



**LYON COUNTY BOARD OF COUNTY COMMISSIONERS  
MONDAY, JANUARY 09, 2023**

**9:00 AM**

**LYON COUNTY ADMINISTRATIVE COMPLEX  
27 S. MAIN STREET  
YERINGTON, NV 89447**

**EMERGENCY MEETING**

**Join Zoom Meeting:**

**<https://us02web.zoom.us/j/81992192772?pwd=e7XSOat5oBGGVOvDoxLTwVYbndIKGa.1>**

**Meeting ID: 819 9219 2772 / Passcode: 114403**

**Mobile: 1-253-215-8782 / 1-346-248-7799**

**County Commission meetings are open to the public and members of the public may attend in person and the meetings are also virtual and the public may attend via Virtual Zoom.**

**Public Comment: Lyon County allows the following. If you are attending the virtual Zoom meeting, public comment may be provided by raising your hand. This can occur in several ways, including by dialing \*9 from your phone to raise your hand and request to speak for public comment. Then to unmute yourself, dial \*6.**

**Written public comments may also be mailed to the Lyon County Manager's Office at 27 S. Main Street, Yerington, Nevada 89447, but all public comments must be received prior to the date of the meeting if the comments are to be included in the supplemental materials. Any written public comment received the day of the Board meeting will be compiled and added as supplemental materials to the County's website and distributed to the Board of Commissioners within 24 hours after the meeting.**

**You can also provide public comment, or request supporting materials, for this meeting by sending us an email to [countyclerks@lyon-county.org](mailto:countyclerks@lyon-county.org). Be sure to type, PUBLIC COMMENT or DOCUMENT REQUEST in the subject line.**

**AGENDA**

**(Action will be taken on all items unless otherwise noted)  
(No action will be taken on any item until it is properly agendized).**

**To avoid meeting disruptions, please place cell phones and beepers in the silent mode or turn them off during the meeting.**

**The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration and items may be pulled or removed from the agenda at anytime.**

**Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.**

**BOARD OF COMMISSIONERS EMERGENCY MEETING** - *All or some Board of Commission Members may elect to call-in to this meeting. The public can access this meeting at the above address.*

**1. Roll Call**

**2. Pledge of Allegiance**

**3. Public Participation (no action will be taken on any item until it is properly agendized)** - *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.*

**4. For Possible Action: Review and adoption of agenda**

**5. County Manager**

- 5.a. For Possible Action: Approve a resolution declaring an emergency for Lyon County due to winter weather and flooding.  
- [Emergency Declaration Resolution 2023](#)

**6. Commissioner Comments**

**7. Public Participation (no action will be taken on any item until it is properly agendized)** - *It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.*

**8. Adjourn**

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**This agenda has been posted in accordance with the open meeting law at the Lyon County Administrative Complex.**

**Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices,**

and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

Lyon County is an equal opportunity provider.

**Agenda and Backup Material is  
Available at [www.lyon-county.org](http://www.lyon-county.org)**

# **Lyon County Board of County Commissioners Agenda Summary**

Meeting Date: January 9, 2023

**Agenda Item Number:**

5.a

**Subject:**

For Possible Action: Approve a resolution declaring an emergency for Lyon County due to winter weather and flooding.

**Summary:**

**Financial Department Comments:**

**Approved As To Legal Form:**

**County Manager Comments:**

**Recommendation:**

**ATTACHMENTS**

- - [Emergency Declaration Resolution 2023](#)

**RESOLUTION NO. 2023-02**  
**DECLARATION OF AN EMERGENCY**  
**DUE TO SEVER WEATHER EVENT/FLOODING**

**WHEREAS**, Lyon County is being threatened by a series of severe weather events with possible flooding that has the potential to destroy significant amounts of property and threaten the lives of Lyon County residents; and

**WHEREAS**, Lyon County government does not have sufficient resources to handle a weather event and flooding of this magnitude; and

**WHEREAS**, the State of Nevada and the U.S. government have the necessary resources to assist in preventing future damage from the weather event, including the potential for flooding, and to protect the property and residents of Lyon County; and

**WHEREAS**, NRS Chapters 244 and 414 provide the statutory authority for an emergency declaration by the Lyon County Board of Commissioners.

