced an issue and was promptly repaired.

- **Other:**

We look forward to our new colleague becoming familiar with our programs so that, together, we can offer more programs to our patrons.

**IDENTIFICATION:**

Dates covered in this report: January 1-31, 2026

Branch: LYS

Submitted by: April Castaneda

Date sent: 1/31/2026

**The Eight Foundational Services of Libraries:**Community Relations:

This month, I've been trying to brainstorm for the year while also clearing out old crafting supplies that are no longer usable. With more kids coming into the library for crafts, all crafting supplies have been getting some love. That also means that they are being quickly used up and not properly closed when being put away. So I've been taking the time to make sure the supplies stay in good shape for the classrooms. I've also been getting ready for Take your Child to the Library Day. I plan on having some crafts and activities for those that come in that day.

Partners: (Have you networked with another organization? Are you attending your local community meetings?)

I have been maintaining all current partnerships and seeing where I can collaborate with the community.

Human Resources/Staff/Volunteers: We continue to have our 1 volunteer come in on Wednesdays.

Technology: None to report.

Funding: (report donations) We continue to receive funding from our Friends. We have also gotten donations from patrons for our Christmas raffle baskets.

Programs & Services:

With the colder weather, there's been a slight decrease in participation in some of our programs. They are still doing well though. We are seeing more participation in the spice club with the new flyers and a new year of fun spices. Book club is also seeing great participation with 9 total members. The seed exchange has been getting some buzz as well. There's been many people coming in to check it out and calling in to verify that they heard correct. There's also been a lot of chatter about the services that the library provides (i.e. faxes, copies, scanning, and computer help).

Collection: (do you have a particular need, weeding request) None to report.

Facilities: (How often do you walk the entire perimeter of the library, internally and externally? What was the most unusual thing you found on your most recent inspection?)

Since it has been a bit slower, I have been taking mini walks around the outside of the building, and the usual tidying up inside the building. Since there's a constant flow of people, things get moved around a lot. I found a board book over in the young adult graphic novel area. While it is more pictures than words, I went and put it back in its correct home. I am also in hopes of being able to get some shelves for one of the pods, to help in keeping things organized and easier to find and grab if needed.

Other: (anything significant that may not fit in one of these categories)  
Nothing to report.

# Lyon County NV



## YEAR-TO-DATE BUDGET REPORT

FOR 2026 13

ACCOUNTS FOR: 100 General Fund	TRANS/ADJ/SMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
ORIGINAL APPROP						
<b>I00818 GF Library</b>						
100818 40000	Salaries					
	614,364.00	614,364.00	349,947.64	0.00	264,416.36	57.0%
100818 40010	Temporary Salaries					
	2,310.00	2,310.00	1,240.00	0.00	1,070.00	53.7%
100818 40010 18020	Temporary Salaries					
	0.00	924.00	1,524.00	0.00	-600.00	164.9%
100818 40500	Overtime					
	3,125.00	3,125.00	711.40	0.00	2,413.60	22.8%
100818 40520	Comp Payout					
	0.00	0.00	1,566.35	0.00	-1,566.35	100.0%
100818 41000	Retirement					
	122,159.00	122,159.00	73,869.54	0.00	48,289.46	60.5%
100818 41010	Social Security					
	910.00	910.00	579.70	0.00	330.30	63.7%
100818 41010 18020	Social Security					
	0.00	57.00	94.49	0.00	-37.49	165.8%
100818 41100	Workers' Comp					
	27,331.00	27,331.00	12,255.38	0.00	15,075.62	44.8%
100818 41100 18020	Workers' Comp					
	0.00	65.00	105.40	0.00	-40.40	162.2%
100818 41110	Workers' Comp - Advisory Board					
	740.00	740.00	392.62	0.00	347.38	53.1%
100818 41200	Medicare					
	8,986.00	8,986.00	5,063.27	0.00	3,922.73	56.3%
100818 41200 18020	Medicare					
	0.00	13.00	22.10	0.00	-9.10	170.0%
100818 41300	Health Insurance					
	113,347.00	113,347.00	64,362.59	0.00	48,984.41	56.8%
100818 41302	Vision Insurance					
	568.00	568.00	346.92	0.00	221.08	61.1%
100818 41303	Dental Insurance					
	3,872.00	3,872.00	2,381.24	0.00	1,490.76	61.5%
100818 41310	Life Insurance					
	248.00	248.00	153.40	0.00	94.60	61.9%
100818 50000	Supplies					
	18,000.00	18,000.00	5,259.99	0.00	12,740.01	29.2%
100818 50000 18002	Supplies					
	0.00	24.00	24.10	0.00	-0.10	100.4%
100818 50000 18003	Supplies					
	0.00	5,000.00	5,000.00	0.00	0.00	100.0%

