



Mound House Advisory Board
Mound House Fire Station
56 Red Rock Road
Mound House, Nevada 89706
Tuesday, March 7, 2017, 7:00 PM
AGENDA

PLEASE POST

(Action will be taken on all items unless otherwise noted. No action will be taken on any item until it is properly agendized).

TO AVOID MEETING DISTUPTIONS, PLEASE PLACE CELL PHONES AND BEEPERS IN THE SILENT MODE OR TURN THEM OFF DURING THE MEETING.

Note: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

7:00 PM –Open Meeting—Pledge of Allegiance

1) Public Participation: It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. ***Discussion only***

2) Review and adoption of the agenda for March 7, 2017. *For possible action*

3) Review and approval of the minutes from the February 7, 2017 MHAB public meeting. *For possible action*

4) Announcements: There will be an advisory board training workshop on March 11, 2017 from 9:00 AM to 12:00 PM in Silver Springs at the Hillyard Hall Community Center, 2945 Ft. Churchill Rd. All advisory board members are encouraged to attending this important training, especially new members. If you have a binder, please bring it. ***Discussion only***

5) Reports, and or, Discussions, regarding the following:

a) Sheriff's Department

b) Commissioner and/or Lyon County staff Report

c) Fire Department

d) Public Works (Water and Sewer Department, Roads and Highways, Parks)

e) Central Lyon County Parks and Recreation Report

f) MHAB Correspondence –

g) Nevada Network of Fire Adapted Communities – the Annual Conference is scheduled for Monday, March 27, 2017, from 8 AM to 5 PM at the Atlantis Resort Spa Casino, Reno, NV. Please see Darylyn Sinette-Diffenbaugh if you are interested in attending.

Specific items not addressed above list may be discussed, but not acted upon until placed on the agenda and noticed to the public.

For possible action

6) Discussion and for possible action regarding special use permit applications, special use permit reviews, ordinance reviews and public hearing items scheduled to come before the Planning Commission. *For possible action*

SPECIAL USE PERMIT APPLICATION

COMSTOCK RV & BOAT STORAGE SUP / V & T MANAGEMENT - SPECIAL USE PERMIT (for possible action) – Request to operate an outdoor, Recreational Vehicle and Boat storage yard to include a mobile home for a watchman's quarters, on an approximately 10.16 acre parcel; located at 83 Carry Way, Mound House, NV (APN 16-411-17) PLZ-17-0004

SPECIAL USE PERMIT REVIEWS

SPECIAL USE PERMIT REVIEW CONSENT AGENDA (*for possible action*) - All matters listed under this item may be heard as a consent agenda, are considered routine, and may be acted upon by the MHAB with one action. Any member of the MHAB or any citizen may request that an item be removed from the consent agenda, discussed, and acted upon separately during this meeting.

- A. DECOMMISSIONING SERVICES, LLC - ZONING – PRR-5** - Special use permit issued March 2005 for a mining and material stockpiling operation on an approximately 51.05 acre parcel; located at 350 Industrial Parkway, Mound House (APN 16-111-07) **STAFF OBSERVATIONS** – The business license is current and the SUP appears to be in use and compliance. No complaints have been received.

- B. ART WILSON COMPANY - ZONING – RR-5** - Special use permit issued March 2007 to expand an existing mining facility to operate a mineral processing mill on approximately 132.00 total acres; located at 145 Linehan Road, Mound House (APN 16-051-02) **STAFF OBSERVATIONS** – The business license is current and the SUP appears to be in use and compliance. One complaint was received in November, 2016, which was addressed by the operator and situation was rectified. No new complaints have been received since then.
- C. ALM, DENNIS & SHARON – ZONING M-1** –Special use permit issued March 2012 to utilize an existing mobile home for watchman’s quarters; located at 18 Newman Lane, Mound House (APN 16-243-11) **STAFF OBSERVATIONS** – The business license is current and the SUP appears to be in use and compliance. No complaints have been received.
- D. B & R AUTO WRECKERS / PERLENFEIN, BRIAN / PIC-N-SAVE RECYCLERS – ZONING M-1** – Special use permit issued March 2016 to modify an existing special use permit due to a change in property ownership, for the continued operation of a junk-wrecking yard; located at 34 Newman Lane, Mound House, NV (APN 16-244-05, 16-244-06, 16-244-10 and 16-244-11) **STAFF OBSERVATIONS** – The business license is current and the SUP appears to be in use and compliance. No complaints have been received.

7) Community Barbecue - Discussion regarding the bi-annual community barbeque. Items to discuss, date, awards ceremony, raffle prizes, food donations, set-up and tear down committee. Possibly appoint chairman to oversee the barbeque. *For possible action*

8) Fire Safety Month – Discussion regarding setting up a Fire Safety Month meeting in May. Items to discuss are guest speakers such as Fire Chief Rich Harvey of Central Lyon County Fire Protection District, getting reading for fire season with fire prevention activities, and other education resource material for fire prevention for our citizens, and refreshments. *For possible action*

9) Applications for one vacant Mound House Advisory Board member will be accepted until position is filled. Any applications received will be discussed and forwarded to the Lyon County Board of Commissioners for their consideration. *For possible action*

10) Advisory Board members comments and future agenda items. Specific items may be discussed, but not acted upon until placed on the agenda and noticed to the public. Next meeting date, April 4, 2017 (Melinda Cash will not be at this meeting). *Discussion only*

11) Public Participation: It’s anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. *Discussion only*

12) Adjournment.

I, Melinda Cash, Chairman, certify that I have posted, or caused to be posted, a copy of this agenda prior to 9:00 AM, March 2, 2017, at the following locations: Mound House Fire Station, Mailbox clusters at: Linehan Road, and Jeanette Drive.

[S] _____
Melinda Cash, Chairman

Members of the public requesting meeting support materials may contact Chairman, Melinda Cash at (775) 241-2198, or Secretary, Rae Ann Stevenson at (775) 246-0645.

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency or USDA’s TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners’/Manager’s office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

Lyon County is an equal opportunity provider.

Agenda is
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