

Central Lyon County Parks and Recreation Advisory Board

NOTICE OF MEETING

January 11th, 2023
5:00 pm
Lyon County Utilities
34 Lakes Blvd, Dayton, NV 89403

Zoom information

Lyon County, Nevada is inviting you to a scheduled Zoom meeting.

Topic: Central Lyon County Parks and Recreation Board
Time: Jan 11, 2023 05:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/81603329131?pwd=QmYzdmFab0ViTFVOY1JpKzRiUjBmQT09>

Meeting ID: 816 0332 9131

Passcode: 294746

One tap mobile

+16699006833,,81603329131#,,,,*294746# US (San Jose)

+17193594580,,81603329131#,,,,*294746# US

Dial by your location

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+1 408 638 0968 US (San Jose)

Meeting ID: 816 0332 9131

Passcode: 294746

Find your local number: <https://us02web.zoom.us/j/kv4tAs4rc>

(Please turn off or set to silent all electronic devices)

NOTE: This is a tentative meeting schedule. The Advisory Board reserves the right to hear items in a different order to accomplish business in the most efficient manner. Items scheduled at a specific time cannot be heard earlier than at the scheduled time per Nevada Open Meeting Law Requirements.

AGENDA

1. **Call to order / Pledge of Allegiance**
2. **Roll call, determination of Quorum**
3. **Public participation:** Limited to items not on the agenda and within the jurisdiction of this board. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. However, the Board reserves the right to reduce or extend this 3-minute time limit, as well as limit the total time for public participation. Public participation may be returned to at any time during the agenda. The same applies to public comment on each agenda item. No action will be taken until an item is properly placed on the agenda.
4. **Action Item:** Approval of agenda for the meeting of January 11th, 2023
5. **For Possible Action:** Seating of the Advisory Board Chair, Vice Chair and Secretary.
6. **Action Item:** Approval of Minutes from meeting of December 14th, 2022
7. **Special Presentation:** USAPickleball representative
8. **Discussion and possible action:** Replacement of aging playground equipment, Dayton Mark Twain, Dayton Como Park, Dayton Patriot Park (not to exceed \$\$\$\$\$)
9. **Lyon County staff reports:**
 - A. Pocket Parks and facilities
 - B. Regional Parks
 - C. Proposed Park Projects and updates
10. **Discussion and Possible Action:** Brochure for the Lyon County Parks and Trails
11. **Chair/Member comments and recommendation for future agenda topics.**
12. **Public participation:** Limited to items not on the agenda and within the jurisdiction of this board. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. However, the Board reserves the right to reduce or extend this 3-minute time limit, as well as limit the total time for public participation. Public participation may be returned to at any time during the agenda. The same applies to public comment on each agenda item. No action will be taken until an item is properly placed on the agenda.
13. **Adjournment**

This agenda has been posted in accordance with the open meeting law at the Lyon County Administrative Complex.

<http://www.lyon-county.org>

<https://notice.nv.gov/Notice>

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

Lyon County is an equal opportunity provider.

Agenda and Backup Material is, or will be Available at www.lyon-county.org