

**DAYTON REGIONAL CITIZENS ADVISORY BOARD
MEETING AGENDA
March 1, 2017 @ 7:00 PM
Lyon County Office Complex
34 Lakes Blvd., Dayton, Nevada**

**TO AVOID DISRUPTIONS DURING THE MEETING, PLEASE PLACE CELL
PHONES AND PAGERS IN THE SILENT MODE OR TURN THEM OFF.**

**NOTE: This is a tentative meeting schedule. D.R.C.A.B. reserves the right to hear items
in a different order to accomplish business in the most efficient manner. Items
scheduled at a specific time cannot be heard earlier than at the scheduled time per
Nevada Open Meeting Law Requirements.**

1. Pledge of Allegiance
2. Roll Call/Determination of Quorum
3. Certification of posting of the Agenda for the meeting of March 1, 2017
4. Approval of agenda for meeting of March 1, 2017 (for possible action)
5. Approval of minutes for meeting of February 1, 2017 (for possible action)
6. Approval of reimbursements of expenditures for DRCAB members (for possible action)
7. **PUBLIC PARTICIPATION (no action will be taken on any item until it is properly agendized).** It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to three minutes, as well as limit the total time for public comment if more than 10 people request to speak. **The same applies to public comment on all other agenda items.** The floor may be opened for public participation under each agenda.
8. **Reports by County Staff and Community Organizations**
Board of Commissioners
Planning Department
Sheriff
Utilities
Parks and Recreation
Historical Society of Dayton Valley
Public Comment
9. **SPECIAL USE PERMIT REVIEW / PLANNING BOARD AGENDA ITEMS CONSENT AGENDA (for discussion and possible action)**

DAYTON AREA SUP REVIEW

C. EL DORADO STORAGE / DEBRA RAMADAN – ZONED C-2 – Special use permit issued March 2016 to modify an existing special use permit due to a change in property ownership, for the continued operation of an indoor and outdoor storage facility; located at 401 Dayton Valley Rd., Dayton, NV (APN 16-362-07)

STAFF OBSERVATIONS – The business license is current and the SUP appears to be in use and compliance. No complaints have been received.

PLANNING COMMISSION PUBLIC HEARING ITEMS

5. GOLD COUNTRY ESTATES, PHASE 2B – MASTER PLAN AMENDMENT (for possible action) – Request to change the Master Plan designation from Commercial Mixed Use to Suburban Residential on two parcels totaling approximately 8.68 acres; located at the intersection of Kate Peak Rd. and Retail Rd., Dayton (APN 16-405-12 & 16-405-21) PLZ-17-0008

6. WOODBRIDGE ESTATES PUD – MERGER AND RESUBDIVISION TO A TENTATIVE MAP FOR A PLANNED UNIT DEVELOPMENT (for possible action)
Request to merge and re-subdivide five (5) parcels to a tentative map of the Woodbridge Estates Planned Unit Development, on approximately 115.87 total acres; located off of Highway 50 at South Rainbow Dr., Dayton (APNs 16-025-03; 16-025-04; 19-193-01; 19-193-02; and 19-193-03) PLZ-17-0002

10. **ADVISORY BOARD ACTION ITEM REVIEW (for discussion and possible action)**

11. **PUBLIC PARTICIPATION**

12. **CHAIR/MEMBER COMMENTS** (This item limited to announcements of topics/issues proposed for future workshops/agendas, discussion only.)

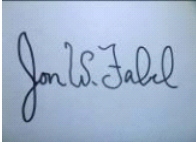
13. **ADJOURNMENT**

<p>We are pleased to make reasonable accommodations for those members of the public who are disabled. If special arrangements are necessary, please notify Maureen Williss, Office Manager, County Manager/Commissioner's office at 775-463-6531 or 775-577-5037. A 24-hour notice is required.</p>

Certification of posting: I, Jon Fabel, Chairperson of the Dayton Regional Citizen Advisory Board, do hereby certify that I have posted or caused to be posted, a copy of this agenda on or before February 23, 2016 at the following locations: Dayton Post Office, Dayton Public Library, Dayton Community Center, and Lyon County Utilities Building. **This agenda is also available on the Lyon County Website at www.lyon-county.org (Agenda/Minutes.)**

2/23/2017

X

A square image containing a handwritten signature in blue ink that reads "Jon W. Fabel".

Jon W. Fabel
Chair, Dayton Regional Citizen Advisory Board