

**DAYTON REGIONAL CITIZENS ADVISORY BOARD**  
**MEETING AGENDA**  
**April 5, 2017 @ 7:00 PM**  
**Lyon County Office Complex**  
**34 Lakes Blvd., Dayton, Nevada**

**TO AVOID DISRUPTIONS DURING THE MEETING, PLEASE PLACE CELL  
PHONES AND PAGERS IN THE SILENT MODE OR TURN THEM OFF.**

**NOTE: This is a tentative meeting schedule. D.R.C.A.B. reserves the right to hear items  
in a different order to accomplish business in the most efficient manner. Items  
scheduled at a specific time cannot be heard earlier than at the scheduled time per  
Nevada Open Meeting Law Requirements.**

1. **Pledge of Allegiance**
2. **Roll Call/Determination of Quorum**
3. **Certification of posting of the Agenda for the meeting of April 5, 2017**
4. **Approval of agenda for meeting of April 5, 2017** (for possible action)
5. **Approval of minutes for meeting of March 1, 2017** (for possible action)
6. **Approval of reimbursements of expenditures for DRCAB members** (for possible action)
7. **PUBLIC PARTICIPATION (no action will be taken on any item until it is properly agendized).** It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to three minutes, as well as limit the total time for public comment if more than 10 people request to speak. The same applies to public comment on all other agenda items. The floor may be opened for public participation under each agenda.
8. **Reports by County Staff and Community Organizations**  
**Board of Commissioners**  
**Planning Department**  
**Sheriff**  
**Utilities**  
**Parks and Recreation**  
**Historical Society of Dayton Valley**  
**Public Comment**
9. **UTILITIES DEPARTMENT PRESENTATION (for discussion)**  
  
Utilities Director, Mike Workman, will present information on how his department plans for future infrastructure replacement, improvement, and expansion projects. Mike will cover how the department analyzes future utility needs and plans budgeting to meet community needs.

10. **SPECIAL USE PERMIT REVIEW / PLANNING BOARD AGENDA ITEMS CONSENT AGENDA (for discussion and possible action)**

**DAYTON AREA SUP REVIEW**

NONE

**PLANNING COMMISSION PUBLIC HEARING ITEMS**

NONE

11. **ADVISORY BOARD ACTION ITEM REVIEW (for discussion and possible action)**

12. **PUBLIC PARTICIPATION**

13. **CHAIR/MEMBER COMMENTS** (This item limited to announcements of topics/issues proposed for future workshops/agendas, discussion only.)

14. **ADJOURNMENT**

We are pleased to make reasonable accommodations for those members of the public who are disabled. If special arrangements are necessary, please notify Maureen Williss, Office Manager, County Manager/Commissioner's office at 775-463-6531 or 775-577-5037. A 24-hour notice is required.

**Certification of posting:** I, Jon Fabel, Chairperson of the Dayton Regional Citizen Advisory Board, do hereby certify that I have posted or caused to be posted, a copy of this agenda on or before March 29, 2017 at the following locations: Dayton Post Office, Dayton Public Library, Dayton Community Center, and Lyon County Utilities Building. This agenda is also available on the Lyon County Website at [www.lyon-county.org](http://www.lyon-county.org) (Agenda/Minutes.)

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Jon W. Fabel  
Chair, Dayton Regional Citizen Advisory Board