***NOW THEREFORE LET IT BE RESOLVED*** that the Lyon County Board of Commissioners hereby declares that a State of Emergency exists in Lyon County due to a severe weather event, including flooding, that threatens the health, safety, welfare and property of Lyon County residents.

The Lyon County Board of Commissioners requests that the Governor investigate this severe weather event, including flooding, and declare that a State of Emergency exists in Lyon County. The Board of Commissioners also requests that the Governor provide assistance, equipment and manpower from the appropriate state agencies, including the Nevada Division of Emergency Management, the Nevada Department of Transportation and other agencies needed to address the disaster. Lyon County requests that the Governor contact Nevada’s Congressional delegation to solicit their assistance in obtaining federal aid for this severe weather event, including any flooding.

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*This Declaration of Emergency Due To Severe Weather Event/Flooding is adopted this 9<sup>th</sup> day of January, 2023, by the following vote:*

VOTE: Ayes: Commissioner \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nays: Commissioner \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Absent/Abstain: Commissioner \_\_\_\_\_  
\_\_\_\_\_

**Lyon County Board of Commissioners**

\_\_\_\_\_  
Dave Hockaday, Chairman

ATTEST: \_\_\_\_\_  
Staci Lindberg, Lyon County Clerk















Erin Lopez &lt;elopez@lyon-county.org&gt;

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**Fwd: Emergency Funding**

1 message

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**Andrew Haskin** <ahaskin@lyon-county.org>  
To: Erin Lopez <elopez@lyon-county.org>  
Cc: Taylor Allison <tallison@lyon-county.org>

Mon, Jan 9, 2023 at 8:19 AM

Andrew Haskin  
Interim County Manager  
27 S. Main Street  
Yerington, NV 89447  
Office 775-463-6591 Ext. 1480  
Cell 775-431-3443

----- Forwarded message -----

From: **James Kinninger** <jameskinninger6@gmail.com>

Date: Mon, Jan 9, 2023 at 6:43 AM

Subject: Emergency Funding

To: Dave Hockaday <dhockaday@lyon-county.org>, <skeller@lyon-county.org>, <whenderson@lyon-county.org>, Rob Jacobson <rjacobson@lyon-county.org>

Cc: Pugsly <pugslyyy@gmail.com>, Greg Clausen <gclausen@pm.me>, Ted Stec <tedstec@sbcglobal.net>, Smith Valley Cab <SVCAB@lyon-county.org>, Andrew Haskin <ahaskin@lyon-county.org>, Connie Kuzmiki <conniekuz1066@gmail.com>

Dear Commissioners,

As you convene your Emergency Meeting with the intent to garner State & Federal relief funds for the recent County emergency caused by winter storms and electrical power outages, please consider the following needs:

1. A standardized plan with various degrees of scale and various action plans for different/unique areas of our county.

Example: Smith Valley;

SV has no municipal water supply. No power = no water. No flushing of toilets as well as no bathing.

Many residents have switched from wood burning fire places to pellet stoves. No Power = No Heat.

In this latest event phones were also out for days. Residents could not call for help! Several elderly residents I spoke with endured 2-1/2 days of 45 degree temperatures in their homes. Had the storm been worse and power not restored a day sooner than forecast, there could have been dire consequences. Also, people might have resorted to unvented heating devices and caused death by asphyxiation.

2. Emergency Shelters need to be planned for and long term supplies of food and beds need to be at the ready. A shelter was set up at the SV High School during the Tamarack Fire last year. It served many residents, mostly from Douglas County. However, having electrical power and no extreme snow or cold weather made the use of the HS less complicated. Facilities in SV with standby electrical power need to be identified. Possibly some of the funds the county is seeking could be used to have a standby generator installed at our Community Hall and/or the High School.

3. Phone Service Out. Planning for a house-to-house check needs to be addressed. As Commissioner Hockaday explained to me, his phones were out and this prevented him from responding to calls until service was restored. This does not address those who possibly tried to call but couldn't due to no service.

4. Seniors: A large portion of SV residents are seniors and thus may need a house-to-house check to determine their safety and condition.

Yes, I'm talking about a once in many years event. But that's what emergency planning is for: the unexpected, long term disaster.

Thanks for your consideration.

James Kinninger

Task Force Commander, LA City FD, retired.

87 Pinon Dr.

Wellington, 89444

C-805-710-2289