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*****MASON VALLEY CITIZEN'S ADVISORY BOARD*****

*****27 S. MAIN STREET*****

*****YERINGTON, NEVADA, 89447*****

THURSDAY, JANUARY 5th, 2017

A G E N D A

(Action will be taken on all items unless otherwise noted)
(No action will be taken on any item until it is properly agendized).

TO AVOID MEETING DISRUPTIONS, PLEASE PLACE CELL PHONES AND BEEPERS IN THE SILENT MODE OR TURN THEM OFF DURING THE MEETING.

NOTE: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at anytime.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

ROLL CALL – ESTABLISHMENT OF A QUORUM

7:00 P.M. -- OPEN MEETING -- PLEDGE OF ALLEGIANCE

1. **1. Public participation: It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board of Commissioners will conduct public comment after discussion of each agenda action item, but before the Mason Valley Advisory Board takes any action.**
2. **For Possible Action: Review and adoption of agenda**
3. **For Possible Action: Review and approve minutes from the December 1st, 2016 meeting.**
4. **Board member comments**

5. Elected/Appointed Official's reports
6. For Possible Action: Open board elections for Chairman, Vice-Chairman, Secretary for the 2017 MV CAB year.
7. For Discussion Only: Inquire about seeking a 5th MV CAB Board member applicant to fill the empty seat on the Board.
8. For Possible Action: *****CONSENT AGENDA*****

The CONSENT AGENDA contains items that may be voted on as a group, or, individual items may be pulled by any board member, or member of the public, for further discussion and separate vote by the board. Items 8.1 and 8.2 may be heard and resolved as one during the CONSENT AGENDA, or divided for separate consideration by the Board.

- 8.1. (A, B,) For Possible Action: Recommendations and Public Comments on Planning Department Special Use Permit Review:

MASON VALLEY AREA SUP REVIEW

- A. **MIZFITZ RANCH / STOCKTON, EDWARD & LINDA A - ZONING - RR-5** - Special use permit issued January 2000 to utilize a mobile home for ranch help located at 171 Highway 95A, Mason Valley (APN 14-191-08)
STAFF OBSERVATIONS – No complaints have been received. Appears to be in use and compliance.
- B. **SNYDER LIVESTOCK COMPANY, INC - ZONING – RR-5** - Special use permit issued January 2006 for farm labor housing on approximately 19.62 total net acres (20 acres gross) located at 81 Osborne Lane, Mason Valley (APN 12-251-23)
STAFF OBSERVATIONS – Appears to be in use and compliance. No complaints have been received.

- 8.2. For Possible Action: Recommendations and Public Comments on Planning Department 5 Year Reviews:

NO ITEMS IN THIS SUB-SECTION

*****END OF CONSENT AGENDA*****

9. **For Discussion and Public Input Only: Children, Youth and Religious Oriented Land Use Location/Mapping** (Public Input Necessary) – The Lyon County Community Development Department is seeking for input from Mason Valley residents to make sure that the following land

uses are appropriately located on county mapping in advance of efforts on a draft ordinance addressing the state of Nevada, voter approved initiative to regulate and tax marijuana . The land uses that need to be located are:

- Licensed child day cares;
- Public parks, playgrounds or pools;
- Centers or facilities whose primary purpose is to provide recreational opportunities or service to children or adolescents,
- Churches, synagogues or other buildings, structures or places used for religious worship or other religious purposes;
- Public or private schools that provide formal education traditionally associated with preschool or kindergarten through grade 12.

A map of the Mason Valley area will be presented at the meeting and the public will be asked to identify any of youth and religious facilities that may have been missed from the available information. A representative from the Lyon County Community Development Department will present this item and take input from area residents on any possible land uses locations that may have been missed in the drafting of the map..

10. Advisory Board Member Comments:

11. Set next meeting date, Thursday, February 2nd, 2017

11. Public participation it is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes

12. Adjourn

CERTIFICATE OF POSTING

I, DAVID RAY, Chairman, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before 9:00 AM, December 29th, 2016

- Lyon County Administrative Complex
- City of Yerington City Complex
- United States Post Office, Yerington Main Branch
- Lyon County Library, Yerington Central Branch
- Sciolari's Food & Drug Center, Yerington

Members of the public requesting meeting support materials may contact David Ray, (775) 722-3294, or, daveray451@gmail.com

/s/ DAVID RAY

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T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

Lyon County is an equal opportunity provider.