

DAYTON REGIONAL CITIZENS ADVISORY BOARD
MEETING AGENDA

September 7, 2016 7:00 PM
Lyon County Office Complex
34 Lakes Blvd., Dayton, Nevada

TO AVOID DISRUPTIONS DURING THE MEETING, PLEASE PLACE CELL
PHONES AND PAGERS IN THE SILENT MODE OR TURN THEM OFF.

NOTE: This is a tentative meeting schedule. D.R.C.A.B. reserves the right to hear items in a different order to accomplish business in the most efficient manner. Items scheduled at a specific time cannot be heard earlier than at the scheduled time per Nevada Open Meeting Law Requirements.

1. Pledge of Allegiance
2. Roll Call/Determination of Quorum
3. Certification of posting of the Agenda for the meeting of September 7, 2016
4. Approval of agenda for meeting of September 7, 2016 (for possible action)
5. Approval of minutes for meeting of July 6, 2016 (for possible action)
6. Approval of reimbursements of expenditures for DRCAB members (for possible action)
7. **PUBLIC PARTICIPATION (no action will be taken on any item until it is properly agendized).** It is anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to three minutes, as well as limit the total time for public comment if more than 10 people request to speak. **The same applies to public comment on all other agenda items.** The floor may be opened for public participation under each agenda.
8. **Reports by County Staff and Community Organizations**
Board of Commissioners
Planning Department
Sheriff
Utilities
Parks and Recreation
Healthy Communities Coalition
Historical Society of Dayton Valley
Boys and Girls Club
Public Comment
9. **SPECIAL USE PERMIT REVIEW / PLANNING BOARD AGENDA ITEMS CONSENT AGENDA (for discussion and possible action)**

DAYTON AREA SUP REVIEW

- I. **GOLDEN SIERRA INVESTMENTS, LLC – ZONING M-1** – Special use permit issued September 2014 for an existing sand, gravel, concrete and asphalt batch plant, and a rock crushing plant including gold & silver recovery through the washing of the gravels; located at 75 & 151 Old Como Road, Dayton (APN's 16-151-24, 25, 26 and 16-151-32 through 35)

STAFF OBSERVATIONS – Business license is current for Golden Sierra Investments, LLC. There have been two complaints filed with the county regarding noise and dust. It is not yet confirmed exactly which facility the disturbances are coming from. Complaint is being investigated with NDEP and staff, and is ongoing. The Advisory Board will be notified of any discoveries or compliance actions.

PLANNING COMMISSION PUBLIC HEARING ITEMS

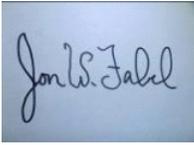
1. **UNION HOTEL / HASBROUCK, GLENN – SPECIAL USE PERMIT (for possible action)** - Request for a Special Use Permit to allow for a use not permitted in the underlying C-2 zoning district (single family residence) within the Historic Zoning Overlay district per LCC Title 10 Chapter 14, all on a .16 total acre parcel; located at 75 West Main Street, Dayton, NV; (APN 06-073-06) PLZ-16-0023
 2. **GRANITE POINTE SUBDIVISION / SAGINAW MANUFACTURING, LLC – MERGER AND RESUBDIVISION INTO A TENTATIVE SUBDIVISION MAP (for possible action)** – Request to combine two existing (2) parcels totaling 10.3 acres, into 45 residential lots and 1 commercial lot, through the Merger and Resubdivision into a Tentative Subdivision map, process; located at 269 Dayton Valley Road, Dayton, NV (APN 16-271-22 and 16-271-23) PLZ-16-0024
10. **ADVISORY BOARD ACTION ITEM REVIEW (for discussion and possible action)**
Alternate location for Advisory Board's November 2nd meeting.
11. **PUBLIC PARTICIPATION**
12. **CHAIR/MEMBER COMMENTS** (This item limited to announcements of topics/issues proposed for future workshops/agendas, discussion only.)
13. **ADJOURNMENT**

<p>We are pleased to make reasonable accommodations for those members of the public who are disabled. If special arrangements are necessary, please notify Maureen Williss, Office Manager, County Manager/Commissioner's office at 775-463-6531 or 775-577-5037. A 24-hour notice is required.</p>

Certification of posting: I, Jon Fabel, Chairperson of the Dayton Regional Citizen Advisory Board, do hereby certify that I have posted or caused to be posted, a copy of this agenda on or before September 1, 2016 at the following locations: Dayton Post Office, Dayton Public Library, Dayton Community Center, and Lyon County Utilities Building. This agenda is also available on the Lyon County Website at www.lyon-county.org (Agenda/Minutes.)

The attached agenda was posted on/or before 12:00 PM September 1, 2016 by Jon W. Fabel,
Chair, of the Dayton Regional Citizen Advisory Board.

8/30/2016

X 

Jon W. Fabel

Chair, Dayton Regional Citizen Advisory Board