

STAGECOACH ADVISORY BOARD
Stagecoach Community Center
8204 Highway 50 West
Stagecoach, Nv 89429

November 2, 2016

A G E N D A

(Action will be taken on all items unless otherwise noted)
(No action will be taken on any item until it is properly agendized).

NOTE: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at any time. Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

7:00 P.M. -- OPEN MEETING -- PLEDGE OF ALLEGIANCE

1. Public participation: Public participation will be held at this time, though it may be returned to at any time during the agenda. **Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before it takes any action.**
2. SSHA Report.
3. For Possible Action: Approve minutes for meeting of October 5, 2016
4. Board member comments
5. County reports
 - A. Lyon County Commissioner
 - B. Silver Springs/Stagecoach Hospital Board of Trustees
 - C. Sheriff Department
 - D. Animal Services
 - E. Central Lyon County Fire and Rescue
6. For Possible Action: Planning Issues: A. WEATHERMAN, TERRY - ZONING – C-2 - Special use permit issued May 1985 for mini-warehouses on a portion of an approximately 26.17 total acre parcel; located at 8785 Highway 50 East, Stagecoach (APN 15-402-29)

STAFF OBSERVATIONS – Review due October 2016 – Business license is current for Mule Flats Storage; in use and compliance – no complaints have been received.

B. STAGECOACH GENERAL IMPROVEMENT DISTRICT - ZONING RR-1T - Special use permit issued November 1997 for a utility district office and related uses on approximately 1.03 total acres; located at 5000 Navajo Trail, Stagecoach

STAFF OBSERVATIONS – Review due October 2016 - No business license is required; in use and compliance – no complaints have been received.

7. Accept applications to fill vacancies on the Stagecoach Advisory Board and CLC Parks & Recreation Board.
8. For possible action: Discussion regarding making areas of Stagecoach a Rural Preservation Neighborhood Area - Margot Easley
9. Public Participation: Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes.

10. Discussion Only - Garbage and Cleanup Workshop - Community Development Director (Dave Snelgrove) -- this is an informational and discussion based opportunity to identify existing community based resources that may already exist within Stagecoach to help in some of the hardship cases associated with neighborhood or property cleanup. Also, a discussion and brainstorming session on what improvements can be made relative to garbage service and accessibility to transfer station(s) in the area.
11. Adjourn

CERTIFICATE OF POSTING

I, Penny Slattery, Chair, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before October 27, 2016 at Stagecoach Community Center, Stagecoach GID Office, Stagecoach Mall and Stagecoach Country Market. Members of the public requesting meeting support materials may contact Penny Slattery (penny19@mac.com)

/s/ _____

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