

**DAYTON REGIONAL ADVISORY BOARD**  
**MEETING AGENDA March 7, 2018 @ 7:00 PM**  
**Lyon County Office Complex; 34 Lakes Blvd., Dayton, Nevada**

To avoid disruptions during the meeting, please place cell phones and pagers in the silent mode or turn them off.

NOTE: This is a tentative meeting schedule. Advisory Board reserves the right to hear items in a different order to accomplish business in the most efficient manner. Items scheduled at a specific time cannot be heard earlier than at the scheduled time per Nevada Open Meeting Law Requirements.

1. **Pledge of Allegiance**
2. **Roll Call/Determination of Quorum**
  - Public is requested to sign the attendance sheet for insertion into the minutes.
3. **Approval of agenda for meeting of March 7, 2018** (for possible action).
4. **Approval of minutes from meeting of February 7, 2018** (for possible action).
5. **Public Comment:** Please state your name for the record. Limited to items not on the agenda; 3-minute time limit per speaker, however the Board reserves the right to reduce this 3 minute time limit, as well as limit the total time for public comment, if more than 10 people request to speak. The same applies to public comment on each agenda item. (No action will be taken until an item is properly placed on the agenda).
6. **Reports by County Staff and Community Organizations**

Limited to 5 minute time limit per report representative--lengthy reports or controversial topics should be provided to the chairperson one week prior to the meeting and added to this agenda. Chair contact Lyn Patmor (818) 312-2875 [l.patmor@sbcglobal.net](mailto:l.patmor@sbcglobal.net)

  - **Board of Commissioners:** (reports limited to prior 2 meetings plus upcoming events) per OML,
  - **County Manager 4 Reports:** 2017 flood update, nuisances, 2<sup>nd</sup> Bridge, water management
  - **Libraries:**
  - **Sheriff:** Statistics and reports
  - **Planning Department:**
  - **Utilities:**
  - **Parks and Recreation:**
  - **Historical Society of Dayton Valley:**
  - **Dayton Schools Report:**
7. **Public Comment:** (on agenda items) may be heard after being introduced and before action is taken for each item.
8. **SPECIAL USE PERMIT REVIEW / PUBLIC HEARING ITEMS (for discussion and possible action).** Backup materials for these items are available at <http://www.lyon-county.org/Agendacenter> look for Planning Commission by the next available date.

**DAYTON AREA SUP REVIEW**

- C. **EL DORADO STORAGE / DEBRA RAMADAN – ZONED C-2** – Special use permit issued March 2016 to modify an existing special use permit due to a change in property ownership, for the continued operation of an indoor and outdoor storage facility; located at 401 Dayton Valley Rd., Dayton, NV (APN 16-362-07)

**STAFF OBSERVATIONS** – The business license is current and the SUP appears to be in use and compliance. No complaints have been received.

- D. **Q & D CONSTRUCTION / CHASE PROPERTY GROUP, LLC – ZONED M-1 & RR-5** – Special Use Permit issued March 2, 2017, to re-establish an aggregate excavation (sand and gravel) facility including the use of heavy construction equipment, rock crushing and stockpiling of sand and gravel on-site, on a portion of an approximately 130.90 total acre parcel; located at 3750 E. Highway 50, Mark Twain area of Dayton, NV (APN 16-401-75)

**STAFF OBSERVATIONS** – The business license is current and the SUP appears to be in use and compliance. No complaints have been received.

**PLANNING COMMISSION PUBLIC HEARING ITEMS – Dayton**

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**7.a. (For Possible Action) SANTA MARIA RANCH II – MASTER PLAN AMENDMENT** – Request to change the designation of Adult Active Community within the existing Santa Maria Ranch II Specific Plan approved on February 10, 2010, to eliminate the age restricted (55 and older) parameter to allow for standard residential lots; located South of Highway 50 and west of the Santa Maria Ranch Subdivision (APNs 16-151-94; 16-261-11; 16-271-14; 16-261-15; and 16-261-18 (PLZ-18-0003).

**April Meeting: (For Possible Action) GOLD COUNTRY ESTATES, PHASE 2B / LA CAUSA DEVELOPMENT NEVADA, LLC – TENTATIVE SUBDIVISION MAP** - Request for a Tentative Subdivision Map for a 37 lot subdivision, consisting of 15 single family residential lots and 22 townhome lots, all on a 5.37 total acre parcel; located at the intersection of Kate Peak Road and Retail Road, Dayton, NV (APN 16-405-21) PLZ-18-0018. Presentation by Angela Fuss, Lumos & Associates. History: GOLD COUNTRY ESTATES, PHASE 2B – MASTER PLAN AMENDMENT from CMU to suburban 3-1-17, DRAC 3-0.

**Lyon County Draft Code Review 6.07 Garbage and Refuse draft sent by Jeff Page 2-14-18**

**9. ADVISORY BOARD ACTION ITEM REVIEW (for discussion and possible action)**

- Order and follow up on Sally Elloyan's and John Cassinelli's name plates (received 2-23-18)
- Update Lyon County Advisory Board Contact list (complete)
- Open Meeting Law Workshop planned for March 24, 2018 in Silver Springs Community Center
- Next meeting April 4, 2018 (ask for agenda items)
- New action items (as needed)

**10. PUBLIC PARTICIPATION – each speaker is limited to 3 minutes**

**11. CHAIR/MEMBER COMMENTS: (This item limited to announcements, proposals of topics/issues for future workshops/agendas and community events. Discussion only.)**

**12. ADJOURNMENT**

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (i.e. sign language, interpreters or assisted listening devices) at the meeting should notify the Lyon County Commissioner's Office at 775-463-6531 or 775-577-5037, 24-48 hours' notice prior to the meeting is required. Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with federal law and the U.S. Department of Agriculture policy, Lyon County prohibits discrimination based on race, color, national origin, sex, religion, age, disability (not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410 or call toll free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay) Lyon County is an equal opportunity provider. For further information A complete packet of supporting materials for this agenda is available for public inspection at 27 South Main Street, Yerington, NV. These materials may be reviewed at this location during regular office hours (8:00 a.m. to 5:00 p.m.), Monday through Friday, except legal holidays, or, upon request, a copy can be delivered via electronic mail. Members of the public requesting Dayton Advisory Board meeting supporting materials may contact Kerry Page at [kpape@lyon-county.org](mailto:kpape@lyon-county.org) or call 775-463-6592.

**Certification of posting:** I, Lynette L. Patmor, Chairperson of the Dayton Citizen Advisory Board, do hereby certify that I have posted or caused to be posted, a copy of this agenda on or before March 2, 2018 by 9:00 AM at the following locations:

Dayton Post Office 2-28-18 @ 10:43 AM,

Dayton Public Library 2-28-18 @ 11:01 AM,

Dayton Healthy Communities (209 Dayton Valley Road) 2-28-18 @9:58 AM and

Lyon County Utilities Building 2-28-18 @ 9:42 AM.

This agenda is also available at <http://www.lyon-county.org/AgendaCenter> (look for Dayton Advisory Board) and backup materials are located under Planning Commission agenda.