

DAYTON REGIONAL ADVISORY BOARD

Wednesday, February 1st, 2023 at 7:00 PM

**Lyon County Utilities Building
34 Lakes Blvd, Dayton NV 89403**

You can also provide public comment for this meeting by sending us an email at drcab@lyon-county.org, the day prior to the posted meeting date. Be sure to type, PUBLIC COMMENT, in the subject line.

Lyon County, Nevada is inviting you to a scheduled Zoom meeting.

**Topic: Dayton Regional Advisory Board
Time: Feb 1, 2023 07:00 PM Pacific Time (US and Canada)**

**Join Zoom Meeting
<https://us02web.zoom.us/j/85426187907?pwd=NG81ejlyMmZKTXhRNjE0cnV0M0RBZz09>**

Meeting ID: 854 2618 7907

Passcode: 364110

One tap mobile

+14086380968,,85426187907#,,,,*364110# US (San Jose)

+16694449171,,85426187907#,,,,*364110# US

**Dial by your location
+1 669 900 6833 US (San Jose)**

A G E N D A

(Action will be taken on all items unless otherwise noted)
(No action will be taken on any item until it is properly agendized).

To avoid meeting disruptions, please place cell phones and beepers in the silent mode or turn them off during the meeting.

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

1. Call to Order
2. Roll Call: Determination of a Quorum, introduce new member
3. Pledge of Allegiance
4. Public Participation (no action will be taken on any item until it is properly agendized) - It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.
5. For Possible Action: Review and adoption of agenda for February 1st, 2023.
6. For Possible Action: Approve minutes of meeting January 4th, 2023
7. Community Reports
 - A. Lyon County Commissioner/Manager Office
 - B. Public Safety: Sheriff Department/NHP
 - C. Planning
 - D. Utilities
 - E. Chamber of Commerce
 - F. Central Lyon County Fire and Rescue
 - G. Central Lyon County Parks and Recreation
8. For Report Only: The annual required CAB training will be on March 4th, 2023 at 8:30 at the Silver Springs Senior Center. **Location:** 2945 Ft Churchill St, Silver Springs, NV 89429, USA

9. For Review Only: Discussion and review of 2022 retention update for documents and compliance requirements.
10. For presentation only: Growth Management Overview, guest speaker Tom Dellaire, Director Community Development, Douglas County.
11. For presentation, discussion and possible action: Conditional Use Permit request from Blackcomb Property Group, LLC to allow for a Self storage/RV storage use at 222 Dayton Valley Road in Dayton (APN 006-091-10) PLZ-2022-213.
12. Correspondence and Email
13. Chair & Board Member Comments & Agenda Requests
14. Public Participation (no action will be taken on any item until it is properly agendized)
15. Adjourn

This agenda has been posted in accordance with the open meeting law at the Lyon County Administrative Complex and the County and State website. <http://www.lyon-county.org>; <https://notice.nv.gov/Notice>

Members of the public requesting meeting support materials may contact Dayton Regional Advisory Board via email at: drcab@lyon-county.org

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at: http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the

meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

Lyon County is an equal opportunity provider. Agenda is Available at www.lyon-county.org