



**Mound House Advisory Board**  
Mound House Fire Station  
56 Red Rock Road  
Mound House, Nevada 89706  
Tuesday, January 4, 2022, 7:00 PM  
**CORRECTED AGENDA**

**PLEASE POST**

(Action will be taken on all items unless otherwise noted. No action will be taken on any item until it is properly agendized).  
**TO AVOID MEETING DISTUPTIONS, PLEASE PLACE CELL PHONES AND BEEPERS IN THE SILENT MODE OR TURN THEM OFF DURING THE MEETING.**

Note: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at any time. Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint. The Governor's statewide mask requirement remains in place. You can also provide public comment for this meeting by sending us an email at [MHCAB@lyon-county.org](mailto:MHCAB@lyon-county.org), the day prior to the posted meeting date. Be sure to type, PUBLIC COMMENT, in the subject line.

**7:00 PM -Open Meeting –Pledge of Allegiance**

1) Public Participation: It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. **Discussion only**

2) Review and adoption of the agenda for, **January 4, 2022. For possible action**

3) Review and approval of the minutes from the **December 7, 2021. For possible action**

4) Election of Officers: Chairman, Vice-Chairman, and Secretary. Immediately after the elections the new officers will assume their positions. **For possible action**

5) Discussion regarding the need to fill the vacancy for one board position for the 2022-2023 period for the Mound House Advisory Board. All those interested in serving on the board are encouraged to submit an application to the Lyon County Board of Commissioners for review. **For possible action**

6) Discussion regarding the potential "Lands Bill" which includes the BLM property South of Highway 50 in Mound House. This item will continue to remain on the agenda until such time as sufficient information is received from Lyon County to answer the questions concerning the possible impact to the Mound House community. **For possible action**

7) Presentation from David Bruketta, Utilities Director, Lyon County Utilities, regarding the current water and sewer issues in Mound House and the possible future needs and improvements to the Mound House area. **For possible action**

8) Reports and/or discussions regarding the following:

- a) Sheriff's Department
- b) Commissioner and/or Lyon County staff Report
- c) Fire Department -
- d) Public Works (Water and Sewer Department, Roads and Highways, Parks) -
- e) Central Lyon County Parks and Recreation Report -
- f) MHAB Correspondence -
- g) Living With Fire - Darylon Sinette-Diffenbaugh, Coordinator

**For possible action (a-g)**

**CONDITIONAL USE PERMIT APPLICATIONS AND REVISIONS & PUBLIC HEARING ITEMS**

9) Discussion and for possible action regarding conditional use permit applications, ordinance reviews and public hearing items scheduled to come before the Planning Commission. No items have been received from the Planning Commission for the month of January for the Mound House area. **For possible action**

10) Advisory Board members comments and future agenda items. Specific items may be discussed, but not acted upon until placed on the agenda and noticed to the public. Next meeting date will be **February 1, 2022. For possible action**

11) Public Participation: It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. **Discussion only**

12) Adjournment.

[S] \_\_\_\_\_

Melinda Cash, Chairman

Members of the public may contact Chairman, Melinda Cash at (775) 241-2198 with questions. Agenda and Backup Material is available at [www.lyon-county.org](http://www.lyon-county.org). This agenda has been posted in accordance with the open meeting law at the Lyon County Administrative Complex.

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov) T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance Lyon County is an equal opportunity provider. Agenda is Available at [www.lyon-county.org](http://www.lyon-county.org) Effective May 1, 2021, in accordance with the Lyon County Local Plan and the remaining statewide directives, County Commission meetings will be open to the public and members of the public may attend in person. CDC Mask requirements will be followed. Persons that have been vaccinated are not required to wear a mask. Public Comment: Lyon County allows public comment for this meeting by sending us an email at [elopez@lyon-county.org](mailto:elopez@lyon-county.org), the day prior to the posted meeting date. Be sure to type, PUBLIC COMMENT, in the subject line. Written public comments may also be mailed to the Lyon County Manager's Office at 27 S. Main Street, Yerington, Nevada 89447, but all public comments must be received prior to the date of the meeting if the comments are to be included in the supplemental materials. Any written public comment received the day of the Board meeting will be compiled and added as supplemental materials to the County's website and distributed to the Board within 24 hours after the meeting.