

# Stagecoach Citizens Advisory Board

Wednesday, February 4, 2026, 7:00 PM

Stagecoach Community Center, 8204 W Hwy 50 Stagecoach, Nevada

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|---------------------------|
| Charles Shirley-Chair     |
| Amanda Brinnand-ViceChair |
| David Palmer-Secretary    |
| Cassandra Aveiro-Member   |
| Timothy Frank-Member      |

To provide written public comment, email [sccab@lyon-county.org](mailto:sccab@lyon-county.org), no later than the day prior to the posted meeting date. Type PUBLIC COMMENT in the subject line. Members of the public requesting meeting support materials may contact the Stagecoach Citizens Advisory Board via email at: [sccab@lyon-county.org](mailto:sccab@lyon-county.org); you can also click on the link(s) in this agenda for some of the supporting materials.

## AGENDA

Action will be taken on all items unless otherwise noted; No action will be taken on any item until it is properly agendized.

To avoid meeting disruptions, please place cell phones in silent mode or turn off during the meeting.

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration and items may be pulled or removed from the agenda at any time. Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time to 3 minutes per agenda item, place and manner, but may not restrict comments based upon viewpoint.

1. **Call to Order**
2. **Roll Call, Determination of a Quorum:**
3. **Pledge of Allegiance**
4. **Public Participation** (no action will be taken on any item until it is properly agendized). *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda item, but before the Board takes any action.*
5. **For Possible Action: Review and adoption of agenda**
6. **For Possible Action: Approval of Stagecoach Citizens Advisory Board January 7, 2026 Minutes.**
  - [Document Link – Stagecoach Advisory Board 1/7/26 Minutes.](#)
7. **Chair and Board Member Comments:**
8. **For Discussion Only:** Stagecoach Safety Day – recommended by local residents for the fire department, sheriff's office, wild horse connection and other possible groups to provide information on resident safety, wild horse information and laws, defensible space for wildland fires and fire safety. Discussion on location, date, time and additional participants.
9. **Community Reports**
  - A. **Lyon County Commissioner/Manager Office**
  - B. **Public Safety: Sheriff Department/NHP**
  - C. **Central Lyon County Parks and Recreation**
  - D. **Silver Springs Area Chamber of Commerce**
  - E. **Central Lyon County Fire District**
10. **Correspondence**
11. **Future Agenda Items**
12. **Public Participation** (no action will be taken on any item until it is properly agendized). *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens*

*wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda item, but before the Board takes any action.*

### **13. Adjourn**

Pursuant to NRS 241.020, the agenda has been posted at the following locations: Lyon County Administrative Complex (27 S. Main Street, Yerington, NV), the Lyon County Website: <https://www.lyon-county.org>, and the State Website: <https://notice.nv.gov>.

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance.

Lyon County is an equal opportunity provider.