

**STAGECOACH ADVISORY BOARD**  
**Stagecoach Community Center**  
**8204 Highway 50 West**  
**Stagecoach, Nv 89429**

**February 5, 2020**

**A G E N D A**

(Action will be taken on all items unless otherwise noted)  
(No action will be taken on any item until it is properly agendized).

**NOTE: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at anytime. Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.**

**7:00 P.M. -- OPEN MEETING -- PLEDGE OF ALLEGIANCE**

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1. Public participation: Public participation will be held at this time, though it may be returned to at any time during the agenda. **Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before it takes any action.**
  2. For Possible Action: Review and approve agenda
  3. For Possible Action: Approve minutes of meeting of December 4, 2019
  4. For Possible Action: Select board chairman, vice chairman and secretary for 2020.
  5. County reports
    - A. Lyon County Commissioner
    - B. Silver Springs/Stagecoach Hospital Board of Trustees
    - C. Public Safety: Sheriff Department/NHP
    - D. Animal Services
    - E. Central Lyon County Fire and Rescue
    - F. Central Lyon County Parks and Recreation
  6. For discussion and possible action: Presentation by Mr. Garrett Kalt regarding the 2020 census and its importance to the community.
  7. Public Participation: Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes.
  8. Adjourn

**CERTIFICATE OF POSTING**

I, Penny Slattery, Chair, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before January 31, 2020: Stagecoach Community Center, Stagecoach GID Office, Stagecoach Market and Stagecoach Country Market.

\_\_\_\_\_  
/s/  \_\_\_\_\_

Members of the public requesting meeting support materials may contact ( [sccab@lyon-county.org](mailto:sccab@lyon-county.org) )

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