



Mound House Advisory Board
Mound House Fire Station
56 Red Rock Road
Mound House, Nevada 89706
Tuesday, October 4, 2016, 7:00 PM
AGENDA

PLEASE POST

(Action will be taken on all items unless otherwise noted. No action will be taken on any item until it is properly agendaized).

TO AVOID MEETING DISTUPTIONS, PLEASE PLACE CELL PHONES AND BEEPERS IN THE SILENT MODE OR TURN THEM OFF DURING THE MEETING.

Note: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at anytime.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

7:00 PM –Open Meeting—Pledge of Allegiance

1) Public Participation: It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. *Discussion only.*

2) Review and adoption of the agenda for October 4, 2016. *For possible action.*

3) Review and approval of the minutes from the September 6, 2016 MHAB public meeting. *For possible action*

4) Presentation by Jesi McKee, Safety Manager for the Art Wilson Company, regarding safety issues that pertain to Mound House residents.

5) Reports, and or, Discussions, regarding the following:

a) Sheriff's Department

b) Commissioner and/or Lyon County staff Report

c) Fire Department

d) Public Works (Water and Sewer Department, Roads and Highways, Parks)

e) Central Lyon County Parks and Recreation Report – Bob Froland

f) MHAB Correspondence –

g) Nevada Network of Fire Adapted Communities

Specific items not addressed above list may be discussed, but not acted upon until placed on the agenda and noticed to the public.

For possible action

6) Discussion and for possible action regarding special use permit applications, special use permit reviews, ordinance reviews and public hearing items scheduled to come before the Planning Commission. *For possible action*

SPECIAL USE PERMIT REVIEWS

SPECIAL USE PERMIT REVIEW CONSENT AGENDA (*for possible action*) - All matters listed under this item may be heard as a consent agenda, are considered routine, and may be acted upon by the MHAB with one action. Any member of the MHAB or any citizen may request that an item be removed from the consent agenda, discussed, and acted upon separately during this meeting.

A. HAAS, RICHARD & VICKI E - ZONING – J-W - Special use permit issued October 1986 for a wrecking yard on approximately 2.02 total acres; located at 11 Martin Drive, Mound House (APN 19-073-01) **STAFF OBSERVATIONS** – Business license is current for D & L Auto Dismantlers. No complaints have been received. Appears to be in use and compliance

B. V & T MANAGEMENT (COMSTOCK ENTERPRISES #1) - ZONING – M-1 - Special use permit issued October 1986 for a fill and topsoil operation located on approximately 51.04 total acres; located off of Industrial Parkway, Mound House (APN 16-411-20) **STAFF OBSERVATIONS** – Business license is current for V & T Management. No complaints have been received. Appears to be in use and compliance

C. V & T MANAGEMENT (COMSTOCK ENTERPRISES #2) - ZONING – M-1 & RR-5 Special use permit issued October 1986 for a gravel pit on approximately 173.47 total acres; located at 95 Industrial Parkway, Mound House (APN 16-411-28) **STAFF OBSERVATIONS** – Business license is current for V & T Management. No complaints have been received. Appears to be in use and compliance

D. V & T MANAGEMENT (COMSTOCK ENTERPRISES #3) - ZONING – M-1 - Special use permit issued October 1986 for an aggregate processing operation on approximately 21.51 total acres; located at 10015 Highway 50 East, Mound House (APN 16-081-06) **STAFF OBSERVATIONS** – Business license is current for V & T Management. No complaints have been received. Appears to be in use and compliance

E. PAUGH, RONALD - ZONING – M-1 - Special use permit issued October 1990 to utilize a mobile home for watchman's quarters all on 1.00 acre; located at 60 Industrial Parkway, Mound House (APN 16-164-14) **STAFF OBSERVATIONS** – Business license is current for Paughco, Inc. No complaints have been received. Appears to be in use and compliance

F. STOR-ALL, LLC - ZONING – C-2 - Special use permit issued October 2006 for a self-storage business to include indoor self-storage, outdoor RV & boat storage, a car/truck wash, and a caretaker's facility with an office, on approximately 5.97 total acres; located at 10221 & 10225 Highway 50 East, Mound House (APN's 16-192-01 & 02) **STAFF OBSERVATIONS** – Business license is current for Stor-All, LLC. No complaints have been received. Appears to be in use and compliance

G. LEON-LAVADO, HERNAN/ ESPINOZA-LAVADO, ANTONIO/ LEON-TINOCO, GREGORIO - ZONING – J-W - Special use permit issued October 2007 for watchman's quarters on a 1.80 acre parcel zoned J-W, Junk and Wrecking Yard, located at 42 Newman Lane, Mound House (APN 16-244-09) **STAFF OBSERVATIONS** – Business license is current for GAH Santa Barbara Auto Repair. No complaints have been received. Appears to be in use and compliance

H. WALLIS STEEL, INC./ WALLIS LIVING TRUST – ZONING – M-1 – Special use permit issued October 2009, to utilize a 24' x 44' commercial coach for office space; located at 32 Stokes Drive, Mound House (APN 16-181-07) **STAFF OBSERVATIONS** – Business license is current. No complaints have been received. Appears to be in use and compliance

I. ASPHALT CONCRETE RECYCLING CENTER – ZONED M-1 - Special use permit issued October 2011 to utilize a mobile home for watchman's quarters at an existing recycling center; located at 65 Newman Court, Mound House (APN 16-246-07) **STAFF OBSERVATIONS** – Business license is current for Asphalt Concrete Recycling Center. No complaints have been received. Appears to be in use and compliance

J. COLUMBIA MINE PROJECT / KONA GOLD, LLC / MH EQUIPMENT CORP – ZONED M-1 & RR-5 – Special Use Permit issued October 2015 to operate a mill site on approximately 1.33 acres, located at 62 Laxalt Drive, Mound House (APN 16-161-08); and a mining operation with watchman's quarters, on two parcels totaling approximately 21.55 acres, located at 115 & 139 Highway 341, Mound House (APN's 16-171-03 & 16-171-04) PLZ-14-0023 **STAFF OBSERVATIONS** – Business license has not yet been applied for as business is not yet operating. No complaints have been received.

6) Applications for Mound House Advisory Board members whose terms are to expire the end of December are being accepted. Applications will be review by the existing board with comments forwarded to the Commissioners for their consideration in December. The three members whose terms are set to expire in December are Melinda Cash, John Diffenbaugh and Orion Davis. *For possible action.*

7) Advisory Board members comments and future agenda items. Specific items may be discussed, but not acted upon until placed on the agenda and noticed to the public. Next meeting date, November 1, 2016. *Discussion only.*

8) Public Participation: It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. *Discussion only.*

9) Adjournment.

I, Melinda Cash, Chairman, certify that I have posted, or caused to be posted, a copy of this agenda prior to 9:00 AM, September 29, 2016, at the following locations: Mound House Fire Station, Mailbox clusters at: Linehan Road, and Jeanette Drive.

[S] _____
Melinda Cash, Chairman

Members of the public requesting meeting support materials may contact Chairman, Melinda Cash at (775) 241-2198, or Secretary, Rae Ann Stevenson at (775) 246-0645.

Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternate means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at (202) 720-2600 (voice and T) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance
Lyon County is an equal opportunity provider.

Agenda is
Available at www.lyon-county.org