

**STAGECOACH ADVISORY BOARD**  
**Stagecoach Community Center**  
**8204 Highway 50 West**  
**Stagecoach, Nv 89429**

**October 5, 2016**

**A G E N D A**

(Action will be taken on all items unless otherwise noted)  
(No action will be taken on any item until it is properly agendized).

**NOTE: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at anytime. Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.**

**7:00 P.M. -- OPEN MEETING -- PLEDGE OF ALLEGIANCE**

1. Public participation: Public participation will be held at this time, though it may be returned to at any time during the agenda. **Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. The Board will conduct public comment after discussion of each agenda action item, but before it takes any action.**
2. For Possible Action: Review and adoption of agenda
3. For Possible Action: Approve minutes for meeting of September 7, 2016
4. Board member comments
5. County reports
  - A. Lyon County Commissioner
  - B. Silver Springs/Stagecoach Hospital Board of Trustees
  - C. Sheriff Department
  - D. Animal Services
  - E. Central Lyon County Fire and Rescue
6. For Possible Action: Planning Issues: CEDAR SAGE, LLC/ SHELL, BRADLEY S & BRENDA I. - ZONING – C-2 & RR-1T Special use permit issued October 2002 to construct mini-storage units, and to have outside R.V. and boat storage on approximately 7.20 total acres (excluding the one (1) residential acre; located at 8715 Scenic Avenue (APN 19-382-42)  
STAFF OBSERVATIONS – Business license is current for Stagecoach Storage. No complaints have been received. Appears to be in use and compliance
7. Presentation by Mr. Mike Workman regarding water issues.
8. Accept applications to fill vacancies on the Stagecoach Advisory Board.
9. Public Participation: Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes.
10. Adjourn

**CERTIFICATE OF POSTING**

I, Penny Slattery, Chair, do hereby certify that I posted, or caused to be posted, a copy of this agenda at the following locations on or before September 30, 2016 at Stagecoach Community Center, Stagecoach GID Office, Stagecoach Mall and Stagecoach Country Market.

Members of the public requesting meeting support materials may contact Penny Slattery ([penny19@mac.com](mailto:penny19@mac.com))

/s/ \_\_\_\_\_

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T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

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Agenda is  
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