

LYON COUNTY ANIMAL SERVICES ADVISORY BOARD

Monday January 12, 2026 at 5:00 pm (1700)

**Location: Lyon County Animal Services
3705 Hwy 50, Silver Springs, NV 89429**

You can also provide public comment for this meeting by sending Lee Jackson an email at lee@sssnp.org, the day prior to the posted meeting date. Be sure to type PUBLIC COMMENT in the subject line.

AGENDA

(Action will be taken on all items unless otherwise noted)

(No action will be taken on any item until it is properly agendized).

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

1. Call to Order
2. Roll Call: Determination of Quorum.
3. Public Participation: (no action will be taken on any item until it is properly agendized) – it is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.
4. For Possible Action: Review and adoption of agenda.
5. For Possible Action: Approve Minutes of meeting of November 10, 2025.
6. For Possible Action: Seating of new and/or returning board members, ensuring that County training has been completed and oath of office is in place.
7. For possible Action: Election of Officers.
 - Elect Board Chairman for 2026, and the first meeting of 2027.
 - Elect Vice Chairman for 2026, and the first meeting of 2027.
 - Elect Board Secretary for 2026, and the first meeting of 2027.
8. For Discussion Only: Animal Services report.
9. For Possible Action: Continuing review of Title 7 in draft form under the direction of the Animal Services Superintendent for future submission to BOCC as recommendations for pertinent updates. Set dates for future workshops.

10. For Possible Action: Shelter surgical suite. Potential progress in 2026 with upcoming budget season in mind beginning February.
11. For Discussion Only: Friends of LCAS. Update new activity, if any.
12. For Report only: Updates / Announcements / Correspondence.
13. Agenda requests.
14. For Possible Action: Approve future meeting dates.
15. Public Participation (no action will be taken on any item until it is properly agendized) – It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.
16. Adjourn.

Members of the public requesting meeting support materials may contact Animal Control Advisory Board via email at: lee@ssnp.org.

This agenda has been posted in accordance with the open meeting law at the Lyon County Administrative Complex and the County and State website, <http://www.lyon-county.org>: <https://notice.nv.gov/Notice>

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at: http://www.aseer.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov.

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to person with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775)463-6531 at least 24 hours in advance.

Lyon County is an equal opportunity provider.