# Lyon County NV



## YEAR-TO-DATE BUDGET REPORT

FOR 2026\_13

ACCOUNTS FOR: 100 General Fund	TRANS/ADJ/SMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
ORIGINAL APPROP						
100818 50000 18010	Supplies	0.00	978.01	0.00	-978.01	100.0%
100818 50000 18021	Supplies	0.00	849.37	0.00	-849.37	100.0%
100818 50480	Books & Publications	80,000.00	38,929.55	0.00	41,070.45	48.7%
100818 50490	Periodicals	100.00	119.49	0.00	-19.49	119.5%
100818 51000	Fuel	3,000.00	1,363.41	0.00	1,636.59	45.4%
100818 52000	Copier Maintenance	5,000.00	2,563.91	0.00	2,436.09	51.3%
100818 52030	Printer Services	200.00	164.50	0.00	35.50	82.3%
100818 52100	Postage	4,000.00	2,057.96	0.00	1,942.04	51.4%
100818 53530	Software support	48,000.00	43,158.29	0.00	4,841.71	89.9%
100818 56000	Training	1,000.00	890.95	0.00	109.05	89.1%
100818 56100	Dues	500.00	0.00	0.00	500.00	.0%
100818 56200	Travel	3,000.00	1,045.56	0.00	1,954.44	34.9%
100818 56200 18005	Travel	0.00	3,277.00	0.00	-3,277.00	100.0%
100818 56220	Travel - Trustee	1,500.00	1,400.76	0.00	99.24	93.4%
100818 60700	Telephone	3,000.00	2,092.80	0.00	907.20	69.8%
<b>TOTAL GF Library</b>		<b>1,065,260.00</b>	<b>623,791.69</b>	<b>0.00</b>	<b>447,551.31</b>	<b>58.2%</b>
<b>TOTAL General Fund</b>		<b>1,065,260.00</b>	<b>623,791.69</b>	<b>0.00</b>	<b>447,551.31</b>	<b>58.2%</b>
<b>TOTAL EXPENSES</b>		<b>1,065,260.00</b>	<b>623,791.69</b>	<b>0.00</b>	<b>447,551.31</b>	

# Lyon County NV



## YEAR-TO-DATE BUDGET REPORT

FOR 2026 13

ORIGINAL APPROP	TRANS/ADJ/SMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
1,065,260.00	6,083.00	1,071,343.00	623,791.69	0.00	447,551.31	58.2%

GRAND TOTAL

\*\* END OF REPORT - Generated by Wynne Prindle \*\*



## MONTHLY STATISTICS

## LYON COUNTY LIBRARY SYSTEM

January 2026 STATS		LYC	LYF	DVB	LYS	LSV	TOTAL
<b>TRAFFIC</b>		3,829	5,550	4,842	4,294	729	19,244
<b>LIBRARY PROGRAMS</b>	19+	0	3	0	2	0	5
	Youth	0	1	0	2	1	4
	0-5	2	3	5	0	0	10
	General	2	4	0	0	0	6
	<b>TOTAL</b>	<b>4</b>	<b>11</b>	<b>5</b>	<b>4</b>	<b>1</b>	<b>25</b>
<b>Attendance</b>	19+	32	9	0	20	0	61
	Youth	17	12	0	12	24	65
	0-5	2	35	111	0	0	148
	General	0	95	0	0	0	95
	<b>TOTAL</b>	<b>51</b>	<b>151</b>	<b>111</b>	<b>32</b>	<b>24</b>	<b>369</b>
<b>MEETING ROOM (not library):</b>							
	Reservations (Total)	37	26	46	8	14	131
	Attendance (Total)	117	111	377	173	239	1,017
<b>CIRCULATION</b>	Adult	1,311	1,042	893	326	367	3,939
	Youth	248	664	797	279	528	2,516
	Ebooks/ Eaudio						18,680
	<b>TOTAL</b>	<b>1,559</b>	<b>1,706</b>	<b>1,690</b>	<b>605</b>	<b>895</b>	<b>25,135</b>
<b>CHECKINS</b>	Total						
	<b>Total Transactions</b>						
<b>IN-HOUSE USE</b>							
<b>ENVISIONWARE</b>							
<b>COMPUTER USE:</b>							
	Total Use	189	316	243	80	51	879
	Total Time	97	155	156	71	31	510
	Average Time/Use	31	29	39	54	37	190
<b>WHOFI (Wi-Fi)</b>							
	Monthly Sessions	1,299	2,050	1,512	111	592	5,564
	Total Visits	967	1,182	929	98	417	3,593
	Unique Patrons	282	308	215	49	161	1,015
	Holds Sent to COOP (not Lyon)	126	68	66	40	48	348
	Holds Rec'd. from COOP (not Lyon)						0
	<b>TOTAL ILL (not Lyon)</b>	<b>126</b>	<b>68</b>	<b>66</b>	<b>40</b>	<b>31</b>	<b>348</b>
	Holds-Sent to Branches	128	41	32	25	48	274
	Holds-Rec'd. from Branches						0
	<b>TOTAL ILL (Intra Lyon Co)</b>	<b>128</b>	<b>41</b>	<b>32</b>	<b>25</b>	<b>48</b>	<b>274</b>
<b>GRAND TOTAL ILL'S</b>							
	<b>REFERENCE QUESTIONS</b>	10	0	4	6	5	25
	<b>SELF DIRECTED ACTIVITIES</b>	248	0	163	237	0	648
	<b>VOLUNTEERS-Volunteer Hrs.</b>		27	23	0	7	57
	Total Number of Volunteers		4	4	1	3	12
	Total Community Service-Hrs.		0	0	8	0	8
<b>PATRON RECORDS</b>							
	New Cards Issued Adult	13	52	23	13	2	103
	New Cards Issued Youth	1	19	5	12	0	37
	<b>GRAND TOTAL NEW PATRONS</b>	<b>14</b>	<b>71</b>	<b>28</b>	<b>25</b>	<b>2</b>	<b>140</b>
<b>SELF CHECK ("IS")</b>							
	Outreach: No. of Contacts	0	7	0	0	0	

