SILVER SPRINGS ADVISORY BOARD

Gateway to Lake Lahontan
PO Box 201, Silver Springs, NV 89429

NOTICE OF MEETING

July 11, 2016
7:00 pm
SILVER SPRING SENIOR CENTER
2945 Ft. Churchill Street, Silver Springs, NV 89429
(Please turn off or set to vibrate cell phones and pages)

NOTE: This is a tentative meeting schedule. The Advisory Board reserves the right to hear items in a different scheduled time per Nevada Open Meeting Law Requirements in order to accomplish business in the most efficient manner. Items scheduled at a specific time cannot be heard earlier than at the scheduled time per Nevada Open Meeting Law Requirements.

AGENDA

1. **Call to order / Pledge of Allegiance**
2. **Roll call / determination of Quorum**
3. **Public Comment** : Limited to items not on the agenda; 3 minute time limit, however the Board reserves the right to reduce this 3 minute time limit, as well as limit the total time for public comment, if more than 10 people request to speak. The same applies to public comment on each agenda item. (No action will be taken until an item is properly placed on the Agenda).
4. **Approval of agenda** for the meeting of July 11, 2016.**For Possible Action**
5. **Approval of minutes** for the meeting of June 6, 2016.**For Possible Action**
6. **Action Item:** Change of the July meeting date because it lands on the fourth of July. **For Possible Action**
7. **Community reports:**
   This time is reserved for Elected & Appointed officials as well as Community Organizations, there may or may not be a representative present for a report. Reports are limited to a 2 minute time limit, however the Board reserves the right to reduce or extend this time limit;

   - County Commissioner(s)
   - Planning Commissioners (Michael Hardcastle / Doug Bennett)
   - Lyon County Sheriff's Department
   - Central Lyon County Fire District (Ray Johnson)
   - Lyon County Library Board (Mandy Bennett)
   - Chamber of Commerce (Todd Mittelsteadt)

8. **Planning Issues: SPECIAL USE PERMIT REVIEW CONSENT AGENDA** – (Discussion and possible Action) All matters listed under this item will be heard as a consent agenda, are considered routine, and may be acted upon by the Advisory Board with one action, without an extensive hearing. Any member of the Advisory Board or any citizen may request that an item be removed from the consent agenda, discussed, and acted upon separately during this meeting. Unless there is a substantiated violation of the SUP, the Lyon County Planning Commission will not place it on their Agenda for further review.
   For Possible Action

SILVER SPRINGS AREA

A. **BI-STATE PROPANE / AMERIGAS CARSON CITY / GUNN, H.A. PETER - ZONING – M-1 -** Special use permit issued July 1998 for a bulk propane storage lot on approximately 4.13 acres; located at 3125 Toiyabe Street, Silver Springs (APN 18-438-02)

B. **MC GUIRE, LEE & ELSON, KARLA - ZONING – M-1 -** Special use permit issued July 1999 to utilize a mobile home for watchman's quarters in conjunction with an equipment storage yard on approximately 5.65 acres; located at 2715 Almond Drive, Silver Springs (APN 15-262-14)

STAFF OBSERVATIONS – Business license is delinquent; a letter of inquiry will be sent but if no response, SUP will be cancelled; Business License officer had no response to their correspondence sent.

C. **HENNESSEY, RON - ZONING RR-1T -** Special use permit issued July 2009 to operate a residential industry of gunsmithing and firearm sales on approximately 1.06 total acres; located at 5360 Alder Court, Silver Springs (APN 17-022-18)

D. **COLLECTORS ARMS TRADING COMPANY, INC / KELLY, GENE - ZONING – M-1 -** Special use permit issued July 2009 to utilize an 8' by 20' steel storage container within an existing steel structure for secure storage of sporting arms ammunition used in the production of educational and promotional videos on a parcel of approximately 19.95 total acres; located at 2585 Ramsey Weeks Cutoff, Silver Springs (APN 15-211-13)

OBSERVATIONS – Business licenses are current and SUP's appear to be in use and compliance for items A,C and D. No complaints have been received.

9. **Candidate presentations - Candidates are invited to give brief 2 minute presentation.**
10. **Updates / Announcements / Correspondence**
11. **Chair / Members comments**
12. **Public Comment** : Limited to items not on the agenda; 3 minute time limit, however the Board reserves the right to reduce this 3 minute time limit, as well as limit the total time for public comment, if more than 10 people request to speak. The same applies to public comment on each agenda item. (No action will be taken until an item is properly placed on the Agenda).
13. **Adjournment**

Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (i.e. sign language, interpreters or assisted listening devices) at the meeting should notify the Lyon County Commissioner's Office at 775-463-6531 or 775-577-5037, 24 hours notice prior to the meeting is required.
Lyon County recognizes the needs and civil rights of all persons regardless of age, race, color, religion, sex, handicap, family status, or national origin. In accordance with federal law and the U.S. Department of Agriculture policy, Lyon County prohibits discrimination on the basis of race, color, national origin, sex, religion, age, disability (not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to: USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410 or call toll free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay)
Lyon County is an equal opportunity provider.
For further information
A complete packet of supporting materials for this agenda is available for public inspection at 27 South Main Street, Yerington, NV. These materials may be reviewed at this location during regular office hours (8:00 a.m. to 5:00 p.m.), Monday through Friday, except legal holidays, or, upon request, a copy can be delivered via electronic mail.
Members of the public requesting Silver Springs Advisory Board meeting supporting materials may contact Maureen Williss at mwilliss@lyon-county.org or call 775-463-6531.
I, Scott Keller, as Chairman of the Silver Springs Advisory Board, do hereby certify that I posted or caused to be posted, a true and complete copy of this Agenda on **July 6, 2016.** PURSUANT TO NRS 241.020, THIS NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: Silver Springs Senior Center, Silver Springs Community Center, Silver Springs Mutual Water Company, Silver Springs Post Office.

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Scott Keller,
Silver Springs Advisory Board Chairman