



## Mound House Advisory Board

Mound House Fire Station  
56 Red Rock Road  
Mound House, Nevada 89706  
Tuesday, April 4, 2017, 7:00 PM

PLEASE POST

### AGENDA

(Action will be taken on all items unless otherwise noted. No action will be taken on any item until it is properly agendaized).

**TO AVOID MEETING DISTUPTIONS, PLEASE PLACE CELL PHONES AND BEEPERS IN THE SILENT MODE OR TURN THEM OFF DURING THE MEETING.**

Note: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

7:00 PM –Open Meeting—Pledge of Allegiance

**1) Public Participation:** It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. **Discussion only**

**2) Review and adoption of the agenda for April 4, 2017. For possible action**

**3) Review and approval of the minutes from the March 7, 2017 MHAB public meeting. For possible action**

**4) Reports, and or, Discussions, regarding the following:**

**a) Sheriff's Department**

**b) Commissioner and/or Lyon County staff Report**

**c) Fire Department**

**d) Public Works (Water and Sewer Department, Roads and Highways, Parks)**

**e) Central Lyon County Parks and Recreation Report**

**f) MHAB Correspondence –**

**g) Nevada Network of Fire Adapted Communities – Report on the Annual Conference held on March 27, 2017 by our coordinator, Daryllyn Sinette-Diffenbaugh.**

Specific items not addressed above may be discussed, but not acted upon until placed on the agenda and noticed to the public.

**For possible action**

**5) Discussion and for possible action regarding special use permit applications, special use permit reviews, ordinance reviews and public hearing items scheduled to come before the Planning Commission. For possible action**

### SPECIAL USE PERMIT REVIEWS

**SPECIAL USE PERMIT REVIEW CONSENT AGENDA (for possible action)** - All matters listed under this item may be heard as a consent agenda, are considered routine, and may be acted upon by the MHAB with one action. Any member of the MHAB or any citizen may request that an item be removed from the consent agenda, discussed, and acted upon separately during this meeting.

**A. ID CORPORATION / DOMBEY, ANDREW THOMAS - ZONED – M-1** - Special use permit issued April 1992 for the manufacturing and blending of lubricating compounds; located at 40 Cash Drive, Mound House (APN 16-183-10) **STAFF OBSERVATIONS** – Business license is current. SUP appears to be in use and compliance. No complaints have been received.

**B. RC BRANDENBURG 2009 TRUST/ BRANDENBURG, RUBY C. - ZONED – M-1** - Special use permit issued April 1993 to place a mobile home on property for watchman's quarters on approximately 1 acre; located at 18 Julius Lane, Mound House (APN 16-221-04) **STAFF OBSERVATIONS** – SUP appears to be in use and compliance. No complaints have been received. **C. THUNDERBOWL RACEWAY / BC RACING ENTERPRISES / BRANDENBURG, RUBY C. - ZONED – M-1** - Special use permit issued April 1994 to convert an old dump site into a racetrack along with related activities on approximately 46.56 acres; located at 131 Industrial Parkway, Mound House (16-411-26) **STAFF OBSERVATIONS** – Business license is current. SUP appears to be in use and compliance. No complaints have been received.

**D. PRODUCTION PATTERN & FOUNDRY CO, INC. - ZONED – M-1** - Special use permit issued April 2004 to operate a foundry utilizing sand molding, pep set molding and permanent molding; located at 10 PPF Way, Mound House (APN 16-422-01) **STAFF OBSERVATIONS** – Business license is current. SUP appears to be in use and compliance. No complaints have been received.

**E. ULTRA PROSTHETICS & ORTHOTICS/ HANEY, DAN - ZONED – M-1** - Special use permit issued April 2007 to manufacture artificial limbs by a plastic molding process, on approximately 1.00 total acres; located at 20 Affonso Drive, Mound House (APN 16-195-13) **STAFF OBSERVATIONS** – Business license is current. SUP appears to be in use and compliance. No complaints have been received.

F. **AMERICAN READY MIX / TSV PROPERTIES, LLC – ZONED M-1** - Special use permit issued April 2011 to operate an existing ready-mix concrete batch plant, on approximately 4.82 total acres; located at 60 Linehan Road, Mound House (APN 16-081-11) **STAFF OBSERVATIONS** - Business license is current. SUP appears to be in use and compliance. No complaints have been received.

G. **ART WILSON COMPANY – ZONED RR-5** – Request for a Special Use Permit approved April 2015 to allow the expansion of an existing non-conforming mining support operation by constructing a 2520 square foot training facility; located at 167 Linehan Rd., Mound House (APN 16-051-03) **STAFF OBSERVATIONS** – No business license in place at this time and no obvious activity to indicate that the SUP is still necessary. Staff will send a letter to applicant requesting status update. No complaints have been received.

7) **Community Barbecue** - Discussion regarding the bi-annual community barbeque. Date set for September 9, 2017 from 11 am to 2 pm. Items to discuss, awards ceremony, raffle prizes, food donations, set-up and tear down committee. Melinda has purchased books for the kid activity tables and she asked the 1<sup>st</sup> and 10 restaurant in Dayton about a dinner donation for the Community Service Award winner which they said they would provide. Mr. Cowee stated he could provide tickets for the V&T railroad as a raffle item. Donna Cupp from Lyon County Sheriff's Office said she will provide items for the kids from the Sheriff's Office. John Diffenbaugh suggested we could have a blood pressure station set up. At this point the Board may want to appoint a chairman to oversee the barbeque. John Diffenbaugh also mentioned the volunteers at the fire house would be willing to make a donation for food purchases. **For possible action**

8) **Fire Safety Month** – Discussion regarding setting up a Fire Safety Month meeting in May. Fire Chief Rich Harvey of Central Lyon County Fire Protection District will be one of our guest speakers. Other items discussed will be getting reading for fire season with fire prevention activities, and other education resource material for fire prevention for our citizens, and refreshments. Refreshment items are still needed. **For possible action**

9) Applications for one vacant Mound House Advisory Board member will be accepted until position is filled. Any applications received will be discussed and forwarded to the Lyon County Board of Commissioners for their consideration. **For possible action**

10) Advisory Board members comments and future agenda items. Specific items may be discussed, but not acted upon until placed on the agenda and noticed to the public. Next meeting date, May 2, 2017. **Discussion only**

11) Public Participation: It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. **Discussion only**

12) Adjournment.

I, Melinda Cash, Chairman, certify that I have posted, or caused to be posted, a copy of this agenda prior to 9:00 AM, March 28th, 2017, at the following locations: Mound House Fire Station, Mailbox clusters at: Linehan Road, and Jeanette Drive.

[S] \_\_\_\_\_  
Melinda Cash, Chairman

Members of the public requesting meeting support materials may contact Chairman, Melinda Cash at (775) 241-2198, or Secretary, Rae Ann Stevenson at (775) 246-0645.

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