



**SMITH VALLEY CITIZENS ADVISORY BOARD**  
**Wednesday, January 7, 2026, 6:00PM**  
**Smith Valley Library**  
**22 Day Lane, Smith, Nevada**

You can also provide public comment for this meeting by sending us an email at [svcab@lyon-county.org](mailto:svcab@lyon-county.org), the day prior to the posted meeting date. Be sure to type PUBLIC COMMENT in the subject line.

## **Draft Agenda**

(Action will be taken on all items unless otherwise noted)  
(No action will be taken on any item until it is properly agendized).

To avoid meeting disruptions, please place cell phones and related electronic devices in the silent mode or turn them off during the meeting.

The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

1. Call to Order - Chair Tom Renner
2. Roll Call: Determination of a Quorum
3. Pledge of Allegiance
4. Invocation
5. Public Participation (no action will be taken on any item until it is properly agendized) - It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Board takes any action.
6. For Possible Action: Review and adoption of Agenda.
7. For Possible Action: Appoint board Chairman for 2026 and the first meeting of 2027.
8. For Possible Action: Appoint board Vice Chairman for 2026 and the first meeting of 2027.

9. For Possible Action: Appoint board Secretary for 2026 and the first meeting of 2027.
10. For Possible Action: Approve Minutes of: December 3, 2025
11. Community Reports:
  - a. County Commissioner – Dave Hockaday
  - b. Planning Commission – Mark Jones or other representative
  - c. Sheriff's Office Report – Cdr Ryan Powell (or designate)
  - d. Fire Department Report – Chief Matt Nightingale (or designate)
  - e. Other Elected/Appointed officials of Smith Valley, Lyon County or State of Nevada
12. For Discussion Only: Review of Correspondence, email, other communications:
  - a. Miscellaneous correspondence and email
13. For Discussion Only. Presentation by Virginia "Gina" Armstrong, a Professional School Counselor in Lyon County, NV . [www.comforthousenv.org](http://www.comforthousenv.org)

#### **RECESS TO CONVENE AS THE SMITH VALLEY CEMETERY BOARD**

14. Public Participation: It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record, spell it, and will be limited to 3 minutes. The Smith Valley Cemetery Board will conduct public comment after discussion of each agenda action item, but before the Smith Valley Cemetery Board takes any action.
15. For Possible Action: Appoint Cemetery Director for 2026 and the first meeting of 2027.
16. For Report Only: Report on cemetery operations, to potentially include
  - a. Plot sales and improvements to plots requested by plot owners (who and what has been requested).
  - b. Maintenance and activities, including a review of projects that need to be accomplished.
  - c. Review of bills and Financial Report.Doug Homestead and/or Cemetery Director.
17. Public Participation: It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record, spell it, and will be limited to 3 minutes.

#### **ADJOURN TO RECONVENE AS THE SMITH VALLEY ADVISORY BOARD**

18. Public Participation: It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record, spell it, and will be limited to 3 minutes.

19. Board Member Comments.

20. Adjourn.

Pursuant to NRS 241.020, the agenda has been posted at the following locations: Lyon County Administrative Complex (27 S. Main Street, Yerington, NV), the Lyon County Website: <https://www.lyon-county.org>, and the State Website: <https://notice.nv.gov>.

Members of the public requesting meeting support materials may contact Smith Valley Advisory Board via email at: [svcab@lyon-county.org](mailto:svcab@lyon-county.org)

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Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

Lyon County is an equal opportunity provider. Agenda is Available at [www.lyon-county.org](http://www.lyon-county.org)