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*****MASON VALLEY CITIZEN'S ADVISORY BOARD*****

*****27 S. MAIN STREET*****

*****YERINGTON, NEVADA, 89447*****

THURSDAY, APRIL 6TH, 2017

A G E N D A

(Action will be taken on all items unless otherwise noted)
(No action will be taken on any item until it is properly agendized).

TO AVOID MEETING DISRUPTIONS, PLEASE PLACE CELL PHONES AND BEEPERS IN THE SILENT MODE OR TURN THEM OFF DURING THE MEETING.

NOTE: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at anytime.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

ROLL CALL – ESTABLISHMENT OF A QUORUM

7:00pm: OPEN MEETING – PLEDGE OF ALLEGIANCE

- 1. Public participation: It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before the Mason Valley Citizen's Advisory Board takes any further action.**
- 2. For Possible Action: Review and adoption of agenda**
- 3. For Possible Action: Review and approve minutes from the March 2nd," 2017 meeting.**
- 4. Board member comments**
- 5. Elected/Appointed Official's reports**

6. For Possible Action: *CONSENT AGENDA*****

The CONSENT AGENDA contains items that may be voted on as a group, or, individual items may be pulled by any board member, or member of the public, for further separate discussion and vote by the board. Items 6.A and 6.B may be heard and resolved as one during the CONSENT AGENDA, or divided for separate consideration by the Board.

6.A. (1-3) For Possible Action: Recommendations and Public Comments on Planning Department Special Use Permit Review:

MASON VALLEY AREA

A1. PURSEL, MELVIN E., TR. - ZONED - RR-5 - Special use permit issued April 1987 to utilize a mobile home for farm help on approximately 159.12 total acres; located at 42 Mac Kenzie Lane, Mason Valley (APN 12-291-03)

STAFF OBSERVATIONS – No business license is required. SUP appears to be in use and compliance. No complaints have been received.

A2. PERI & SONS FARMS, INC. / DESERT PEARL FARMS - ZONED - RR-5 - Special use permit issued April 1999 to utilize an additional 3 mobile homes, for a total of 6 mobile homes, for ranch help on approximately 720 total acres; located at 125 Farrell Lane, Mason Valley (APN 14-181-02)

STAFF OBSERVATIONS – No business license is required. SUP appears to be in use and compliance. No complaints have been received.

A3. PERI & SONS / DESERT PEARL FARMS, LLC - ZONED - RR-5 - Special use permit issued May 2006 to construct a facility for farm labor; modified April 2007 to construct five (5) membrane housing structures and a shower building; and modified in April 2011 to construct two (2) additional membrane housing structures, all to provide farm labor housing on 78 total acres; located at 8 East Pursel Lane, Mason Valley (APN 12-011-11)

STAFF OBSERVATIONS – No business license is required. SUP appears to be in use and compliance. No complaints have been received.

6.B. For Possible Action: Recommendations and Public Comments on Planning Department 5 Year Reviews:

NO ITEMS IN THIS SUB-SECTION

*****END OF CONSENT AGENDA*****

7. For Possible Action: Receive public comment on the proposed State Recreational Area (SRA), located in southern Lyon County along the East Walker River in order

to provide community input from the Mason Valley Citizen Advisory Board for the Lyon County Board of County Commissioners of public acceptance, or rejection of the SRA proposal

8. Advisory Board Member Comments:

9. Set next meeting date, Thursday, May 4th, 2017

10. Public participation it is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes

11. Adjourn

CERTIFICATE OF POSTING

I, DAVID RAY, Chairman, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before 9:00 AM, March 31st, 2017

Lyon County Administrative Complex
City of Yerington City Complex
United States Post Office, Yerington Main Branch
Sciolari's Food & Drug Center, Yerington

Members of the public requesting meeting support materials may contact David Ray, (775) 722-3294, or, daveray451@gmail.com

/s/ DAVID RAY

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T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

Lyon County is an equal opportunity provider.