



**Mound House Advisory Board**  
**Mound House Fire Station**  
**56 Red Rock Road**  
**Mound House, Nevada 89706**  
**Tuesday, November 1, 2016, 7:00 PM**

**PLEASE POST**

**AGENDA**

(Action will be taken on all items unless otherwise noted. No action will be taken on any item until it is properly agendized).

**TO AVOID MEETING DISTUPTIONS, PLEASE PLACE CELL PHONES AND BEEPERS IN THE SILENT MODE OR TURN THEM OFF DURING THE MEETING.**

Note: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at any time.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

7:00 PM –Open Meeting—Pledge of Allegiance

**1) Public Participation:** It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. **Discussion only.**

**2) Review and adoption of the agenda for November 1, 2016. For possible action.**

**3) Review and approval of the minutes from the October 4, 2016 MHAB public meeting. For possible action**

**4) Reports, and or, Discussions, regarding the following:**

- a) Sheriff's Department**
- b) Commissioner and/or Lyon County staff Report**
- c) Fire Department**
- d) Public Works (Water and Sewer Department, Roads and Highways, Parks)**
- e) Central Lyon County Parks and Recreation Report – Bob Froland**
- f) MHAB Correspondence –**
- g) Nevada Network of Fire Adapted Communities**

Specific items not addressed above list may be discussed, but not acted upon until placed on the agenda and noticed to the public.

**For possible action**

**5) Discussion and for possible action regarding special use permit applications, special use permit reviews, ordinance reviews and public hearing items scheduled to come before the Planning Commission. For possible action**

**SPECIAL USE PERMIT REVIEWS**

**SPECIAL USE PERMIT REVIEW CONSENT AGENDA (for possible action)** - All matters listed under this item may be heard as a consent agenda, are considered routine, and may be acted upon by the MHAB with one action. Any member of the MHAB or any citizen may request that an item be removed from the consent agenda, discussed, and acted upon separately during this meeting.

- A. SALZWIMMER, DAN / FERIANCE, ED - ZONING – C-2 - Special use permit issued November 1990 to utilize a mobile home for watchman's quarters on approximately 3.02 total acres; located at 56 Highway 341, Mound House (APN 16-191-07) **STAFF OBSERVATIONS** – Business license is current for Chocolate Nugget Candy Factory; in use and compliance– no complaints have been received.**
- B. HELGERSON CABINETS / HELGERSON, STUART & GWENETH - ZONING – M-1 Special use permit issued November 1994 to utilize a mobile home for watchman's quarters on approximately 2 total acres; located at 76 Laxalt Drive, Mound House (APN 16-164-09) **STAFF OBSERVATIONS** – Business license is current for Helgerson Cabinets; in use and compliance – no complaints have been received.**
- C. BRANDON, RUSSELL D. & PAMELA - ZONING – C-2 - Special use permit issued November 2000 for the continued operation of existing mini storage units, construction of additional mini storage units, and the continued use of the existing mobile home for watchman's quarters in conjunction with the mini storage units and existing hardware store, on approximately 3.02 total acres; located at 10189 Highway 50 East, Mound House (APN 16-201-02) **STAFF OBSERVATIONS** – Business license is current for Mound House True Value Hardware & Storage Units; in use and compliance – no complaints have been received.**

- D. GEO-NEVADA, INC. - ZONING – PRR-5** - Special Use Permit issued April 1999 & modified November 2007 for a mining operation on the South Comstock patented mining claim to include additional patented and BLM lands, on approximately 37.52 acres; located at 170 Highway 341, Mound House (APN 16-171-01 and 16-171-02) **STAFF OBSERVATIONS** – Business license is current for Geo-Nevada, Inc.; in use and compliance – no complaints have been received.
- E. THE LOVE RANCH aka BUNNY RANCH II / AMERICAN HEALTH & LEISURE CORP. / SIERRA NATIONAL CORPORATION – ZONING – X** - Special use permit issued November 2011 for the continued operation of an existing brothel; located at 54 Kit Kat Drive, Mound House (APN 19-072-08) **STAFF OBSERVATIONS** – Business License is current for The Love Ranch; in use and compliance – no complaints have been received.

**MOUND HOUSE AREA – 5 YEAR REVIEW**

- F. COMSTOCK ENTERPRISES / V & T MANAGEMENT – ZONED C-2** - Special use permit issued July 1981 for the purpose of constructing and renting storage units on 2.213 total acres; located at 12 Cowee Drive, Mound House (APN 16-194-17) **STAFF OBSERVATIONS** – Review due October 2016 - Business license is current for Comstock RV Park & Storage; in use and compliance – no complaints have been received.

**6)** Applications for Mound House Advisory Board members whose terms will end the end of December are being accepted for possible appointment to the Board. Applications will be review by the existing board in December with recommendations forwarded to the Commissioners for their consideration. The three members whose terms are set to expire are Melinda Cash, John Duffenbaugh and Orion Davis. **For possible action.**

**7)** Advisory Board members comments and future agenda items. Specific items may be discussed, but not acted upon until placed on the agenda and noticed to the public. Next meeting date, December 6, 2016. **Discussion only.**

**8)** Public Participation: It’s anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. **Discussion only.**

**9)** Adjournment.

I, Melinda Cash, Chairman, certify that I have posted, or caused to be posted, a copy of this agenda prior to 9:00 AM, October 26, 2016, at the following locations: Mound House Fire Station, Mailbox clusters at: Linehan Road, and Jeanette Drive.

[S] \_\_\_\_\_  
Melinda Cash, Chairman

Members of the public requesting meeting support materials may contact Chairman, Melinda Cash at (775) 241-2198, or Secretary, Rae Ann Stevenson at (775) 246-0645.

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov) T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners’/Manager’s office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance  
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**Agenda is  
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