



**Mound House Advisory Board**  
**Mound House Fire Station**  
**56 Red Rock Road**  
**Mound House, Nevada 89706**  
**Tuesday, February 7, 2017, 7:00 PM**  
**AGENDA**

**PLEASE POST**

(Action will be taken on all items unless otherwise noted. No action will be taken on any item until it is properly agendaized).

TO AVOID MEETING DISTUPTIONS, PLEASE PLACE CELL PHONES AND BEEPERS IN THE SILENT MODE OR TURN THEM OFF DURING THE MEETING.

Note: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

7:00 PM –Open Meeting—Pledge of Allegiance

**1) Public Participation:** It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. **Discussion only.**

**2) Review and adoption of the agenda for February 7, 2017. For possible action.**

**3) Review and approval of the minutes from the January 3, 2017 MHAB public meeting. For possible action**

**4) Announcements:** There will be an advisory board training workshop on March 11, 2017 from 9:00 AM to 12:00 PM in Silver Springs at the Hillyard Hall Community Center, 2945 Ft. Churchill Rd. All advisory board members are encouraged to attending this important training, especially new members. If you have a binder, please bring it. **Discussion only**

**5) Reports, and or, Discussions, regarding the following:**

**a) Sheriff's Department**

**b) Commissioner and/or Lyon County staff Report**

**c) Fire Department**

**d) Public Works (Water and Sewer Department, Roads and Highways, Parks)**

**e) Central Lyon County Parks and Recreation Report**

**f) MHAB Correspondence –**

**g) Nevada Network of Fire Adapted Communities – the Annual Conference is scheduled for Monday, March 27, 2017, from 8 AM to 5 PM at the Atlantis Resort Spa Casino, Reno, NV. Please see Darylyn Sinette-Diffenbaugh if you are interested in attending.**

Specific items not addressed above list may be discussed, but not acted upon until placed on the agenda and noticed to the public.

**For possible action**

**6) Presentation by Robert Matthews of Tahoe Western Asphalt to address residents' concerns regarding odors being emitted from the asphalt plant.**

**7) Discussion and for possible action regarding special use permit applications, special use permit reviews, ordinance reviews and public hearing items scheduled to come before the Planning Commission. For possible action**

**SPECIAL USE PERMIT REVIEWS**

**SPECIAL USE PERMIT REVIEW CONSENT AGENDA (for possible action)** - All matters listed under this item may be heard as a consent agenda, are considered routine, and may be acted upon by the MHAB with one action. Any member of the MHAB or any citizen may request that an item be removed from the consent agenda, discussed, and acted upon separately during this meeting.

**A. BRANDENBURG, RUBY CAROL, TRS, R C TRUST - ZONING – M-1 - Special use permit issued February 1988 to utilize a mobile home for a watchman's quarters; located at 16 Julius Lane, Mound House (APN 16-221-05) **STAFF OBSERVATIONS** – Business license is current. Appears to be in use and compliance**

**B. SENSIBAUGH, EDWARD & DAWNA R. - ZONING – M-1 - Special use permit issued February 2000 to use an existing mobile home for watchman's quarters located at 10087 Highway 50 East, Mound House (APN 16-232-18) **STAFF OBSERVATIONS** – Business license is current. Ed's RV Repair appears to be in use and compliance**

**C. V & T MANAGEMENT, LLC - ZONING – M-1 - Special use permit issued February 2005 for watchman's quarters; located at 75 Laxalt Drive, Mound House (APN 16-161-05) **STAFF OBSERVATIONS** – Business license is current. Comstock Boat & RV Storage appears to be in use and compliance**

**D. MARTY, HANS B - ZONING - M-1** - Special use permit issued February 2007 to utilize a mobile home for watchman's quarters; located at 27 and 29 Red Rock Road, Mound House (APN 16-235-06) **STAFF OBSERVATIONS** – Business license is current. Marco Manufacturing appears to be in use and compliance

**7)** Applications for one vacant Mound House Advisory Board member will be accepted until position is filled. Any applications received will be discussed and forwarded to the Lyon County Board of Commissioners for their consideration.  
**For possible action.**

**8)** Advisory Board members comments and future agenda items. Specific items may be discussed, but not acted upon until placed on the agenda and noticed to the public. Next meeting date, March 7, 2017. **Discussion only.**

**9)** Public Participation: It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. **Discussion only.**

**10)** Adjournment.

I, Melinda Cash, Chairman, certify that I have posted, or caused to be posted, a copy of this agenda prior to 9:00 AM, February 2, 2017, at the following locations: Mound House Fire Station, Mailbox clusters at: Linehan Road, and Jeanette Drive.

[S] \_\_\_\_\_  
Melinda Cash, Chairman

Members of the public requesting meeting support materials may contact Chairman, Melinda Cash at (775) 241-2198, or Secretary, Rae Ann Stevenson at (775) 246-0645.

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov) T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

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**Agenda is**  
**Available at [www.lyon-county.org](http://www.lyon-county.org)**