

# Stagecoach Advisory Board

Wednesday, February 1, 2023, at 7:00 PM

Stagecoach Community Center, 8204 Highway 50, Stagecoach, NV 89429

To provide written public comment for this meeting, email [sccab@lyon-county.org](mailto:sccab@lyon-county.org), no later than the day prior to the posted meeting date. Type, PUBLIC COMMENT, in the subject line.

Members of the public requesting meeting support materials may contact the Stagecoach Advisory Board via email at: [sccab@lyon-county.org](mailto:sccab@lyon-county.org)

## AGENDA

(Action will be taken on all items unless otherwise noted)

(No action will be taken on any item until it is properly agendized).

To avoid meeting disruptions, please place cell phones in silent mode or turn off during meeting.

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner, but may not restrict comments based upon viewpoint.

1. Call to Order
2. Roll Call; Determination of a Quorum
3. Pledge of Allegiance
4. **Public Participation** (no action will be taken on any item until it is properly agendized). *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.*
5. **For Possible Action:** Review and adoption of agenda
6. **For Possible Action:** Approval of minutes from the January 4, 2023 meeting
  - [Stagecoach Advisory Board 1/4/23 minutes](#)
7. **Chair & Board Member Comments**
8. **For Review Only:** Discussion and review of 2022 retention update for documents and compliance requirements.
9. **For Possible Action:** To forward a recommendation to the Board of Commissioners for a Zoning Map Amendment request from Schaller Development LLC c/o Project One to change the zoning on nine (9) parcels comprising approximately 497.52 acres south of US Highway 50 in Stagecoach from RR-5 (Fifth Rural Residential District – 20 acre minimum) and RR-2 (Second Rural Residential District – 2 acre minimum) to RR-2 (Rural Residential – 2 acre minimum) in accordance with the Master Plan designation of Specific Plan (APNs: 015-365-01, 015-365-02, 015-365-03, 015-365-04, 015-371-05, 015-371-06, 015-371-07, 015-371-08, 015-451-01) PLZ-2022-206.
  - [SH Estates Re-Zoning Maps and Report](#)

**10. For Possible Action:** To forward a recommendation to the Board of Commissioners for a request from Schaller Development LLC c/o Project One of a Merger and Re-subdivision/Tentative Subdivision Map of nine (9) parcels comprising approximately 497.52 acres south of US Highway 50 in Stagecoach into 186 single family residential lots with a minimum lot size of 2 acres and a maximum size of 17.7 acres (APNs: 015-365-01, 015-365-02, 015-365-03, 015-365-04, 015-371-05, 015-371-06, 015-371-07, 015-371-08, 015-451-01) PLZ-2022-207.

- [SH Estates Re-Subdivision/Tentative Subdivision Maps and Report](#)

## 11. Community Reports

- A. Lyon County Commissioner/Manager Office
- B. Silver Springs/Stagecoach Hospital Board of Trustees
- C. Public Safety: Sheriff Department/NHP
- D. Animal Services
- E. Central Lyon County Fire and Rescue
- F. Central Lyon County Parks and Recreation

## 12. Correspondence

**13. Public Participation** (no action will be taken on any item until it is properly agendized). *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.*

## 14. Future Agenda Items

## 15. Adjourn

This agenda has been posted in accordance with the open meeting law at the Lyon County Administrative Complex and the County and State website. <http://www.lyon-county.org>; <https://notice.nv.gov/Notice>

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

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