

# Central Lyon County Parks and Recreation Advisory Board

## NOTICE OF MEETING

February 8th, 2023  
5:00 pm  
Lyon County Utilities  
34 Lakes Blvd, Dayton, NV 89403

Lyon County, Nevada is inviting you to a scheduled Zoom meeting.

Topic: Central Lyon County Parks Board  
Time: Feb 8, 2023 05:00 PM Pacific Time (US and Canada)

Join Zoom Meeting  
<https://us02web.zoom.us/j/84002467906?pwd=c2M4ZGVScKpEZVE0QnZiSFk0MnloQT09>

Meeting ID: 840 0246 7906  
Passcode: 556428  
One tap mobile  
+12532050468,,84002467906#,,,,\*556428# US  
+12532158782,,84002467906#,,,,\*556428# US (Tacoma)

Dial by your location  
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+1 253 215 8782 US (Tacoma)  
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+1 669 444 9171 US  
+1 669 900 6833 US (San Jose)

Meeting ID: 840 0246 7906  
Passcode: 556428  
Find your local number: <https://us02web.zoom.us/u/ku0monyv>

(Please turn off or set to silent all electronic devices)

**NOTE: This is a tentative meeting schedule. The Advisory Board reserves the right to hear items in a different order to accomplish business in the most efficient manner. Items scheduled at a specific time cannot be heard earlier than at the scheduled time per Nevada Open Meeting Law Requirements.**

## **AGENDA**

- 1. Call to order / Pledge of Allegiance**
- 2. Roll call, determination of Quorum**
- 3. Public participation:** Limited to items not on the agenda and within the jurisdiction of this board. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. However, the Board reserves the right to reduce or extend this 3-minute time limit, as well as limit the total time for public participation. Public participation may be returned to at any time during the agenda. The same applies to public comment on each agenda item. No action will be taken until an item is properly placed on the agenda.
- 4. Action Item:** Approval of agenda for the meeting of February 8th, 2023
- 5. Action Item:** Approval of Minutes from meeting of January 11<sup>th</sup>, 2023
- 6. For Review Only:** Discussion and review of 2022 retention update for documents and compliance requirements.
- 7. Discussion and possible action:** Replacement of aging playground equipment, Dayton Mark Twain, Dayton Como Park, Dayton Patriot Park
- 8. Lyon County staff reports:**
  - A. Pocket Parks and facilities
  - B. Regional Parks
  - C. Proposed Park Projects and updates
- 9. Chair/Member comments and recommendation for future agenda topics.**
- 10. Public participation:** Limited to items not on the agenda and within the jurisdiction of this board. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. However, the Board reserves the right to reduce or extend this 3-minute time limit, as well as limit the total time for public participation. Public participation may be returned to at any time during the agenda. The same applies to public comment on each agenda item. No action will be taken until an item is properly placed on the agenda.
- 11. Adjournment**

**This agenda has been posted in accordance with the open meeting law at the Lyon County Administrative Complex.**

<http://www.lyon-county.org>

<https://notice.nv.gov/Notice>

**Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.**

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**To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)**

**T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance**

**Lyon County is an equal opportunity provider.**

**Agenda and Backup Material is, or will be Available at [www.lyon-county.org](http://www.lyon-county.org)**