



Mound House Advisory Board
Mound House Fire Station
56 Red Rock Road
Mound House, Nevada 89706
Tuesday, July 5, 2016, 7:00 PM
AGENDA

PLEASE POST

(Action will be taken on all items unless otherwise noted. No action will be taken on any item until it is properly agendaized).

TO AVOID MEETING DISTUPTIONS, PLEASE PLACE CELL PHONES AND BEEPERS IN THE SILENT MODE OR TURN THEM OFF DURING THE MEETING.

Note: This is a tentative schedule for the meeting. The Board reserves the right to take items in a different order to accomplish business in the most efficient manner. Items may be combined for consideration by the Board and items may be pulled or removed from the agenda at anytime.

Restrictions on comments by the general public: Any such restrictions must be reasonable and may restrict the time, place and manner of the comments, but may not restrict comments based upon viewpoint.

7:00 PM –Open Meeting—Pledge of Allegiance

1) Public Participation: It’s anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. *Discussion only.*

2) Review and adoption of the agenda for July 5, 2016. *For possible action.*

3) Review and approval of the minutes from the June 7, 2016 MHAB public meeting. *For possible action*

4) Reports, and or, Discussions, regarding the following:

- a) Sheriff’s Department
- b) Commissioner and/or Lyon County staff Report
- c) Fire Department
- d) Public Works (Water and Sewer Department, Roads and Highways, Parks)
- e) Central Lyon County Parks and Recreation Report – Bob Froland
- f) MHAB Correspondence –
- g) Nevada Network of Fire Adapted Communities

Specific items not addressed above list may be discussed, but not acted upon until placed on the agenda and noticed to the public.

For possible action

5) Discussion and for possible action regarding special use permit applications, special use permit reviews, ordinance reviews and public hearing items scheduled to come before the Planning Commission. *For possible action*

Ordinance Revision

A. Discussion of an ordinance revision regarding a possible code amendment to extend time limits for the use of a recreation vehicle in residential zoning districts in Section 10.03.01 (G) of the Lyon County Code. To be heard July 12, 2016 at the Planning Commission Meeting.

SPECIAL USE PERMIT REVIEWS

SPECIAL USE PERMIT REVIEW CONSENT AGENDA (*for possible action*) - All matters listed under this item may be heard as a consent agenda, are considered routine, and may be acted upon by the MHAB with one action. Any member of the MHAB or any citizen may request that an item be removed from the consent agenda, discussed, and acted upon separately during this meeting.

A. **HOLLOWAY, PAUL & MARGARET, ETAL - ZONING – M-1** - Special use permit issued July 1997 to utilize a mobile home for watchman’s quarters on approximately 1 acre; located at 32 Cash Drive, Mound House (APN 16-183-08) **STAFF OBSERVATIONS** – Business license is current for Northeast Masonry; no complaints have been received; SUP appears to be in use and compliance.

B. **THE ANTIQUE MALL, INC / HARDY, DAVID & KAREN - ZONING – M-1** - Special use permit issued July 2006 to operate a seasonal flea market on an approximately 0.61 total acre parcel; located at 10104 East Highway 50, Mound House (APN 16-221-13) **STAFF OBSERVATIONS** – Business license is current; SUP appears to be in use and compliance; no complaints have been received.

- C. ED'S RV REPAIR / SENSIBAUGH, ED - ZONING – M-1** - Special use permit issued July 2008 for a storage lot (outdoor) on approximately 1.745 total acres, located at 12 Newman Lane, Mound House (APN 16-242-14) PLZ-08-0054 STAFF OBSERVATIONS – Business license is current; no complaints have been received; SUP appears to be in use and compliance.
- D. KIT KAT RANCH / D & S, LLC – ZONING - X** - Request for a special use permit for the continued operation of an existing brothel under new ownership; located at 48 Kit Kat Drive, Mound House (APN 19-072-05) PLZ-15-0020 STAFF OBSERVATIONS – Business license is current; no complaints have been received; SUP appears to be in use and compliance.
- E. SAGEBRUSH RANCH / SAGEBRUSH, LLC – ZONING - X** - Request for a special use permit for the continued operation of an existing brothel under new ownership; located at 45 & 51 Kit Kat Drive, Mound House (APN 19-073-05 and 19-073-07) PLZ-15-0021 STAFF OBSERVATIONS – Business license is current; no complaints have been received; SUP appears to be in use and compliance.

6) Advisory Board members comments and future agenda items. Specific items may be discussed, but not acted upon until placed on the agenda and noticed to the public. Next meeting date, August 2, 2016. *Discussion only.*

7) Public Participation: It's anticipated that public participation will be held at this time, though it may be returned to at any time during the agenda. Citizens wishing to speak during public participation are asked to state their name for the record and will be limited to 3 minutes. *Discussion only.*

8) Adjournment.

I, Melinda Cash, Chairman, certify that I have posted, or caused to be posted, a copy of this agenda prior to 9:00 AM, June 29, 2016, at the following locations: Mound House Fire Station, Mailbox clusters at: Linehan Road, and Jeanette Drive.

[S] _____
Melinda Cash, Chairman

Members of the public requesting meeting support materials may contact Chairman, Melinda Cash at (775) 241-2198, or Secretary, Rae Ann Stevenson at (775) 246-0645.

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found on-line at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, DC 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov T.D.D. services available through 463-2301 or 463-6620 or 911 (emergency services) notice to persons with disabilities: members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Commissioners'/Manager's office in writing at 27 S. Main Street, Yerington, NV 89447, or by calling (775) 463-6531 at least 24 hours in advance

Lyon County is an equal opportunity provider.

Agenda is
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